

Dated: March 12, 2000.

**Richard Kopanda,**

*Executive Officer, SAMHSA.*

[FR Doc. 00-6909 Filed 3-20-00; 8:45 am]

BILLING CODE 4162-20-P

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FP-4561-N-13]

### Notice of Submission of Proposed Information Collection to OMB; Family Self-Sufficiency Program (FSS)

**AGENCY:** Office of the Chief Information Officer, HUD.

**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below has been submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

**DATES:** *Comments Due Date:* April 20, 2000.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB approval number (2577-0178) and should be sent to: Joseph F. Lackey, Jr., OMB Desk Officer, Office of

Management and Budget, Room 10235, New Executive Office Building, Washington, DC 20503.

#### FOR FURTHER INFORMATION CONTACT:

Wayne Eddins, Reports Management Officer, Q, Department of Housing and Urban Development, 451 Seventh Street, Southwest, Washington, DC 20410; e-mail Wayne Eddins@HUD.gov; telephone (202) 708-2374. This is not a toll-free number. Copies of the proposed forms and other available documents submitted to OMB may be obtained from Mr. Eddins.

**SUPPLEMENTARY INFORMATION:** The Department has submitted the proposal for the collection of information, as described below, to OMB for review, as required by the Paperwork Reduction Act (44 U.S.C. Chapter 35). The Notice lists the following information: (1) The title of the information collection proposal; (2) the office of the agency to collect the information; (3) the OMB approval number, if applicable; (4) the description of the need for the information and its proposed use; (5) the agency form number, if applicable; (6) what members of the public will be affected by the proposal; (7) how frequently information submissions will be required; (8) an estimate of the total number of hours needed to prepare the information submission, including number of respondents, frequency of response, and hours of response; (9)

whether the proposal is new, an extension, reinstatement, or revision of an information collection requirement; and (10) the name and telephone number of an agency official familiar with the proposal and of the OMB Desk Officer for the Department.

This Notice also lists the following information:

*Title of Proposal:* Family Self-Sufficiency Program (FSS).

*OMB Approval Number:* 2577-0178.

*Form Numbers:* HUD-52650 and HUD-52652.

*Description of the Need for the Information and Its Proposed Use:* The Family Self-Sufficiency Program (FSS) promotes development of local strategies that coordinate the use of public housing assistance and assistance under section 8 rental certificate and voucher programs with public-private resources to enable eligible families to eligible families to achieve economic independence and self-sufficiency. Housing agencies enter into a Contract of Participation with each eligible family that opts to participate in the program; consult with local officials to develop an Action Plan; and report annually to HUD on implementation of the FSS program.

*Respondents:* Individual or households, State or Local Government.

*Frequency of Submission:* On Occasion.

	Number of respondents	×	Frequency of response	×	Hours per response	=	Burden hours
Action plan .....	50		4,550		8.6		39,090

*Total Estimated Burden Hours:*  
39,090.

*Status:* Reinstatement, with change.

**Authority:** Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. 35, as amended.

Dated: March 15, 2000.

**Wayne Eddins,**

*Departmental Reports Management Officer,  
Office of the Chief Information Officer.*

[FR Doc. 00-6990 Filed 3-20-00; 8:45 am]

BILLING CODE 4210-01-M

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

#### Interim Land Acquisition Priority System Criteria

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice.

**SUMMARY:** We are announcing the availability of and opportunity to comment on our Interim Land Acquisition Priority System criteria. These interim criteria replace the criteria developed in 1987 and modified in 1992. We will use the interim criteria to set land acquisition priorities for projects funded under the Land and Water Conservation Fund beginning with the FY 2002 budget cycle.

**DATES:** Submit comments on or before June 30, 2000.

**ADDRESSES:** You may obtain copies of the Interim Land Acquisition Priority System package or submit comments on the interim criteria by any one of several methods.

You may obtain the document from the Division of Realty's internet site at <http://realty.fws.gov/laps.htm>.

You may mail or hand-deliver requests for copies or comments to Andrew French, LAPS Team Leader, Division of Realty, U.S. Fish and

Wildlife Service, 300 Westgate Center Drive, Hadley, MA 01035.

You may send requests for copies or comments by electronic mail to Andrew French@fws.gov. Please submit internet comments as an ASCII file avoiding the use of special characters and any form of encryption. Please also include "Attn: LAPS Comments" and your name and return address in your message.

You may fax requests for copies or comments to (413) 253-8480.

#### FOR FURTHER INFORMATION CONTACT:

Andrew French, Team Leader, U.S. Fish and Wildlife Service, telephone (toll free) (877) 289-8495 (ext. 8590)

**SUPPLEMENTARY INFORMATION:** We implemented Land Acquisition Priority System Criteria in 1987 and revised the criteria in 1992. In 1993, the National Research Council appointed the Committee on Scientific and Technical Criteria for Federal Acquisition of Lands for Conservation. In their report,

entitled "Setting Priorities for Land Conservation," the committee affirmed the need for criteria by stating, "Each agency should develop individual criteria to rank its own acquisitions, because no single set of criteria will work to satisfy fully the different agency missions." The interim criteria implement the National Wildlife Refuge System Improvement Act of 1997, which states, "the Mission of the System is to administer a national network of lands and waters for the conservation, management, and where appropriate, restoration of the fish, wildlife, and plant resources and their habitat within the United States for the benefit of present and future generations of Americans."

