resources. These meetings, sponsored by the Sport Fishing and Boating Partnership Council (Council), are open to the public and interested persons may participate in facilitated, interactive discussions of issues affecting public participation in recreational fishing and boating activities.

# DATES AND LOCATIONS

Dates/times	Location/hotel address	Cost	Telephone	Reservation deadline
Jan. 20, 1998, 8 am–5 pm	Holiday Inn—Select Airport, 4300 East Washington St., Phoenix, AZ 85034.	\$106/night	602/273–7778	Jan. 5, 1998.
Jan. 22, 1998, 8 am-5 pm	Doubletree Hotel—Seattle Airport, 18740 Pacific Hwy South, Seattle, WA 98188.	98/night	206/246–8600 800/222–8733	Jan. 10, 1998.
Feb.10, 1998, 8 am-5 pm	Holiday Inn—Airport North, 1380 Virginia Ave., Atlanta, GA 30344.	96/night	404/762–8411	Jan. 13, 1998.
Feb. 24, 1998, 8 am-5 pm	Park Plaza Hotel at Back Bay, 64 Arlington Street, Boston, MA 02116–3912.	104/night	617/426–2000 800/225–2008	Feb. 6, 1998.
Feb. 26, 1998, 8 am-5 pm	Sheraton Hotel—Elk Grove, 121 N. West Point Blvd., Elk Grove Village, IL 60007 (near Chicago).	107/night	847/290–1600	Feb. 5, 1998.
Apr. 1, 1998, 8 am-5 pm	Renaissance Hotel—Airport, 9801 Natural Bridge Road, St. Louis, MO 63134.	75/night 85/night	314/429–1100	Mar. 10, 1998.
Apr. 21, 1998, 8 am-5 pm	Harvey DFW Hotel, 4545 W. John Carpenter Freeway, Irving, TX 75063 (Near Dallas).	94/night	972/929–4500	Mar. 30, 1998.
Apr. 23, 1998, 8 am-5 pm	Clarion Hotel, 401 East Millbrae Ave., Millbrae, CA 94030 (Near SF).	113/night	650/692–6363	Apr. 8, 1998.
May 5, 1998, 8 am-5 pm	Orlando Àirport Marriott, 7499 Agusta National Drive, Orlando, FL 32822.	77/night	407/851–9000	Apr. 11, 1998.
May 7, 1998, 8 am–5 pm	Radisson Pen—Harrison Hotel, 1150 Camp Hill Bypass, Camp Hill, PA 17011 (Harrisburg).	68/night	717/763–7117 800/333–3333	Apr. 15, 1998.

Summary minutes of the conferences will be maintained by the Coordinator for the Council at 1033 North Fairfax Street, Suite 200, Arlington, VA 22314, and will be available for public inspection during regular business hours within 30 days following each meeting. Personal copies may be downloaded from web site http:// www.fws.gov/\_r9sfbpc.

### FOR FURTHER INFORMATION CONTACT:

Doug Alcorn, Council Coordinator, at 703/836–1392.

SUPPLEMENTARY INFORMATION: The Outreach Committee of the Council will gather input from recreational fishing and boating constituents to develop a national outreach strategy for increasing public participation in these activities. Meeting participants will identify and rank challenges or barriers to increasing participation. Meeting participants will, as they progress through the series of meetings, be asked to identify solutions or set objectives for meeting the challenges identified and ranked at earlier meetings. The meetings will be professionally facilitated and each participant will have an opportunity to provide input anonymously through use of a computer network provided at the meetings. Results, findings, or recommendations of all meetings will be posted at web site http://www.fws.gov/ \_r9sfbpc/ within 30 days of the conclusion of each meeting. The Council's Outreach Committee is cochaired by Mr. Tom Bedell, President of Outdoor Technologies Group, and Mr.

Earl Bentz, President of Triton Boats. Other Committee members include Mr. Michael Sciulla, Vice President of BOAT/U.S. and Ms. Arva Jackson, a retired employee of NOAA.

