

environmental impact statement. The final environmental impact statement is scheduled to be completed by September 2000.

The responsible official will consider the comments and responses; environmental consequences discussed in the environmental impact statement; and applicable laws, regulations, and policies in making a decision regarding this proposal. The decision and rationale for the decision will be documented in the Record of Decision. A separate Record of Decision will be prepared for each orchard considered in the analysis. The responsible officials for each of these projects are as follows: Van Manning, Salem District Manager, (Horning Seed Orchard), Denis Williamson, Eugene District Manager, (Tyrrell Seed Orchard), and Ronald Wenker, Medford District Manager, (Sprague and Provolt Seed Orchards).

Dated: March 15, 1999.

**Mark Lawrence,**

*Acting District Manager, Salem District.*

[FR Doc. 99-6836 Filed 3-25-99; 8:45 am]

BILLING CODE 4310-33-P

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[WY-050-5101-00-K038; WYW147148]

#### Notice of Intent, and Notice of Scoping Meetings and Comment Period; Wyoming

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of intent to conduct an environmental analysis and prepare either an environmental assessment or environmental impact statement, and notice of scoping meetings and public comment period.

**SUMMARY:** In accordance with the National Environmental Policy Act, the Bureau of Land Management is directing the preparation of an environmental document for the construction, operation, and maintenance of a 24-inch diameter natural gas pipeline gathering system that would be approximately 127 miles in length. The proposed project is known as the Lost Creek Gathering System Project. The environmental document is being prepared as an environmental assessment, but may be advanced to the environmental impact statement level based on public scoping or if the environmental assessment concludes that significant issues or impacts are present. Public scoping meetings will be held for the proposed

project and will include a public comment period.

**DATES:** Public scoping meetings will be at the Jeffrey Center, 315 W. Pine, Rawlins, Wyoming from 3:00 p.m. to 9:00 p.m. on April 13, 1999 and at the Riverton School District #25 Public Meeting Room, 121 N. 5th Street West, Riverton, Wyoming on April 14, 1999. The agenda for both meetings will be to conduct an open-house to receive interested parties between 3:00 p.m. to 5:30 p.m., followed by a formal presentation starting at 7:00 p.m., and concluding with a public comment period. The meeting will conclude at 9:00 p.m. Written comments on the proposed project will be accepted until April 30, 1999.

**ADDRESSES:** Any comments should be sent to Bureau of Land Management, Lander Field Office, Attention: Bill Bartlett, P.O. Box 589, Lander, Wyoming 82520. E-mail comments may be sent to Bill\_Bartlett@blm.gov.

**FOR FURTHER INFORMATION CONTACT:** Bill Bartlett, (307) 332-8402.

**SUPPLEMENTARY INFORMATION:** Pursuant to Section 28 of the Mineral Leasing Act of 1920 (30 U.S.C.) as amended by the Act of November 16, 1973 (37 Stat. 587), the Lost Creek Gathering Company has applied for a right-of-way, serial number WYW147148, for the construction, operation, and maintenance of a natural gas gathering system. The proposed project crosses Federal, State, and private land. The proposed Lost Creek Gathering System Project is comprised of (1) A 127 mile, 24-inch diameter natural gas pipeline that would start at the Burlington Resources' Lost Cabin gas treating plant near Lost Cabin in Fremont County, would go south passing near Jeffrey City and would end at the Interstate 80 corridor near Western Gas Resources' Red Desert plant in Sweetwater County; (2) a 36 mile 12-inch diameter lateral that connects Snyder's Beaver Creek gas plant to the proposed 24-inch header within Fremont County; (3) dew-point control facilities at the southern terminus of the 24-inch header; and (4) a compressor station located at the southern terminus of the gathering system. Current compressor design calls for approximately 5,000 horsepower of compression. The pipeline would be able to deliver approximately 120 million cubic feet per day into the Colorado Interstate Gas (CIG) and Wyoming Interstate Gas Company (WIC) interstate pipelines without compression, and approximately 275 million cubic feet per day with compression. Additional smaller-diameter laterals could be added to this

system after the right-of-way application for the Lost Creek project is filed with the BLM. Inclusion of additional laterals into the Lost Creek project will depend upon the progress of negotiations between Lost Creek and producers in these fields. Maps of the Lost Creek Gathering System Project, proposed and alternate routes, are available for viewing at the Bureau of Land Management, Lander Field Office, 1335 Main Street, Lander, Wyoming, and Rawlins Field Office, 1300 North Third Street, Rawlins, Wyoming.

