

of proposed projects being developed for submission to OMB under the Paperwork Reduction Act of 1995. To request more information on the proposed project or to obtain a copy of the data collection plans and draft instruments, call the HRSA Reports Clearance Officer on (301) 443-1129.

Comments are invited on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of the burden of the proposed collection of information; (c)

ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on respondents, including through the use of automated collection techniques or other forms of information technology.

**Proposed Project:** The Health Education Assistance Loan (HEAL) Program: Forms (OMB No. 0915-0034) Extension. This clearance request is for extension of approval for four HEAL forms: the Lender's Application for Contract of Federal Loan Insurance (used by lenders to make application to

the HEAL insurance program); the Lender's Manifest (used by the lender to report recent HEAL loan activity); the Loan Transfer Statement (used by the lender to report the transfer of a HEAL loan); and the Borrower Status Request (completed by the borrower and the borrower's employer and used by the lender to determine eligibility for deferment). The reports assist the Department in protecting its investment in this loan insurance program.

The estimate of burden for the forms are as follows:

HRSA form	Number of respondents	Responses per respondent	Total responses	Hours per response	Total burden hours
Lender's application for contract of Federal loan insurance.	32	1	32 .....	8 min	4
Lender's manifest .....	9	331	2,979 .....	5 min	247
Loan transfer statement .....	32	265	8,480 .....	10 min	1,408
Borrower status request:					
Borrowers .....	12,180	1	12,180 .....	10 min	2,022
Employers .....	7,550	1.613	12,180 .....	5 min	1,011
Total .....	19,803		35,851 .....		4,692

Send comments to Susan G. Queen, Ph.D., HRSA Reports Clearance Officer, Room 14-33, Parklawn Building, 5600 Fishers Lane, Rockville, MD 20857. Written comments should be received within 60 days of this notice.

Dated: February 23, 2000.

**Jane Harrison,**

*Director Division of Policy Review and Coordination.*

[FR Doc. 00-4732 Filed 2-28-00; 8:45 am]

BILLING CODE 4160-15-P

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Health Resources and Services Administration

#### Agency Information Collection Activities: Submission for OMB Review; Comment Request

Periodically, the Health Resources and Services Administration (HRSA) publishes abstracts of information collection requests under review by the Office of Management and Budget, in compliance with the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35). To request a copy of the clearance requests submitted to OMB for review, call the HRSA Reports Clearance Office on (301)-443-1129.

The following request has been submitted to the Office of Management and Budget for review under the Paperwork Reduction Act of 1995:

#### **Proposed Project: The Uniform Progress Report (UPR) for HRSA Continuation Training Grants (OMB No. 0915-0061)—Revision**

The HRSA Progress Reports for Continuation Training Grants are used for the preparation and submission of continuation applications for Title VII and VIII health professions and nursing education and training programs. The Bureau of Health Professions (BHP) Uniform Progress Report measures grantee success in meeting (1) the objectives of the grant project and (2) the cross-cutting outcomes developed for BHP's education and training programs. The first part of the progress report is designed to collect information to determine whether sufficient progress has been made on the approved project objectives, as grantees must demonstrate satisfactory progress to warrant continuation of funding. The second part of the progress report contains selected tables from the Comprehensive Performance Management System (CPMS) reflecting the seven indicators that have been identified. Progress will be measured based on the objectives of the grant project and outcome measures and indicators developed by BHP to meet requirements of the Government Performance and Results Act (GPRA).

To respond to the requirements of GPRA, BHP developed goals, outcomes and indicators that provide a framework for collection of outcome data for its Titles VII and VIII programs. An

outcome based performance system is critical for measuring whether program support is meeting national health workforce objectives. At the core of the performance measurement system are found cross-cutting goals with respect to workforce quality, supply, diversity and distribution of the health professions workforce. A demonstration project to assess availability of the data needed to support the indicators was conducted, and data from this project are currently being analyzed. The progress report will be completely automated in fiscal year 2000, allowing the grantees to obtain, complete, and submit the report electronically.

The burden estimate is as follows:

*Form:*

*Progress Report.*

*Number of Respondents:* 626.

*Response per Respondent:* 1.

*Total Responses:* 626.

*Hours per Response:* 21.5.

*Total Burden Hours:* 13,459.

Written comments and recommendations concerning the proposed information collection should be sent within 30 days of this notice to: Wendy A. Taylor, Human Resources and Housing Branch, Office of Management and Budget, New Executive Office Building, Room 10235, Washington, DC 20503.

Dated: February 25, 2000.

**Jane Harrison,**

*Director, Division of Policy Review and Coordination.*

[FR Doc. 00-4891 Filed 2-28-00; 8:45 am]

BILLING CODE 4160-15-P

## DEPARTMENT OF THE INTERIOR

### Office of the Secretary

#### Delaware & Lehigh National Heritage Corridor Commission Meeting

**AGENCY:** Office of the Secretary, Department of the Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** This notice announces an upcoming meeting of the Delaware & Lehigh National Heritage Corridor Commission. Notice of this meeting is required under the Federal Advisory Committee Act (Pub. L. 92-463).