Dated: January 7, 1998.

#### Jamie Rappaport Clark,

Director.

[FR Doc. 98–735 Filed 1–12–98; 8:45 am] BILLING CODE 4310–55–M

### DEPARTMENT OF THE INTERIOR

# Bureau of Land Management Alaska

[AK-962-1410-00-P]

### Notice for Publication; F–14854–A2, Alaska Native Claims Selection

In accordance with Departmental regulation 43 CFR 2650.7(d), notice is hereby given that a decision approving lands for conveyance under the provisions of Sec. 14(a) of the Alaska Native Claims Settlement Act of December 18, 1971, 43 U.S.C. 1601, 1613(a), will be issued to Iqfijouaq Company for 387.92 acres. The lands involved are in the vicinity of Eek, Alaska within Sec. 36, T. 2 N., R. 74 W., Seward Meridian.

A notice of the decision will be published once a week, for four (4) consecutive weeks, in *The Tundra Drums*. Copies of the decision may be obtained by contacting the Alaska State Office of the Bureau of Land Management, 222 West Seventh Avenue, #13, Anchorage, Alaska 99513– 7599 ((907) 271–5960).

Any party claiming a property interest which is adversely affected by the decision, an agency of the Federal government or regional corporation, shall have until February 12, 1998 to file an appeal. However, parties receiving service by certified mail shall have 30 days from the date of receipt to file an appeal. Appeals must be filed in the Bureau of Land Management at the address identified above, where the requirements for filing an appeal may be obtained. Parties who do not file an appeal in accordance with the requirements of 43 CFR Part 4, Subpart E, shall be deemed to have waived their rights.

# Katherine L. Flippen,

Land Law Examiner, ANCSA Team, Branch of 962 Adjudication. [FR Doc. 98–750 Filed 1–12–98; 8:45 am]

[FR DOC. 98–750 Filed 1–12–98; 8:45 am] BILLING CODE 4310–JA–P

## DEPARTMENT OF THE INTERIOR

#### **National Park Service**

## Golden Gate National Recreation Area (Presidio of San Francisco); Tenant Sign Policy, Notice of Issuance

Notice is hereby given that the Presidio of San Francisco, Golden Gate National Recreation Area, has developed a tenant sign policy to guide the placement of signs by lessees, permittees and others occupying space at the Presidio. Copies of the policy can be obtained from: General Manager, Presidio Project Office, Golden Gate National Recreation Area, Building 102, Montgomery Street, Presidio of San Francisco, San Francisco, CA 94129– 0022, Telephone: (415) 561–4482.

Dated: December 19, 1997.

# B.J. Griffin (Ms.),

General Manager, Presidio of San Francisco, Golden Gate National Recreation Area. [FR Doc. 98–718 Filed 1–12–98; 8:45 am] BILLING CODE 4310–70–P

# DEPARTMENT OF JUSTICE

#### [OJP(NIJ)-1146]

# Methamphetamine Interagency Task Force

AGENCY: Justice.

**ACTION:** Notice of establishment of the Methamphetamine Interagency Task Force.

**SUMMARY:** In accordance with the provisions of the Federal Advisory Committee Act, and section 501 of the Comprehensive Methamphetamine Control Act of 1996, the Attorney General is establishing the Methamphetamine Interagency Task Force ("Task Force").

FOR FURTHER INFORMATION CONTACT: Cherise Fanno, National Institute of Justice, 810 7th St., N.W., Washington, D.C. 20004. Telephone (202) 616–9021. Facsimile: (202) 307-6394. E-mail: fanno@ojp.usdoj.gov.

**SUPPLEMENTARY INFORMATION:** The Methamphetamine Interagency Task Force is responsible for "designing, implementing, and evaluating the education, prevention, and treatment practices and strategies of the Federal government with respect to methamphetamine and other synthetic stimulants."