Dated: March 19, 1999.

**Ed Womack,**

*Acting Field Manager.*

[FR Doc. 99-7380 Filed 3-25-99; 8:45 am]

BILLING CODE 4310-22-P

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[CO-010-07-1020-00-241A]

#### Northwest Colorado Resource Advisory Council Meeting

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** The next meeting of the Northwest Colorado Resource Advisory Council will be held on Tuesday May 4, 1999, at the U.S. Forest Service Office in Steamboat Springs, Colorado.

**DATES:** Tuesday, May 4, 1999.

**ADDRESSES:** For further information, contact David Atkins, Bureau of Land Management (BLM), Grand Junction District Office, 2815 H Road, Grand Junction, Colorado 81506; Telephone (970) 244-3074.

**SUPPLEMENTARY INFORMATION:** The Northwest Resource Advisory Council will meet on May 4, 1999, at the U.S. Forest Service Office, 925 Weiss Drive, Steamboat Springs, Colorado. The meeting will start at 9 a.m. and include discussions of the proposed statewide recreation guidelines, grazing permit renewals, fire planning, and the draft oil and gas regulations.

The meeting is open to the public. Interested persons may make oral statements at the meetings or submit written statements following the meeting. Per-person time limits for oral statements may be set to allow all interested persons an opportunity to speak.

Summary minutes of council meetings are maintained in both the Grand Junction and Craig District Offices. They are available for public inspection and reproduction during

regular business hours within thirty (30) days following the meeting.

Dated: March 22, 1999.

**Mark T. Morse,**

*District Manager, Craig and Grand Junction Districts.*

[FR Doc. 99-7379 Filed 3-25-99; 8:45 am]

BILLING CODE 4310-70-P

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[OR-010-1430-00; GP9-0093]

#### Meeting Notice for the Southeast Oregon Resource Advisory Council

**AGENCY:** Lakeview District, Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** The Southeast Oregon Resource Advisory Council will meet at the Burns District Office of the BLM, HC 74-12533 Hwy 20 West, Hines, Oregon, from 8 am to 4:30 pm, Pacific Standard Time, on Wednesday, April 28, 1999, and from 8:00 am to 12:00 pm on Thursday, April 29, 1999. Topics to be discussed by the Council include the Southeast Oregon Resource Management Plan, Oregon Department of Environmental Quality watershed basin issues, the Interior Columbia Basin Ecosystem Management Project, and such other matters as may reasonably come before the Council. The entire meeting is open to the public. Public comment is scheduled for 11:30 am to 12:00 noon (PST) on April 28, 1999.

**DATES:** March 15, 1999.

**FOR FURTHER INFORMATION CONTACT:**

Sonya Hickman, Bureau of Land Management, Lakeview District Office, HC 10 Box 337, Lakeview, OR 97630 (Telephone: 541/947-2177).

**Scott Florence,**

*Acting Designated Federal Official.*

[FR Doc. 99-7386 Filed 3-25-99; 8:45 am]

BILLING CODE 4310-JB-P

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

(NV-030-1430-01; NVN 26693)

#### Notice of Realty Action; Recreation and Public Purposes Act Classification; Carson City, NV

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** The following described land, comprising 40.08 acres, has been

examined and is determined to be suitable for classification for lease or conveyance pursuant to the authority in the Recreation and Public Purposes Act, as amended (43 U.S.C. 869 *et. seq.*):

#### Mt. Diablo Meridian, Nevada

T. 15 N., R. 20 E.

Sec. 33, Lots 33-36, 49-52,

W $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ .

