

Public: Individuals. *Type of Respondents:* Professionals in tobacco control organizations. The annual reporting burden is as follows: *Estimated Number of Respondents:* 1,428; *Estimated Number of Responses per Respondent:* 1; *Average Burden Hours per Response:* .54; and *Estimated Total Annual Burden Hours Requested:* 773. The annualized cost to the respondents is estimated at \$31,833. There are no Operating or Maintenance Costs to report.

REQUEST FOR COMMENTS: Written comments and/or suggestions from the public and affected agencies are invited on one or more of the following points: (1) Whether the proposed collection of information is necessary for the proper performance of the function of the agency, including whether the information will have practical utility; (2) the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used; (3) ways to enhance the quality, utility and clarity of the information to be collected; and (4) ways to minimize the burden of the collection of information on those who are to respond, including the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology.

FOR FURTHER INFORMATION CONTACT: To request more information on the proposed project or to obtain a copy of the data collection plans and instruments, contact Frances Stillman, Ed.D., Public Health Advisor, National Cancer Institute, Executive Plaza North, Room 241, 6130 Executive Boulevard MSC 7337, Bethesda, Maryland 20892-7337, or call non-toll free number (301) 496-8584, or FAX your request to (301) 496-8675.

COMMENTS DUE DATE: Comments regarding this information collection are best assured of having their full effect if received within 60 days of the date of this publication.

Dated: January 12, 1999.

Reesa Nichols,

OMB Project Clearance Liaison.

[FR Doc. 99-1422 Filed 1-21-99; 8:45 am]

BILLING CODE 4140-01-M

DEPARTMENT OF HEALTH AND HUMAN SERVICES

National Institutes of Health

National Institute on Deafness and Other Communication Disorders; Notice of Closed Meeting

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C. as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

Name of Committee: National Institute on Deafness and Other Communications Disorders Special Emphasis Panel.

Date: March 11, 1999.

Time: 2:00 PM to 4:00 PM.

Agenda: To review and evaluate grant applications.

Place: Executive Plaza South, Room 400C, 6120 Executive Blvd., Rockville, MD 20852, (Telephone Conference Call).

Contact Person: Richard S. Fisher, PhD Scientific Review Administrator, Scientific Review Branch, Division of Extramural Activities, NIDCD/NIH, 6120 Executive Blvd., Room 400C, MSC-7180, Bethesda, MD 20892, 301-496-8683.

(Catalogue of Federal Domestic Assistance Program Nos. 93.173, Biological Research Related to Deafness and Communicative Disorders, National Institutes of Health, HHS)

Dated: January 13, 1999.

LaVerne Y. Stringfield,

Committee Management Officer, NIH.

[FR Doc. 99-1269 Filed 1-20-99; 8:45 am]

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DEPARTMENT OF HEALTH AND HUMAN SERVICES

National Institutes of Health

Center for Scientific Review; Notice of Closed Meetings

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following meetings.

The meetings will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5,

U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

Name of Committee: Immunological Sciences Initial Review Group, Immunobiology Study Section.

Date: January 21-22, 1999.

Time: 9:00 AM to 4:00 PM.

Agenda: To review and evaluate grant applications.

Place: Double Tree Hotel, 2 Portola Plaza, Monterey, CA 93940.

Contact Person: Betty Hayden, PHD, Scientific Review Administrator, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 4206, MSC 7812, Bethesda, MD 20892, (301) 435-1223.

This notice is being published less than 15 days prior to the meeting due to the timing limitations imposed by the review and funding cycle.

Name of Committee: Center for Scientific Review Special Emphasis Panel.

Date: January 21, 1999.

Time: 1:00 PM to 1:45 PM.

Agenda: To review and evaluate grant applications.

Place: NIH, Rockledge 2, Bethesda, MD 20892 (Telephone Conference Call).

Contact Person: Joe Marwah, PHD Scientific Review Administrator, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 5188, MSC 7846, Bethesda, MD 20892, (301) 435-1253.

This notice is published less than 15 days prior to the meeting due to the timing limitations imposed by the review and funding cycle.

Name of Committee: Center for Scientific Review Special Emphasis Panel.

Date: January 21, 1999.

Time: 2:00 PM to 2:45 PM.

Agenda: To review and evaluate grant applications.

Place: NIH, Rockledge 2, Bethesda, MD 20892, (Telephone Conference Call).

Contact Person: Joe Marwah, PHD, Scientific Review Administrator, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 5188, MSC 7846, Bethesda, MD 20892, (301) 435-1253.

This notice is being published less than 15 days prior to the meeting due to the timing limitations imposed by the review and funding cycle.

(Catalogue of Federal Domestic Assistance Program Nos. 93.306, Comparative Medicine, 93.306; 93.333, Clinical Research, 93.333, 93.337, 93.393-93.396, 93.837-93.844, 93.846-93-878, 93.892, 93.893, National Institutes of Health, HHS)

Dated: January 13, 1999.

LaVerne Y. Stringfield,

Committee Management Officer, NIH.

[FR Doc. 99-1268 Filed 1-20-99; 8:45 am]

BILLING CODE 4140-01-M

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[MT-060-08-1020-00, 1613P]

Notice of Meeting

AGENCY: Bureau of Land Management, Lewistown Field Office.

