

any person authorized in writing, in advance by the Bureau of Land Management, Baker Resource Area Manager.

This replaces and rescinds all previous closures including the Emergency Closure and Restriction on Public Lands in the South Fork of the Walla Walla River Area of Critical Environmental Concern (ACEC) dated September 28, 1994.

DATES: The closures and restrictions are in effect immediately and shall remain in effect until rescinded by the authorized officer.

Penalties: Violators are subject to imprisonment for not more than 12 months, or a fine in accordance with the applicable provisions of Title 18 U.S.C. 3571, or both.

FOR FURTHER INFORMATION CONTACT: Penny Dunn-Woods, Baker Resource Area Manager, Baker City, OR 97814, Telephone 541-523-1256.

Ed Singleton,

District Manager.

[FR Doc. 99-5317 Filed 3-5-99; 8:45 am]

BILLING CODE 4310-33-M

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[MT-921-09-1320-01; MTM 80697]

Notice of Hearing

SUMMARY: Notice is hereby given that a public hearing will be held at 10:00 a.m., Wednesday, March 31, 1999, in the conference room on the Sixth Floor of the Granite Tower Building, Bureau of Land Management, 222 North 32nd Street, Billings, Montana 59107.

Western Energy Company has requested the Bureau of Land Management to re-schedule a coal lease sale for Coal Lease Application MTM 80697. Western Energy Company submitted an amended coal lease application on July 16, 1998, that reduced the lease application acreage from 2,061 acres to 1,401 acres.

Pursuant to regulations at 43 CFR 3425.4 (a)(1), the Bureau of Land Management requests additional public comments on the Final Environmental Impact Statement dated September 9, 1994, fair market value, and maximum economic recovery of certain coal resources it proposes to re-offer for a competitive lease sale. A Decision Record dated May 15, 1995, and an Administrative Determination dated November 13, 1998, allow for coal leasing.

The lands included in Coal Lease Application MTM 80697, as amended,

are located approximately 10 miles west of the town of Colstrip, Montana, in Rosebud County, Montana, and are described as follows:

T. 1 N., R. 39 E., P.M.M.

Sec. 2: N $\frac{1}{2}$ S $\frac{1}{2}$ NW $\frac{1}{4}$

T. 1 N., R. 40 E., P.M.M.

Sec. 6: Lots 1, 2, 3, 4, S $\frac{1}{2}$ N $\frac{1}{2}$, N $\frac{1}{2}$ S $\frac{1}{2}$,

N $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$

Sec. 8: NE $\frac{1}{4}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$,

SE $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ N $\frac{1}{2}$ NW $\frac{1}{4}$

Sec. 14: S $\frac{1}{2}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$

T. 2 N., R. 40 E., P.M.M.

Sec. 32: NE $\frac{1}{4}$, E $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$,

SW $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$,

SE $\frac{1}{4}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ S $\frac{1}{2}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$,

N $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$

The 1,401-acre tract contains an estimated 27.6 million tons of recoverable coal reserves.

The amended application will be processed in accordance with the provisions of the Mineral Leasing Act of 1920, as amended (30 U.S.C. 181, *et seq.*) and the implementing regulations at 43 CFR 3400.

FOR FURTHER INFORMATION CONTACT:

Rebecca Good, Coal Coordinator (telephone 406-255-2828), Bureau of Land Management, Montana State Office, 222 North 32nd Street, P.O. Box 36800, Billings, Montana 59107-6800.

Dated: March 2, 1999.

Randy D. Heuscher,

Chief, Branch of Solid Minerals

[FR Doc. 99-5563 Filed 3-5-99; 8:45 am]

BILLING CODE 4310-DN-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[AZ-910-0777-61-241A]

State of Arizona Resource Advisory Council Meeting

AGENCY: Bureau of Land Management, Interior.

ACTION: Arizona Resource Advisory Council Meeting, notice of meeting.

SUMMARY: This notice announces a meeting of the Arizona Resource Advisory Council.