Containing 40.08 acres.

**SUPPLEMENTARY INFORMATION:** The public land is located within the city of Carson City. The land is not needed for Federal purposes. Lease or conveyance is consistent with current BLM land use planning and would be in the public interest. The Carson City Parks and Recreation Department has expressed an interest in constructing a park on the site.

The lease/patent, when issued will be subject to the following terms, conditions and reservations:

1. Provisions of the Recreation and Public Purposes Act and to all applicable regulations of the Secretary of the Interior.

2. A right-of-way thereon for ditches and canals constructed by the authority of the United States. Act of August 30, 1890 (43 U.S.C. 945).

3. All mineral deposits in the land so patented, and to it, or persons authorized by it, the right to prospect for, mine and remove such deposits from the same under applicable law and regulations to be established by the Secretary of the Interior.

4. Those rights for highway purposes granted to the United States Department of Transportation, Federal Highway Administration by Permit No. N44595.

5. Those rights for road purposes granted to Carson City by Permit No. N 36229.

Upon publication of this notice in the **Federal Register**, the lands will be segregated from all other forms of appropriation under the public land laws, including the general mining laws but not the mineral leasing laws, the material disposal laws, or the Geothermal Steam Act. The segregation shall terminate upon issuance of the conveyance document or publication in the **Federal Register** of an order specifying the date and time of opening.

**DATES:** Interested parties may submit comments until May 10, 1999.

**ADDRESSES:** Written comments should be sent to: Carson City Field Office, Bureau of Land Management, 5665 Morgan Mill Road, Carson City, NV 89701. Any adverse comments will be reviewed by the State Director. In the absence of any adverse comments, the classification will become effective 60

days from the date of publication of this notice in the **Federal Register**.

**FOR FURTHER INFORMATION CONTACT:**

Charles J. Kihm, Realty Specialist, Bureau of Land Management, 5665 Morgan Mill Road, Carson City, Nevada 89701; (702) 885-6000.

Dated: March 16, 1999.

**Meg Jensen,**

*Assistant Manager, Non-renewable Resources, Carson City Field Office.*

[FR Doc. 99-7503 Filed 3-25-99; 8:45 am]

BILLING CODE 4810-HC-M

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[CA-360-1220-00]

#### Closure and Restriction Orders

**AGENCY:** Bureau of Land Management (BLM), Interior.

**ACTION:** Firearm use restrictions for certain public lands within Shasta County, California.

**SUMMARY:** The BLM is restricting the use of firearms on certain public lands located within the Lower Clear Creek Greenbelt in Shasta County, California. All current and future BLM land located within the Lower Clear Creek Greenbelt within portions of M.D.M. Township 31 North, Range 6 West, sections 10, 11, 14, 15, 22, 23, 25, 26, 27, 34, 35, and 36; portions of M.D.M. Township 30 North, Range 6 West, section 1; portions of M.D.M. Township 31 North, Range 5 West, sections 31, 32, 33, 34, and 35, and portions of the San Buenaventura Land Grant within the Bottomlands area; portions of M.D.M. Township 30 North, Range 5 West, sections 5 and 6; are closed to firearm shooting. Firearm shooting is defined as the discharge of any pistol, firearm, airgun, musket or instrument of any kind, character or description, which throws a bullet or missile for any distance by means of the elastic force of air, except that use being conducted under the auspices of hunting.

All current and future BLM land located within the Horsetown-Clear Creek Preserve and the Clear Creek Bottomlands within portions of M.D.M. Township 31 North, Range 6 West, section 36 (east of Clear Creek and north of Clear Creek Road, and all BLM land south of Clear Creek Road); portions of M.D.M. Township 30 North, Range 6 West, section 1; portions of M.D.M. Township 30 North, Range 5 West, sections 5 and 6; portions of M.D.M. Township 31 North, Range 5 West, sections 31, 32, 33, 34, and 35, and