The Task Force will have fourteen members. The Attorney General and the Director of the Office of National Drug Control Policy will serve as honorary co-chairpersons. In her absence, the Attorney General will designate a chairperson of the Task Force. Other members include the Secretary of Health and Human Services (HHS) (or a designee); the Secretary of Education (or a designee); two members selected by the Secretary of HHS; two members from state and local enforcement agencies; two members from the Department of Justice; and five nongovernmental experts, all selected by the Attorney General.

The following charter has been approved by the Attorney General:

### Chapter for the Methamphetamine Interagency Task Force

A. Official Designation

The comprehensive Methamphetamine Control Act of 1996 ("the Act") requires the Attorney General or her designee to chair a Methamphetamine Interagency Task Force ("the Task Force").

# B. Objectives and Scope of Activity

The Task Force is responsible for designing, implementing and evaluating the education, prevention and treatment practices and strategies of the Federal Government with respect to methamphetamine and other synthetic stimulants. More specifically, the Task Force shall have the following general duties:

1. Evaluate current practices and strategies of the Federal Government in education, prevention and treatment for methamphetamine and other synthetic stimulants.

2. If it is deemed appropriate and beneficial to modify current methods, recommend improved models for education, prevention and treatment.

3. Identify appropriate government components and resources to implement Task Force recommendations.

The Task Force shall consider, where appropriate, strategies and practices of state and local governments and nongovernmental entities as well as of the Federal Government.

## C. Reporting

The Task Force shall report to the Attorney General of the United States or the Attorney General's designee. Copies of such reports shall be supplied to the Secretary of Health and Human Services, or the Secretary's designee, and to the Secretary of Education, or the Secretary's designees.

#### D. Support Services

The National Institute of Justice of the Office of Justice Programs in the Department of Justice will provide all necessary support services for the Task Force.

# E. Duties

The Task Force, as appointed by the Attorney General, the Secretary of Education and the Secretary of Health and Human Services, shall have duties that are advisory only.

The Task Force will carry out the objectives listed in Item B, and report in the manner set forth in Item D, the results of all deliberations and recommendations.

### F. Annual Operating Costs

The annual operating cost for the Task Force shall be paid out of existing Department of Justice funds. The expenses shall include airfare, lodging, meals, space and equipment rental, printing, mailing, transcription services, and other miscellaneous and incidental expenses. The estimated work years is two FTE at an annual cost of \$100,000.

#### G. Meetings

The Task Force shall meet at least twice a year. Meetings and other procedures shall be subject to applicable provisions of the Federal Advisory Committee Act, including section 10 of 5 U.S.C. App. § 2.

#### H. Termination Date

The Task Force and Charter will expire in four years from the date of enactment of the Act.

## I. Date of Charter

The date of this Charter is October 8, 1997.

#### Jeremy Travis,

Director, National Institute of Justice. [FR Doc. 98–723 Filed 1–12–98; 8:45 am] BILLING CODE 4410–18–P

## DEPARTMENT OF JUSTICE

#### **Drug Enforcement Administration**

# Robert A. Pfluger, D.D.S.; Revocation of Registration

On October 23, 1997, the Deputy Assistant Administrator, Office of Diversion Control, Drug Enforcement Administration (DEA), issued an Order to Show Cause to Robert A. Pfluger, D.D.S., of Rockford, Illinois, notifying him of an opportunity to show cause as to why DEA should not revoke his DEA Certificate of Registration BP4333477, under 21 U.S.C. 824(a)(3), and deny any pending applications for renewal of such registration as a practitioner pursuant to 21 U.S.C. 823(f), for reason that he is not currently authorized to handle controlled substances in the State of Illinois. The order also notified Dr. Pfluger that should no request for a hearing be filed within 30 days, his hearing right would be deemed waived.

The DEA received a signed receipt indicating that the order was received on November 4, 1997. No request for a hearing or any other reply was received by the DEA from Dr. Pfluger or anyone purporting to represent him in this matter. Therefore, the Acting Deputy Administrator, finding that (1) 30 days have passed since the receipt of the Order to Show Cause, and (2) no request