

ACTION: The Manager, Carson City Field Office, announces a temporary closure and restrictions on acquired lands in Carson City, Nevada, known as the Silver Saddle Ranch. This action is taken to protect ranch buildings, facilities and sensitive meadow and riparian resources from vandalism and damage.

SUMMARY: In 1997, the Bureau of Land Management completed a land exchange resulting in the transfer of the Silver Saddle Ranch in Carson City from private to public ownership. The ranch includes residential buildings, barns, fences and sensitive river and meadow lands. In cooperation with the municipality of Carson City, development of a long-term management plan is underway which will provide for adequate on site management and protection of these features. Until this plan can be completed, certain interim restrictions and closures are necessary. Acquired lands on the west side of the Carson River are temporarily closed to public use. Lands on the east side of the Carson River are open to public use with restrictions on vehicle use, shooting and overnight camping.

EFFECTIVE DATES: These restrictions go into effect immediately and will remain in effect until the management plan is completed and implemented, or until the authorized officer determines these restrictions no longer are needed.

FOR FURTHER INFORMATION CONTACT: Chris Miller, Outdoor Recreation Planner, Carson City Field Office, 5665 Morgan Mill Road, Carson City, Nevada 89706. Telephone (775) 885-6148.

SUPPLEMENTARY INFORMATION: The public lands affected by these restrictions are described as follows:

Mt. Diablo Meridian

T. 15 N., R 20 E.,
Sec. 22: SE $\frac{1}{4}$ SE $\frac{1}{4}$;
Sec. 26: SW $\frac{1}{4}$ NE $\frac{1}{4}$, W $\frac{1}{2}$, W $\frac{1}{2}$ SE $\frac{1}{4}$;
Sec. 27: NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$;
Sec. 35: NW $\frac{1}{4}$ NE $\frac{1}{4}$.

EXCEPTING THEREFROM that portion on the NE $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ of section 26 as conveyed to Carson City, and all that portion lying below the natural ordinary High water line of the Carson River.

Lands on the west side of the Carson River are closed to public use and entry. The exceptions to this closure include emergency, utility or law enforcement personnel, Carson City and BLM officials conducting business, participants in tours or events sponsored by the BLM or Carson City, and others authorized in writing by the Authorized Officer of the BLM. The

restrictions do not apply to Carson City public roads.

Lands on the east side of the Carson River are open to public recreation uses with the following exceptions: (1) Motorized vehicle use is limited to designated roads and trails; (2) lands are closed to shooting and open to day use only, consistent with previous orders for use on public lands administered by the Carson City Field Office.

The authorities for these restrictions are 43 CFR 8341.2 and 8364.1. Any person failing to comply with the closure or restrictions may be subject to imprisonment for not more than 12 months, or a fine in accordance with the applicable provisions of 18 USC 3571, or both.

Dated: April 8, 1999.

Karl Kipping,

Associate Manager,

Carson City Field Office.

[FR Doc. 99-9415 Filed 4-14-99; 8:45 am]

BILLING CODE 4310-HC-M

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[ID-933-1330-01; IDI -030-98-035]

Notice of Availability of the Record of Decision for the Caribou National Forest Phosphate Leasing Proposal (FEIS 98-0087; Idaho)

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of Availability.

SUMMARY: The Dairy Syncline Tract and Manning Creek Tract are two separate Federal phosphate tracts proposed for competitive leasing. They are located within the Caribou National Forest in Caribou County in southeast Idaho. The Manning Creek Tract is located in Township 9 South, Range 45 East, Boise Meridian, about 10 air miles southwest of Afton, Wyoming. The Dairy Syncline Tract is located in Township 9 and 10, Range 44 East, about 12 air miles southeast of Soda Springs, Idaho. The Bureau of Land Management and the U.S. Forest Service jointly prepared the Draft Environmental Impact Statement and the Final Environmental Impact Statement related to this leasing proposal. The Draft Environmental Impact Statement was released July 18, 1997. The Notice of Availability appeared in the **Federal Register** on August 1, 1997. No new issues or viable alternatives were identified during the review period so revisions to the Draft were not required. The Final Environmental Impact Statement for the

