

Administration. Written objections to the prospective grant of a license to Patterned Fiber Composites, Inc. should be sent to John H. Kusmiss, Assistant Patent Counsel of the NASA Management Office at the Jet Propulsion Laboratory.

**DATES:** Responses to this Notice must be received by April 12, 1999.

**FOR FURTHER INFORMATION CONTACT:** John H. Kusmiss, Assistant Patent Counsel, NASA Management Office-JPL, 4800 Oak Grove Drive, Mail Station 180-801, Pasadena, CA 91109-8099; telephone (818) 354-7770.

Dated: February 2, 1999.

**Edward A. Frankle,**  
General Counsel.

[FR Doc. 99-3019 Filed 2-8-99; 8:45 am]

BILLING CODE 7510-01-P

## NATIONAL AERONAUTICS AND SPACE ADMINISTRATION

[Notice (99-027)]

### Notice of Prospective Patent License

**AGENCY:** National Aeronautics and Space Administration.

**ACTION:** Notice of Prospective Patent License.

**SUMMARY:** NASA hereby gives notice that Visual Programs, Inc., of Richmond, Virginia 23228, has applied for an exclusive license to practice the invention described and claimed in U.S. Patent No. 5,755,571, entitled "DIFFERENTIAL MEASUREMENT PERIODONTAL STRUCTURES MAPPING SYSTEM," which is assigned to the United States of America as represented by the Administrator of the National Aeronautics and Space Administration. Written objections to the prospective grant of a license should be sent to Langley Research Center.

**DATES:** Responses to this notice must be received by April 12, 1999.

**FOR FURTHER INFORMATION CONTACT:** Robin W. Edwards, Patent Attorney, NASA Langley Research Center, Mail Stop 212, Hampton, VA 23681-0001; telephone (757) 864-3230; fax (757) 864-9190.

Dated: February 2, 1999.

**Edward A. Frankle,**  
General Counsel.

[FR Doc. 99-3018 Filed 2-8-99; 8:45 am]

BILLING CODE 7510-01-P

## NATIONAL AERONAUTICS AND SPACE ADMINISTRATION

[Notice 99-029]

### Notice of Prospective Patent License

**AGENCY:** National Aeronautics and Space Administration.

**ACTION:** Notice of Prospective Patent License.

**SUMMARY:** NASA hereby gives notice that Williams-Pyro, Inc. of Fort Worth, Texas 76107, has applied for an exclusive license to practice the inventions described and claimed in U.S. Patent No. 5,394,906, entitled "METHOD AND APPARATUS FOR WEAVING CURVED MATERIAL PREFORMS," U.S. Patent No. 5,465,762, entitled "ADJUSTABLE REED FOR WEAVING NET-SHAPED TAILORED FABRICS," U.S. Patent No. 5,681,513, entitled "METHOD FOR FABRICATING COMPOSITE STRUCTURES USING CONTINUOUS PRESS FORMING," U.S. Patent No. 5,617,902, entitled "WEAVING AND BONDING METHOD TO PREVENT WARP AND FILL DISTORTION," NASA Case No. LAR 15128-2, entitled "LOW-COST MODERATE-TO-HIGH PRODUCTION RATE FABRICATION PROCESSES FOR COMPOSITE PRIMARY STRUCTURE," NASA Case Nos. LAR 15128-3 and LAR 15128-4 entitled "METHOD FOR FABRICATING COMPOSITE STRUCTURES INCLUDING CONTINUOUS PRESS FORMING AND PULTRUSION PROCESSING," and NASA Case No. LAR 15686-1, entitled "A DEVICE FOR THE INSERTION OF DISCONTINUOUS THROUGH-THE-THICKNESS REINFORCEMENTS INTO PREFORMS PREPREG MATERIALS," all of which are assigned to the United States of America as represented by the Administrator of the National Aeronautics and Space Administration. Written objections to the prospective grant of a license should be sent to Langley Research Center.