SUMMARY: The Lewistown Resource Advisory Council will meet February 9 and 10, 1999, at the Montana Fish, Wildlife and Parks Region 4 Office, 4600 Giant Springs Road, Great Falls, Montana.

The February 9 portion of this meeting will begin at 7:45 a.m. Throughout the day the council will elect officers for the coming year; hear two presentations concerning cottonwood regeneration along the Upper Missouri River; discuss increased visitor use along the Upper Missouri River; discuss U.S. Forest Service involvement with the Resource Advisory Councils; and hear presentations concerning grazing permit renewals and two areas of critical environmental concern. The session will adjourn at 4:30 p.m.

The February 10 portion of this meeting will begin at 7:45 a.m. The council will hear presentations concerning off-highway vehicle use on public lands; land exchanges; prairie dogs; range improvement projects; and the Sun River Project. There will be a public comment period at 11:30 a.m. This session will adjourn at 3:30 p.m.

DATES: February 9 and 10, 1999.

LOCATION: Montana Fish, Wildlife and Parks Region 4 Office, 4600 Giant Springs Road, Great Falls, Montana.

FOR FURTHER INFORMATION: Contact Lewistown Field Manager, Bureau of Land Management, Box 1160, Airport Road, Lewistown, MT 59457.

SUPPLEMENTARY INFORMATION: The meeting is open to the public and there will be a public comment period at 11:30 a.m. on February 10.

Dated: January 7, 1999.

David L. Mari,

Field Manager.

[FR Doc. 99-1281 Filed 1-20-99; 8:45 am]

BILLING CODE 4310-DN-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[AK-931-1310-00-NPRA]

Notice of Availability of Proposed Notice of Sale—National Petroleum Reserve—Alaska Proposed Oil and Gas Lease Sale 991; Alaska

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice.

SUMMARY: This Notice of Availability of the Proposed Notice of Sale for the proposed Oil and Gas Lease Sale 991 in the National Petroleum Reserve-Alaska (NPR-A) is published as a matter of information to the public.

With regard to oil and gas leasing in the NPR-A, the Secretary of the Interior is providing the State of Alaska the opportunity to review the proposed Notice of Sale in regard to, among other things, Coastal Zone Management review.

The proposed Notice of Sale for proposed Sale 991 may be obtained by written request to the Public Information Center, Bureau of Land Management, Alaska State Office, 222 W. 7th Avenue, No. 13, Anchorage, Alaska 99513-7599 or by telephone at 907-271-5960.

The final Notice of Sale will be published in the **Federal Register** at least 30 days prior to the date of bid opening. Bid opening is tentatively scheduled for May 1999.

EFFECTIVE DATE: January 21, 1999.

FOR FURTHER INFORMATION CONTACT: Gene Terland or Robert Merrill, BLM Alaska State Office, 907-271-3833.

Dated: January 15, 1999.

Sally Wisely,

Acting State Director.

[FR Doc. 99-1437 Filed 1-20-99; 8:45 am]

BILLING CODE 4310-JA-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[AZ-050-99-1430-00; CAAZCA 37434, CAAZCA 6637]

California: Notice of Realty Action (NORA)

AGENCY: Bureau of Land Management, Interior.

ACTION: Conversion and renewal of concession lease and future expansion of concession.

SUMMARY: Walter's Camp, Inc., Frank Dokter, President, concessioner at the

Bureau of Land Management's (BLM) Walter's Camp concession on the Colorado River near Palo Verde, California, has submitted an application to renew the Walter's Camp concession contract. The application includes extending the term of the land use authorization and requests authorization for future expansion.

DATES: For a period of 45 days from the date of publication of this notice in the **Federal Register**, interested parties may submit comments to the Yuma Field Office, BLM, address below. Objections will be reviewed by the Field Manager, BLM, who may sustain, vacate, or modify this realty action and issue a final determination. In the absence of any action by the Field Manager, this realty action will become the final determination of the Department of the Interior.

FOR FURTHER INFORMATION CONTACT: Debbie DeBock, Realty Specialist, or Joy Gilbert, Senior Technical Specialist, BLM, Yuma Field Office, 2555 E. Gila Ridge Road, Yuma, AZ 85365, (520) 317-3200.

SUPPLEMENTARY INFORMATION: The Walter's Camp concession is currently authorized under a BLM contract, which expires on April 14, 2000 (issued under the authority of the Reclamation Act). The new lease would be issued under the Federal Land Policy and Management Act (43 U.S.C. 1701, 1732). The current concessioner has performed its obligations to the satisfaction of the BLM under the existing contract. Pursuant to the provisions of the existing concession contract, the current concessioner may be granted an extension for an additional period of years if the concessioner has substantially mitigated deterioration of improvements due to use and age. The land is not needed for a Federal purpose at this time. The proposal is in accordance with the Yuma District Resource Management Plan (March 1987), and the Ehrenberg-Cibola Recreation Area Management Plan (May 1994) which state that the BLM will continue to lease recreation areas for concessioner operation to ensure that recreation opportunities are provided for all publics. The plans also state that additional Federal lands will be available for expansion of existing concessions.

Walter's Camp, Inc., provides camping and recreational opportunities along the Colorado River. Renewal of the concession lease would allow for continued use and the proposed expansion would fulfill the increasing public demands for recreational opportunities.