

on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or forms of information technology. Comments may be sent to: Sharon Vassiliades, ARTS, GIPSA, USDA, STOP 3649, Washington, D.C. 20250-3649; fax 202 720-4628; e-mail svassili@fgisdc.usda.gov.

All responses to this notice will be summarized and included in the request for OMB approval. All comments will also become a matter of public record.

Dated: April 13, 1998.  
**James R. Baker,**  
*Administrator, Grain Inspection, Packers and Stockyards Administration.*  
 [FR Doc. 98-10189 Filed 4-17-98; 8:45 am]  
 BILLING CODE 3410-EN-P

## DEPARTMENT OF AGRICULTURE

### Grain Inspection, Packers and Stockyards Administration

#### Deposting of Stockyards

Notice is hereby given, that the livestock markets named herein,

originally posted on the dates specified below as being subject to the Packers and Stockyards Act, 1921, as amended (7 U.S.C. 181 *et seq.*), no longer comes within the definition of a stockyard under the Act and are therefore, no longer subject to the provisions of the Act.

Facility No., name, and location of stockyard	Date of posting
IA-153 North Iowa Livestock Exchange, Ltd., Garner, Iowa .....	January 8, 1957.
IA-175 LeMars Auction Barn, LeMars, Iowa .....	May 29, 1959.
IA-212 Northside Sales Company, Sibley, Iowa .....	May 19, 1959.
NB-104 Arnold Sale Barn, Arnold, Nebraska .....	January 10, 1957.
NB-173 Livestock Exchange of Sargent, Sargent, Nebraska .....	November 14, 1958.
NB-182 The Nebraska Sandhills Cattle Auction, Inc., Thedford, Nebraska .....	February 8, 1950.
NB-191 Wisner Sales Co., Inc., Wisner, Nebraska .....	June 29, 1983.

This notice is in the nature of a change relieving a restriction and, thus, may be made effective in less than 30 days after publication in the **Federal Register** without prior notice or other public procedure. This notice is given pursuant to section 302 of the Packers and Stockyards Act (7 U.S.C. 202) and is effective upon publication in the **Federal Register**.

Done at Washington, D.C., this 9th day of April 1998.

**Daniel L. Van Ackeren,**

*Director, Livestock Marketing Division,  
 Packers and Stockyards Programs.*

[FR Doc. 98-10190 Filed 4-17-98; 8:45 am]

BILLING CODE 3210-KD-P

## DEPARTMENT OF AGRICULTURE

### Rural Utilities Service

#### Information Collection Activity; Comment Request

**AGENCY:** Rural Utilities Service, USDA.

**ACTION:** Notice and request for comments.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35, as amended), the Rural Utilities Service's (RUS) invites comments on this information collection for which RUS intends to request approval from the Office of Management and Budget (OMB).

**DATES:** Comments on this notice must be received by June 19, 1998.

**FOR FURTHER INFORMATION CONTACT:** Sue Arnold, Financial Analyst, Office of the Assistant Administrator, Electric Program, Rural Utilities Service, USDA, 1400 Independence Ave., SW., STOP 1560, Room 4024 South Building, Washington, D.C. 20250-1560. Telephone: (202) 690-1078. FAX: (202) 690-0717. E-mail: sarnold@rus.usda.gov.

#### SUPPLEMENTARY INFORMATION:

**Title:** Electric Loan Application and Related Reporting Burdens.

**OMB Control Number:** 0572-0032.

**Type of Request:** Extension of a previously approved information collection, with change.

**Abstract:** The Rural Electrification Act of 1936 (7 U.S.C. 901 *et seq.*), as amended (RE Act) authorizes and empowers the Administrator of RUS to make and guarantee loans to furnish and improve electric service in rural areas. These loans are amortized over a period of up to 35 years and secured by the borrower's electric assets. In the interest of protecting loan security, monitoring compliance with debt covenants, and ensuring that RUS loan funds are used for purposes authorized by law, RUS requires that borrowers prepare and submit for RUS evaluation, certain studies and reports. Some of these studies and reports are required only once for each loan application; others must be submitted periodically until the loan is completely repaid.

**Estimate of Burden:** Public reporting burden for this collection of information is estimated to average 6 hours per response.

**Respondents:** Small business or organizations.

**Estimated Number of Respondents:** 754.

**Estimated Number of Responses per Respondent:** 4.

**Estimated Total Annual Burden on Respondents:** 16,834.

Copies of this information collection, and related form and instructions, can be obtained from Dawn Wolfgang, Program Development and Regulatory Analysis, at (202) 720-0812.