#### **Interim Land Acquisition Priority System Criteria**

The purpose of the Land Acquisition Priority System is: (1) To document land acquisition needs and opportunities for the Fish and Wildlife Service nationwide; (2) to prioritize land acquisition projects submitted by our Regions; and (3) to serve as a starting point for the annual land acquisition budget request. The criteria are one of the "tools" that we use to build our annual land acquisition priorities among the most important habitat projects in the Nation. The criteria consist of four components: Fisheries and Aquatic Resources, Endangered and Threatened Species, Bird Conservation, and Ecosystem Conservation.

The Fisheries and Aquatic Resources Component addresses: (1) The status and trends of aquatic populations; (2) species diversity for trust resources; (3) critical habitats, including free-flowing rivers and watersheds; (4) wetland types and trend status; and (5) wetland losses by percent of historic wetland base by State.

The Endangered and Threatened Species Component is: (1) Recovery oriented; (2) considers habitat and biological community integrity as well as species occurrences; and (3) focuses on actual habitat use.

The Bird Conservation Component consists of: (1) Regionally developed lists of 70 species of management concern for each region as well as Hawaii and Puerto Rico; (2) a population importance index; and (3) an avian diversity index. We give emphasis to Nongame Species of Management Concern and the North American Wetlands Conservation Act Priority Waterfowl Species.

The Ecosystem Conservation Component addresses: (1) Biodiversity through distribution and abundance of rare communities; (2) ecosystem decline

and protection of native diversity of threatened ecosystems; (3) landscape conservation by preserving large, intact habitats through partnerships; and (4) contributions to national plans and designations.

#### **Comment Solicitation**

We seek public comments on this interim document and will take into consideration comments and additional information received during the comment period. Our practice is to make comments, including names and home addresses of respondents, available for public review during regular business hours. Individual respondents may request that we withhold their home address from the record, which we will honor to the extent allowable by law. If you wish for us to withhold your name and/or address, you must state this prominently at the beginning of your comment. However, we will not consider anonymous comments. We will make all submissions from organizations or businesses, and from individuals identifying themselves as representatives or officials of organizations or businesses, available for public inspection in their entirety.

#### **Authority**

We issue this notice under the authority of the Land and Water Conservation Fund Act of 1995 as amended (16 U.S.C. 4601-4 *et seq.*) and the National Wildlife Refuge System Administration Act of 1966 as amended, (16 U.S.C. 668dd *et seq.*).

Dated: March 10, 2000.

**Jamie Rappaport Clark,**

*Director, U.S. Fish and Wildlife Service.*

[FR Doc. 00-6985 Filed 3-20-00; 8:45 am]

**BILLING CODE 4310-55-P**

## **DEPARTMENT OF THE INTERIOR**

### **Bureau of Indian Affairs**

#### **Proclaiming Certain Lands as Reservation for the Cow Creek Band of Umpqua Tribe of Indians in Oregon**

**AGENCY:** Bureau of Indian Affairs, Interior.

**ACTION:** Notice of reservation proclamation.

**SUMMARY:** The Assistant Secretary—Indian Affairs proclaimed approximately 285.16 acres as an addition to the reservation of the Cow Creek Band of Umpqua Tribe of Indians on March 10, 2000. This notice is published in the exercise of authority delegated by the Secretary of the Interior

to the Assistant Secretary—Indian Affairs by 209 DM 8.1.

#### **FOR FURTHER INFORMATION CONTACT:**

Larry E. Scrivner, Bureau of Indian Affairs, Division of Real Estate Services, MS-4510/MIB/Code 220, 1849 C Street, NW, Washington, DC 20240, telephone (202) 208-7737.

**SUPPLEMENTARY INFORMATION:** A proclamation was issued according to the Act of June 18, 1934 (48 Stat. 986; 25 U.S.C. 467), for the tract of land described below. The land was proclaimed to be an addition to and part of the reservation of the Cow Creek Band of Umpqua Tribe of Indians for the exclusive use of Indians on that reservation who are entitled to reside at the reservation by enrollment or tribal membership.

#### **Reservation of the Cow Creek Band of Umpqua Tribe of Indians**

##### *Parcel 1*

A portion of the Southeast quarter of Section 11 and the Southwest quarter of Section 12, Township 29 South, Range 6 West, Willamette Meridian, Douglas County, Oregon, described as follows: Beginning at an iron pipe from which point the corner to Sections 11, 12, 13 and 14, Township 29 South, Range 6 West, Willamette Meridian, Douglas County, Oregon, bears South 7°44' West 672.8 feet; thence South 86°43'30" West 261.75 feet; thence North 69°43' West 623.0 feet to the southeast corner of the lands of G.E. Clayton as described in deed, Recorder's No. 91854, Deed records of Douglas County, Oregon; thence North 7°47' East 1633.33 feet along the east line of said Clayton lands to an iron pipe on the south right of way of Old State Highway No. 99, which point is also a P.C. of a 9°30' curve left with central angle 5°05'; thence along the south right of way of said curve to the left, 53.5 feet to the P.C. of said curve; thence South 80°19' East 812.3 feet along said south right of way of Old Highway No. 99 to an iron pipe; thence South 7°47' West 1686.8 feet to the place of beginning.

EXCEPT that portion thereof lying Southerly of the following described line: Beginning at a point on the easterly line of the above described lands, which bears North 8°00' East 689.17 feet from the section corner common to Sections 11, 12, 13 and 14, Township 29 South, Range 6 West, Willamette Meridian, Douglas County, Oregon; thence running North 77°28'40" West 864.57 feet to the southeast corner of lands conveyed to G.E. Clayton by Deed recorded in Volume 167, Recorder's No.