**DATES:** Responses to this notice must be received by April 12, 1999.

**FOR FURTHER INFORMATION CONTACT:** Robin W. Edwards, Patent Attorney, NASA Langley Research Center, Mail Stop 212, Hampton, VA 23681-0001; telephone (757) 864-3230; fax (757) 864-9190.

Dated: February 2, 1999.

**Edward A. Frankle,**  
General Counsel.

[FR Doc. 99-3020 Filed 2-8-99; 8:45 am]

BILLING CODE 7510-01-P

## THE NATIONAL BIPARTISAN COMMISSION ON THE FUTURE OF MEDICARE

### Public Meeting

The National Bipartisan Commission on the Future of Medicare will hold a public meeting during the week of February 22, 1999. Details about the meeting date, time and location to be announced. Please check the Commission's web site for additional information: <http://Medicare.Commission.Gov>

**Agenda:** Members of the Commission to discuss a premium support system.

If you have any questions, please contact the Bipartisan Medicare Commission, ph: 202-252-3380.

I hereby authorize publication of the Medicare Commission meetings in the **Federal Register**.

**Julie Hasler,**

*Office Manager, National Bipartisan Medicare Commission.*

[FR Doc. 99-3182 Filed 2-5-99; 9:30 am]

BILLING CODE 1132-00-M

## NATIONAL EDUCATION GOALS PANEL

### Meeting

**AGENCY:** National Education Goals Panel.

**ACTION:** Notice of meeting.

**SUMMARY:** This notice sets forth the date and location of a forthcoming meeting of the National Education Goals Panel. This notice also describes the functions of the Panel.

**DATE AND TIME:** Saturday, February 20, 1999, 10:15 a.m. to 12 p.m.

**ADDRESSES:** National Press Club, 529 14th Street, NW, HOLEMAN LOUNGE, Washington, DC 20045.

**FOR FURTHER INFORMATION CONTACT:** Ken Nelson, Executive Director, 1255 22nd Street, NW, Suite 502, Washington, DC 20037. Telephone: (202) 724-0015.

**SUMMARY:** The National Education Goals Panel was established to monitor, measure and report state and national progress toward achieving the eight National Education Goals, and report to the states and the Nation on that progress.

**AGENDA ITEMS:** Agenda items will include (1) a presentation by Dr. Nick Zill, WESTAT, Inc. on alternative reporting. The Panel will explore additional expressions NEGP's reports could take; (2) a presentation by Dr. Paul Barton, Director of the Policy Information at ETS, and Ms. Emily

Wurtz, Senior Education Associate at NEGP which begins to characterize the Panel's Message 2000; and (3) Dr. David Grissmer, Rand Corporation, will describe his methods of calculating value-added measurements of educational performance.

Dated: February 3, 1999.

**Ken Nelson,**

*Executive Director, National Education Goals Panel.*

[FR Doc. 99-3082 Filed 2-8-99; 8:45 am]

BILLING CODE 4010-01-M

## NATIONAL FOUNDATION FOR THE ARTS AND HUMANITIES

### Institute of Museum and Library Services, Office of Museum Services; Submission for OMB Review, Comment Request; Conservation Assessment Program (CAP) Evaluation

**AGENCY:** Institute of Museum and Library Services.

**ACTION:** Notice.

**SUMMARY:** The Institute of Museum Services has submitted the following public information request to the Office of Management and Budget for review and approval in accordance with the Paperwork Reduction Act of 1995 (Pub. L. 104-13, 44 U.S.C. Chapter 35). Currently, the Institute of Museum and Library Services is soliciting comment concerning a new collection entitled, Conservation Assessment Program (CAP) Evaluation.

A copy of this proposed form, with applicable supporting documentation, may be obtained by calling the Institute of Museum and Library Services, Director of Research and Technology, Rebecca Danvers (202) 606-2478. Individuals who use a telecommunications device for the deaf (TTY/TDD) may call (202) 606-8636.