Comments are invited on: (a) Whether this proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (b) the accuracy of the agency's estimate of burden of the proposed collection of information; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on respondents, including through the use of automated collection techniques or other forms of information technology. Comments may be sent to: F. Lamont Heppe, Jr., Director, Program Development and Regulatory Analysis, Rural Utilities Service, U.S. Department of Agriculture, Stop 1522, 1400 Independence Ave., SW., Washington, DC 20250-1522. FAX: (202) 720-4120.

All responses to this notice will be summarized and included in the request for OMB approval. All comments will also become a matter of public record.

Dated: April 14, 1998.

**Blaine D. Stockton, Jr.,**

*Acting Administrator, Rural Utilities Service.*

[FR Doc. 98-10344 Filed 4-17-98; 8:45 am]

BILLING CODE 3410-15-P

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Additions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Additions to the procurement list.

**SUMMARY:** This action adds to the Procurement List commodities and services to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**EFFECTIVE DATE:** May 18, 1998.

**ADDRESS:** Committee for Purchase From People Who Are Blind or Severely Disabled, Crystal Gateway 3, Suite 310, 1215 Jefferson Davis Highway, Arlington, Virginia 22202-4302.

**FOR FURTHER INFORMATION CONTACT:** Beverly Milkman, (703) 603-7740.

**SUPPLEMENTARY INFORMATION:** On September 19, 1997, January 5, February 13 and 27, 1998, the Committee for Purchase From People Who Are Blind or Severely Disabled published notices (62 FR 49204, 63 FR 202, 7391 and 9999) of proposed additions to the Procurement List.

After consideration of the material presented to it concerning capability of qualified nonprofit agencies to provide the commodities and services and impact of the additions on the current or most recent contractors, the Committee has determined that the commodities and services listed below are suitable for procurement by the Federal Government under 41 U.S.C. 46-48c and 41 CFR 51-2.4.

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the commodities and services to the Government.

2. The action will not have a severe economic impact on current contractors for the commodities and services.

3. The action will result in authorizing small entities to furnish the

commodities and services to the Government.

4. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the commodities and services proposed for addition to the Procurement List.

Accordingly, the following commodities and services are hereby added to the Procurement List:

#### Commodities

Paper, Tabulating Machine

7530-00-249-4847

7530-00-057-9487

7530-00-731-5363

Office and Miscellaneous Supplies

(Requirements for the Westover Air Force Reserve Base, Chicopee, Massachusetts)

Office and Miscellaneous Supplies

(Requirements for the Naval Weapons Station, Charleston, South Carolina)

#### Services

Administrative Services

National Center for Toxicological Research, 3900 NCTR Road, Jefferson, Arkansas

Audio/Visual Duplication Service, Federal Emergency Management Agency, National Emergency Training Center, 16825 South Seton Avenue, Emmitsburg, Maryland

Janitorial/Custodial, Veterans Integrated Support Network 16, Ridgeland, Mississippi

Janitorial/Custodial, Tupelo Visitors Center and Headquarters, Natchez Trace Parkway, Tupelo, Mississippi

Janitorial/Custodial, Bureau of Land Management, Farmington District Office, 1235 La Plata Highway, Farmington, New Mexico

Janitorial/Custodial, Naval and Marine Corps Reserve Center, Rochester, New York

Janitorial/Custodial, Basewide (except Commissary, Hospital and Base Industrial Areas), Minot Air Force Base, North Dakota

Operation of Postal Service Center, Charleston Air Force Base, South Carolina

This action does not affect current contracts awarded prior to the effective date of this addition or options that may be exercised under those contracts.

**Beverly L. Milkman,**

*Executive Director.*

[FR Doc. 98-10262 Filed 4-17-98; 8:45 am]

BILLING CODE 6353-01-P

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Proposed Additions and Deletions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed additions to and deletions from Procurement List.

**SUMMARY:** The Committee has received proposal(s) to add to the Procurement List services to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities, and to delete commodities and services previously furnished by such agencies.

**COMMENTS MUST BE RECEIVED ON OR BEFORE:** May 18, 1998.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Crystal Gateway 3, Suite 310, 1215 Jefferson Davis Highway, Arlington, Virginia 22202-4302.

**FOR FURTHER INFORMATION CONTACT:** Beverly Milkman (703) 603-7740.

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 47(a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the possible impact of the proposed actions.

### Additions

If the Committee approves the proposed addition, all entities of the Federal Government (except as otherwise indicated) will be required to procure the services listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the services to the Government.

2. The action does not appear to have a severe economic impact on current contractors for the services.

3. The action will result in authorizing small entities to furnish the services to the Government.

4. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the services proposed