proposed leasing of Federal phosphate reserves in the Dairy Syncline and Manning Creek Tracts was released on February 23, 1998. The Final consists of a selenium update, Chapter 10 of the Final Environmental Impact Statement which describes the public comments and responses, and the Draft Environmental Impact Statement which was released in July, 1997. The Notice of Availability of the Final Environmental Impact Statement was published in the **Federal Register** on March 27, 1998. In accordance with 43 CFR 1502.2, a Record of Decision was prepared by the Bureau of Land Management and signed on March 15, 1999. BLM has recommended leasing only portions of each of the two tracts. With this decision, 2,342.27 acres of the 3,259 acre Dairy Syncline Tract and 880 acres of the 1,120 acre Manning Creek Tract will be available for leasing. The reduced Manning Creek Tract provides for a natural, undisturbed corridor for wildlife to move through the area. This decision is consistent with the Caribou National Forest Land and Resource Management Plan and with the Bureau of Land Management Pocatello Resource Management Plan. Mining will not be permitted on these two tracts until NEPA requirements have been met, site-specific Best Management Plans have been developed, and the phosphate lessee can demonstrate that mining can be conducted without releasing harmful quantities of hazardous material into the environment. Proposed Best Management Practices must be acceptable to BLM and the surface managing agencies prior to approval of any mine plan. The "Stipulations for Lands of the National Forest System under Jurisdiction of Department of Agriculture" and the Forest Service "Notice to Phosphate Lessees" shall be part of each lease offered and apply to the lessee or its legal successors. Copies of the Record of Decision have been mailed to interested parties. Public reading copies will be available for review at the BLM Pocatello Resource Area Office, 1111 N. 8th Avenue, Pocatello, ID 83201-5789.

FOR FURTHER INFORMATION CONTACT: Peter Oberlindacher, BLM Idaho State Office, 1387 South Vinnell Way, Boise, Idaho 83709, telephone No. (208) 373-3884.

DATES: The Record of Decision may be appealed to the Interior Board of Land Appeals, Office of the Secretary, in accordance with the regulations contained in 43 CFR Part 4. If an appeal is taken, the notice of appeal must be filed with the Bureau of Land Management, Idaho State Office, 1387 S.

Vinnell Way, Boise Idaho 83709-1657 on or before 30 days from the publication of the Record of Decision in the **Federal Register**.

SUPPLEMENTARY INFORMATION: The modified Dairy Syncline Tract to be made available for leasing as a single and separate parcel consists of the following lands:

Boise Meridian

T. 9 S., R. 44 E.

- Sec. 17: SE $\frac{1}{4}$ SE $\frac{1}{4}$;
- Sec. 18: SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$;
- Sec. 19: NE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$;
- Sec. 20: All;
- Sec. 21: W $\frac{1}{2}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$;
- Sec. 28: SW $\frac{1}{4}$ SW $\frac{1}{4}$;
- Sec. 29: E $\frac{1}{2}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$;
- Sec. 32: NE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$;
- Sec. 33: W $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$.

T. 10 S., R. 44 E.

- Sec. 4: Lots 3, 4, and 6, SE $\frac{1}{4}$ NW $\frac{1}{4}$.
- Totaling 2,342.27 acres.

The modified Manning Creek Tract to be made available for leasing as a single and separate parcel consists of the following lands:

Boise Meridian

T. 9 S., R. 45 E.

- Sec. 13: SE $\frac{1}{4}$ W $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$;
 - Sec. 23: SE $\frac{1}{4}$ SE $\frac{1}{4}$;
 - Sec. 24: N $\frac{1}{2}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$;
 - Sec. 25: NW $\frac{1}{4}$ NW $\frac{1}{4}$;
 - Sec. 26: NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$.
- Totaling 880 acres.

Dated: April 7, 1999.

Jimmie Buxton,

Branch Chief, Lands and Minerals.

[FR Doc. 99-9384 Filed 4-14-99; 8:45 am]

BILLING CODE 4310-66-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

Environmental Statements; Availability, Etc; Diamond Mountain Resource Area

AGENCY: Bureau of Land Management, DOI.