Comments should be sent to Office of Information and Regulatory Affairs, Attn.: OMB Desk Officer for Education, Office of Management and Budget, Room 10235, Washington, DC 20503 (202) 395-7316, by 30 days from publication date.

The OMB is particularly interested in comments which:

- Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;
- Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;

- Enhance the quality, utility, and clarity of the information to be collected; and

- Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

**BACKGROUND:** The Institute of Museum and Library Services (IMLS) is seeking to collect and analyze information related to the Conservation Assessment Program (CAP), which provides small-to-mid-size museums with a source for general conservation survey grants. The research evaluation will help IMLS evaluate the outcomes for museums that participated in CAP, evaluate the effectiveness and efficiency of CAP, identify potential areas for improvement, determine the level of need/interest for the program within the key stakeholder groups, and to assess the overall effectiveness of CAP in meeting its goals. From this evaluation, IMLS will be able to assess the strengths, weaknesses, and overall success of the CAP program, and make improvements to the program.

*Type of Review:* New collection.

*Agency:* Institute of Museum and Library Services.

*Title:* Conservation Assessment Program (CAP) Evaluation.

*OMB Number:* N/A.

*Affected Publics:* Museums and conservation assessors.

*Total Respondents:* 3,674.

*Frequency:* One time.

*Total Responses:* 3,674.

*Average Time per Response:* 20 minutes.

*Estimated Total Burden Hours:* 1,255.

*Total Burden Cost (capital/startup):* \$0.

*Total Burden Cost (operating/maintenance):* \$0.

**FOR FURTHER INFORMATION CONTACT:** Mamie Bittner, Director Public and Legislative Affairs, Institute of Museum and Library Services, 1100 Pennsylvania Ave., N.W. Washington, DC 20506.

Dated: February 3, 1999.

**Mamie Bittner,**

*Director Public and Legislative Affairs.*

[FR Doc. 99-3147 Filed 2-8-99; 8:45 am]

BILLING CODE 7036-01-M

## NORTHEAST DAIRY COMPACT COMMISSION

### Notice of Meeting

**AGENCY:** Northeast Dairy Compact Commission.

**ACTION:** Notice of meeting.

**SUMMARY:** The Compact Commission will hold its Annual Meeting and Regular Monthly Meeting as provided under Article V of the Commission's Bylaws. The Monthly Meeting will immediately follow the Annual Meeting to consider matters relating to administration and the price regulation. The Annual Meeting and Regular Monthly Meeting will follow the Public Hearing as previously noticed for this time and place.

**DATES:** The Annual Meeting is scheduled for Wednesday, March 3, 1999 to commence at the close of the public hearing for a proposed rule beginning at 9:00 a.m. as previously noticed at 64 FR 4353 (January 28, 1999).

**ADDRESSES:** The Annual Meeting and Regular Monthly Meeting will be held at the Tuck Library Building, Chubb Auditorium, 30 Park Street, Concord, NH (exit 14 off I-93).

**FOR FURTHER INFORMATION CONTACT:** Kenneth Becker, Executive Director, Northeast Dairy Compact Commission, 34 Barre Street, Suite 2, Montpelier, VT 05602. Telephone (802) 229-1941.

**Authority:** U.S.C. 7256.

**Dixie Henry,**

*General Counsel.*

[FR Doc. 99-3091 Filed 2-8-99; 8:45 am]

BILLING CODE 1650-01-P

## NUCLEAR REGULATORY COMMISSION

[IA 98-061]

### Randall W. Allmon; Confirmatory Order Prohibiting Involvement in NRC-Licensed Activities (Effective Immediately)

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Randall W. Allmon is employed by March Metalfab, Inc. (MMI) as a Project Manager. MMI is a subcontractor of Sierra Nuclear Corporation (SNC), which holds NRC Certificate of Compliance 72-1007 for the VSC-24 cask, used by general licensees, Palisades Nuclear Plant (PNP) and Arkansas Nuclear One (ANO). The general license (10 CFR 72.210) relied on by PNP and ANO is for the storage of spent nuclear fuel under 10 CFR Part 72.