**MEETING DATE AND TIME:** Friday, March 10, 2000; 1:30-4:00 p.m.

**ADDRESSES:** City of Bethlehem, Town Hall, 10 E. Church Street, Bethlehem PA 18018.

The agenda for the meeting will focus on implementation of the Management Action Plan for the Delaware and Lehigh National Heritage Corridor and State Heritage Park. The Commission was established to assist the Commonwealth of Pennsylvania and its political subdivisions in planning and implementing an integrated strategy for protecting and promoting cultural, historic and natural resources. The Commission reports to the Secretary of the Interior and to Congress.

**SUPPLEMENTARY INFORMATION:** The Delaware & Lehigh National Heritage Corridor Commission was established by Public Law 100-692, November 18, 1988 and extended through Public Law 105-355, November 13, 1998.

**FOR FURTHER INFORMATION CONTACT:** C. Allen Sachse, Executive Director, Delaware & Lehigh National Heritage Corridor Commission, 10 E. Church Street, Room A-208, Bethlehem, PA 18018, (610) 861-9345.

Dated: February 23, 2000.

**C. Allen Sachse,**

*Executive Director, Delaware & Lehigh National Heritage Corridor Commission.*

[FR Doc. 00-4720 Filed 2-28-00; 8:45 am]

BILLING CODE 6870-PE-M

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

#### Availability of Comprehensive Conservation Plan and Summary for Browns Park National Wildlife Refuge, Maybell, CO

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of availability.

**SUMMARY:** Pursuant to the Refuge Improvement Act of 1997, the U.S. Fish and Wildlife Service has published the Browns Park National Wildlife Refuge Comprehensive Conservation Plan. This Plan describes how the FWS intends to manage the Browns Park NWR for the next 10-15 years.

**ADDRESSES:** A copy of the Plan or Summary may be obtained by writing to U.S. Fish and Wildlife Service, Browns Park NWR, 1318 Highway 318, Maybell, CO 81640; or download from <http://www.r6.fws.gov/larp/>.

**FOR FURTHER INFORMATION CONTACT:** Allison Banks, U.S. Fish and Wildlife Service, P.O. Box 25486 DFC, Denver, CO 80225, 303/236-8145 extension 626; fax 303/236-4792.

**SUPPLEMENTARY INFORMATION:** Browns Park NWR is located in northwest Colorado. Implementation of the Plan will focus on adaptive resource management of riparian, wetland, grassland, and semidesert shrubland habitats and improved opportunities for compatible wildlife-dependent recreation. Habitat monitoring and evaluation will be emphasized as the Plan is implemented. Opportunities for compatible wildlife-dependent recreation will continue to be provided.

Dated: February 16, 2000.

**Terry T. Terrell,**

*Deputy Regional Director, Denver, Colorado.*

[FR Doc. 00-4724 Filed 2-28-00; 8:45 am]

BILLING CODE 4310-55-M

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

#### Notice of Availability

**SUMMARY:** Pursuant to the Refuge Improvement Act of 1997, the U.S. Fish and Wildlife Service has published the final Fort Niobrara National Wildlife Refuge Comprehensive Conservation Plan and Summary and the final Valentine National Wildlife Refuge Comprehensive Conservation Plan and Summary. These Plans and Summaries describe how the FWS will manage the

Fort Niobrara and Valentine NWRs for the next 10-15 years.

**ADDRESSES:** A Summary of the Plans or the complete Plans may be obtained by writing to U.S. Fish and Wildlife Service, Ft. Niobrara/Valentine NWR, Hidden Timber Route, HC 14 Box 67, Valentine, NE 69201. The complete Plan may also be downloaded at the following internet site: <http://www.r6.fws.gov/larp/>.

#### FOR FURTHER INFORMATION CONTACT:

Bernardo Garza, U.S. Fish and Wildlife Service, P.O. Box 25486, DFC, Denver, CO 80225, telephone 303/236-8145 extension 672; fax 303/236-4792.

**SUPPLEMENTARY INFORMATION:** The Fort Niobrara NWR Comprehensive Conservation Plan describes the reasons and the process for the removal of longhorn cattle from the Refuge; restructured use of the Wild and Scenic portion of the Niobrara River through the Fort Niobrara Wilderness Area through a participatory process; the expansion of prairie dog colonies in the Refuge; and overall less forage removal by large animal use with more residual cover for native birds, which is the primary mission of the Refuge.

The Valentine NWR Plan describes the reintroduction of bison to a portion of the proposed wilderness area through a 10-year phased-in process and relocation of the station headquarters. Existing fishing, hunting, wildlife observation, and photography opportunities will remain in place on Valentine NWR.

Dated: February 18, 2000.

**Ralph O. Morgenweck,**

*Regional Director, Denver, Colorado.*

[FR Doc. 00-4723 Filed 2-28-00; 8:45 am]

BILLING CODE 4310-55-M

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

#### Endangered and Threatened Species Permit Applications

**ACTION:** Notice of receipt of applications.

**SUMMARY:** The following applicants have applied for a permit to conduct certain activities with endangered species. This notice is provided pursuant to section 10(a) of the Endangered Species Act of 1973, as amended (16 U.S.C. 1531, *et seq.*).

Permit No. TE-022329

*Applicant:* Mike Warton and Associates, Cedar Park, Texas

Applicant requests authorization to conduct presence/absence surveys for the Bee Creek Cave harvestman (*Texella*