The meeting will be held April 9, 1999 in Safford, Arizona. The one-day meeting will begin at 8:30 a.m. and conclude at approximately 3:00 p.m. It will be held at the Ramada Inn located on 420 E. Highway 70, Safford, Arizona. The agenda items to be covered at the meeting include review of previous meeting minutes; BLM State Director's update on legislation, regulations and statewide planning efforts; Presentations on Eco-Tourism and Gateway Communities, and the Cerbat Horse Herd Report and Analysis; Updates on

proposed National Monument on the AZ Strip, and the proposed Las Cienegas National Conservation Area; Proposed Field Office Rangeland Resource Teams; and Reports by the Standards and Guidelines, Recreation and Public Relations, Wild Horse and Burro Working Groups; Reports from BLM Field Office Managers; Reports from RAC members; and Discussion on future meetings. A public comment period will be provided at 11:30 a.m. on April 9, 1999, for any interested publics who wish to address the Council. For Further Information Contact: Deborah Stevens, Bureau of Land Management, Arizona State Office, 222 North Central Avenue, Phoenix, Arizona 85004-2203, (602) 417-9215.

Joanie Losacco,

Acting Arizona State Director.

[FR Doc. 99-5561 Filed 3-5-99; 8:45 am]

BILLING CODE 4310-32-M

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[OR-130-1020-00; GP9-0128]

Notice of Meeting of the Eastern Washington Resource Advisory Council

AGENCY: Bureau of Land Management, Spokane District, DOI.

NOTICE: Notice of Meeting of the Eastern Washington Resource Advisory Council.

ACTION: Meeting of the Eastern Washington Resource Advisory Council; March 18, 1999, in Spokane, Washington.

SUMMARY: A meeting of the Eastern Washington Resource Advisory Council will be held on March 18, 1999. The meeting will convene at 9:00 a.m., at the Spokane District Office of the Bureau of Land Management, 1103 N. Fancher, Spokane, Washington, 99212-1275. The meeting will adjourn upon conclusion of business, but no later than 4:30 p.m.. Public comments will be heard from 10:00 a.m. until 10:30 a.m.. If necessary to accommodate all wishing to make public comments, a time limit may be placed upon each speaker. At an appropriate time, the meeting will adjourn for approximately one hour for lunch. Topics to be discussed include: Recreation, Wildlife and Range.

FOR FURTHER INFORMATION CONTACT:

Clifford D. Ligon, Bureau of Land Management, Spokane District Office, 1103 N. Fancher Road, Spokane, Washington, 99212-1275; or call 509-536-1200.

Dated: March 2, 1999.

Joseph K. Buesing,

District Manager.

[FR Doc. 99-5562 Filed 3-5-99; 8:45 am]

BILLING CODE 4310-33-P

DEPARTMENT OF THE INTERIOR

National Park Service

Finding of No Significant Impact and Environmental Assessment of Proposed Wireless Telecommunications Facilities, Maintenance Yard & Tennis Center Rock Creek Park, Washington, D.C.

ACTION: Notice of the availability of a Finding of No Significant Impact (FONSI) and an Environmental Assessment (EA) for proposed wireless telecommunications facilities in Rock Creek Park, Washington, D.C.

SUMMARY: Pursuant to the Council of Environmental Quality regulations and National Park Service policy, NPS has completed a FONSI and an EA which have evaluated the potential impacts of two monopole-mounted antennas and supporting infrastructure proposed to be located in Rock Creek Park to provide acceptable wireless telecommunication coverage within Rock Creek Park south of Military Road. The NPS has determined that the implementation of the preferred alternatives at the tennis center and the maintenance yard will cause no derogation of park resources and would not constitute a major Federal action that would have significant impact on the quality of the human environment within the meaning of Section 102(2c) of the National Environmental Policy Act of 1969. Accordingly, the preparation of an Environmental Impact Statement is not required. The NPS is making the FONSI and EA available for public review. The NPS will take no final action on these wireless telecommunications facilities until the comments from the public have been considered.

DATES: There will be a 30-day public review period for comment on this document. Comments on the FONSI and EA should be received no later than March 31, 1999. Additionally, the NPS will hold a public meeting on March 24, 1999, to receive public comment on this issue. The meeting will be held at the Rock Creek Nature Center, 5200 Glover Road, Washington, D.C. at 7 p.m.

ADDRESSES: Comment on the FONSI and EA should be submitted to: Ms. Adrienne Coleman, Superintendent, Rock Creek Park, 3545 Williamsburg Lane, NW., Washington, D.C. 20008.