ACTION: Notice of availability of the proposed plan amendment environmental assessment to the Diamond Mountain resource area resource management plan.

SUMMARY: The Bureau of Land Management (BLM), Vernal Field Office has completed an Environmental Assessment (EA) and issued a Finding of No Significant Impact (FONSI) for the Proposed Pelican Lake Plan Amendment to the Diamond Mountain Resource Area Resource Management Plan (DMRA-RMP). The Proposed Plan

Amendment would modify the DMRA-RMP's present priority management level classifications within the Pelican Lake planning amendment area through reclassification of about 2,078.20 acres of public land from their present Level 4, Open Management classification to level 3, Active Management classification. The 160 acres of public land classified as Level 1, Most Restrictive Management, the 1,794.66 acres of public land classified as Level 2, Careful Management, and the 865.75 acres of public land classified as level 3, Open Management would not be reclassified. Multiple use of the public land within the planning area would continue in a manner that is compatible, to the extent possible, with the objectives of the Ouray National Wildlife Refuge.

DATES: The 30 day protest period for this proposed plan amendment will commence on April 15, 1999. Protests must be received on or before May 15, 1999.

ADDRESSES: Protests must be addressed to the Director (WO-210) Bureau of Land Management, Attn: Brenda Williams, 1849 C Street, NW, Washington, DC 20240 within 30 days after the date of publication of this Notice of Availability.

FOR FURTHER INFORMATION CONTACT: Peter Kempenich, Natural Resource Specialist, Vernal District Field Office, at 170 South 500 East, Vernal, Utah 84078, (435) 781-4432. Copies of the proposed Plan Amendment EA are available for review at the Vernal Field Office.

SUPPLEMENTARY INFORMATION: This action is announced pursuant to Section 202(a) of the Federal Land Policy and Management Act (1976) and 43 CFR Part 1610. This Proposed Amendment is subject to protests by any party who has participated in the planning process. Protest must be specific and contain the following information:

- The name, mailing address, phone number, and interest of the person filing the protest.
- A statement of the issue(s) being protested.
- A statement of the part(s) of the proposed amendment being protested and citing pages, paragraphs, maps et cetera, of the Proposed Plan Amendment.
- A copy of all documents addressing the issue(s) submitted by the protestor during the planning process or a reference to the date when the protestor discussed the issue(s) for the record.

—A concise statement as to why the protestor believes the BLM State Director is incorrect.

Dated: March 30, 1999.

G. William Lamb,

State Director, Utah.

[FR Doc. 99-9383 Filed 4-14-99; 8:45 am]

BILLING CODE 4310-D9-M

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[AK-910-1410-00]

Alaska Resource Advisory Council Meeting

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of Alaska Resource Advisory Council Meeting.

SUMMARY: The BLM Alaska Resource Advisory Council will conduct an open meeting Tuesday, May 11, 1999, from 9:30 a.m. until 4:30 p.m. and Wednesday, May 12, 1999, from 9 a.m. until 3 p.m. The council will begin the process of defining standards for management of natural resources on public lands in Alaska. As part of this process, the council will take public comment on resource issues of concern.

The meeting will be held at the BLM Alaska State Office, located on the 4th floor of the Anchorage Federal Office Building at 7th and C Street. The entire meeting is open to the public with public comment taken from 1-2 p.m. Tuesday, May 11. Written comments may be submitted at the meeting or mailed to the address below.

ADDRESS: Inquiries about the meeting should be sent to External Affairs, Bureau of Land Management, 222 W. 7th Avenue, #13, Anchorage, AK 99513-7599.

FOR FURTHER INFORMATION CONTACT: Teresa McPherson, (907) 271-5555.

Dated: April 8, 1999.

Sally Wisely,

Acting State Director.

[FR Doc. 99-9378 Filed 4-14-99; 8:45 am]

BILLING CODE 4310-JA-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[NV-930-1430-01; N-61258]

Notice of Realty Action, Direct Sale of Public Land, Pershing County, Nevada

SUMMARY: The following described land has been found suitable for direct sale under Section 203 of the Federal Land