Public reading copies of the FONSI and EA will be available for review at Rock Creek Park Headquarters, 3545 Williamsburg Lane, NW., and at the Rock Creek Park web page at www.nps.gov/rocr.

FOR FURTHER INFORMATION CONTACT:

Superintendent Adrienne Coleman, Rock Creek Park, 3545 Williamsburg Lane, NW., Washington, D.C. 20008, Telephone: (202) 282-1063.

SUPPLEMENTARY INFORMATION: The Congress and the President have established a Federal interest in promoting the efficient implementation of new telecommunications policy. The NPS is concerned about the safety of visitors to its parks and will consider public safety as a factor when reviewing telecommunications antenna proposals. The NPS will cooperate with such proposals to enhance visitor safety as long as those proposals do not result in a derogation of park resources or conflict with the current or planned use of park property.

On May 26, 1998, Bell Atlantic Mobile submitted two completed applications for installation of wireless telecommunications facilities in Rock Creek Park, Washington, D.C. The proposed facility sites are the Fitzgerald Tennis Stadium and the park's maintenance yard. This EA analyzed the overall impacts of both proposed facilities on the resources of Rock Creek Park because the sites are engineered to operate interdependently. Due to steep topography and forest cover on both sides of the valley, antennas on both sides of the valley are necessary to achieve acceptable wireless telecommunications coverage since one site is not capable of providing the level of communications coverage necessary for enhanced telephonic access to emergency law enforcement and public safety services within the Rock Creek valley south of Military Road.

This EA analyzed two alternative sites for locating a wireless communications facility at the tennis center and four alternatives for a facility at the maintenance yard. It examined their physical and visual impact on park resources, operations, and visitor services, including mitigation of any potential impacts. Additionally, this EA addressed whether these wireless telecommunications facilities would enhance public safety.

The NPS published a notice in the **Federal Register** on May 26, 1998, inviting public comment on the Bell Atlantic Mobile applications and as a result received over 40 comments on the proposed wireless telecommunications facilities.

Dated: March 2, 1999.

Terry R. Carlstrom,

Regional Director, National Capital Region.

[FR Doc. 99-5554 Filed 3-5-99; 8:45 am]

BILLING CODE 4310-70-M

DEPARTMENT OF THE INTERIOR

Bureau of Reclamation

Bay-Delta Advisory Council Meeting; Bay-Delta Advisory Council's Ecosystem Roundtable Meeting

AGENCY: Bureau of Reclamation, Interior.

ACTION: Notice of meetings.

SUMMARY: The Bay-Delta Advisory Council (BDAC) will meet to discuss key issues in the southern San Joaquin Valley and to begin addressing key CALFED critical issues, focusing on the Water Management Strategy, Governance and Stage I actions. There will also be a farm and groundwater banking site tour that the public is invited to participate.

The Bay-Delta Advisory Council's (BDAC) Ecosystem Roundtable will meet on March 16, 1999, to discuss several issues including: the project selection process for the February 1999 proposal solicitation package, administrative costs, funding coordination, an implementation and tracking system update, and other issues. These meetings are open to the public. Interested persons may make oral statements to the BDAC and Ecosystem Roundtable or may file written statements for consideration.

DATES: The Bay-Delta Advisory Council will tour farms and groundwater banking sites on Wednesday, March 24, 1999. The tour will begin at 1:30 p.m. from the Arvin-Edison Water District, 20401 Bear Mountain Boulevard, Arvin. BDAC will meet from 8:30 a.m.-5 p.m. on Thursday, March 25, 1999 at the Holiday Inn Select, 801 Truxtun Avenue, Bakersfield. The Bay-Delta Advisory Council's Ecosystem Roundtable meeting will be held from 9:30 a.m. to 12 p.m. on Tuesday, March 16, 1999.

ADDRESSES: The Bay-Delta Advisory Council will meet at the Holiday Inn Select, 801 Truxtun Avenue, Bakersfield, CA 93301. The Ecosystem Roundtable will meet at the Energy Commission Building, Hearing Room A, at 1516 Ninth Street, Sacramento, CA 95814.

FOR FURTHER INFORMATION CONTACT: For the Bay-Delta Advisory Council Meeting, Eugenia Laychak, CALFED Bay-Delta Program, at (916) 657-2666.