**ACTION:** Notice of open meeting.

**SUMMARY:** Pursuant to the provisions of the Federal Advisory Committee Act (Pub. L. No. 92-463, 86 Stat 770), notice is hereby given of a meeting of the National Čoal Council.

**DATE AND TIME:** Friday, May 8, 1998, 8:30

PLACE: Phoenix Park Hotel, 520 North Capitol Street, NW, Washington, DC.

FOR FURTHER INFORMATION CONTACT: Margie D. Biggerstaff, U.S. Department of Energy, Office of Fossil Energy (FE-5), Washington, DC 20585, (202) 586-

### SUPPLEMENTARY INFORMATION:

*Purpose of the Council:* To provide advice, information, recommendations to the Secretary of Energy on matters relating to coal and coal industry issues.

# **Tentative Agenda**

- -Call to order and opening remarks by Clifford Miercort, Chairman of the National Coal Council
- Remarks by the Honorable Federico Peńa, Secretary of Energy (invited).
- Remarks by the Honorable Frank H. Murkowski, Chairman of the Senate Energy Committee (invited).
- Remarks by Congressman Michael G. Oxley (invited).
- Remarks by the Honorable James Hoecker, Chairman of the Federal **Energy Regulatory Commission** (invited).
- Remarks by Fred L. Smith, Jr., President of the Competitive Enterprise Institute, on "Climate Change Policy and its Implications" (invited).
- -Administrative reports.
- -Remarks of outgoing Chairman, Clifford R. Miercort.
- Report of the Nominating Committee and election of new officers.
- Remarks of incoming chairman.
- -Public comment—10-minute rule.
- -Adjournment.

Public Participation: The meeting is open to the public. The Chairman of the Council is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Any member of the public who wishes to file a written statement with the Council will be permitted to do so, either before or after the meeting. Members of the public who wish to make oral statements pertaining to agenda items should contact Margie D. Biggerstaff at the address or telephone number listed above. Requests must be received at least five days prior to the meeting and reasonable provisions will be made to include the presentation on the agenda.

Transcripts: Available for public review and copying at the Public

Reading Room, Room 1E-190, Forrestal Building, 1000 Independence Avenue, S.W., Washington, D.C., between 9:00 AM and 4:00 PM, Monday through Friday, except Federal holidays.

Issued at Washington, DC on April 14,

### Rachel M. Samuel,

Deputy Advisory Committee Management Officer.

[FR Doc. 98–10236 Filed 4–16–98; 8:45 am] BILLING CODE 6450-01-P

#### **DEPARTMENT OF ENERGY**

# **National Electric and Magnetic Fields Advisory Committee**

**AGENCY:** Department of Energy. **ACTION:** Notice of open meeting.

**SUMMARY:** Pursuant to the provisions of the Federal Advisory Committee Act (Public Law No. 92-463, 86 Stat. 770), notice is hereby given of a meeting of the National Electric and Magnetic Fields Advisory Committee.

**DATES:** Thursday, May 7, 1998: 9:00 a.m.-5:00 p.m.; Friday, May 8, 1998: 9:00 a.m.-1:30 p.m.

ADDRESSES: Westin City Center, 1400 M Street, NW, Washington, DC 20005.

FOR FURTHER INFORMATION CONTACT: Dr. Imre Gyuk, EMF Program Manager, EE-14, 1000 Independence Avenue, SW, Washington, DC 20585, (202) 586-1482.

# SUPPLEMENTARY INFORMATION:

Purpose of the Committee: The National Electric and Magnetic Fields Advisory Committee (NEMFAC) advises the Department of Energy and the National Institute of Environmental Health Sciences on the design and implementation of a five-year, national electric and magnetic fields (EMF) research and public information dissemination (RAPID) program. The Secretary of Energy, pursuant to Section 2118 of the Energy Policy Act of 1992, P.L. No.102-486, has overall responsibility for establishing the national program which includes health effects research, development of technologies to assess and manage exposures, and dissemination of information.

# **Tentative Agenda**

Thursday, May 7, 1998

9:00 a.m.—Welcome and opening remarks 9:15 a.m.—Summary of FY98 non-Federal contributions

9:30 a.m.—Completion of grant research

10:15 a.m.—Discussion

10:45 a.m.—Break

11:00 a.m.—Report on epidemiology symposium

12:00 noon-Lunch

1:30 p.m.—Report on in vivo symposium

2:30 p.m.—Break

2:45 p.m.—Report on engineering symposium

3:30 p.m.—Expectations for the working group

4:00 p.m.—Discussion 5:00 p.m.—Adjourn

Friday, May 8, 1998

9:00 a.m.—Reports to National Academy of Sciences

9:30 a.m-Format of final report

10:15 a.m.—Break

10:30 a.m.—Future of EMF research

11:15 a.m.—Future of EMF public communication

12:00 a.m.—Discussion

12:30 p.m.—Open time for public comments 1:30 p.m.—Adjourn

A final agenda will be available at the meeting.

Public Participation: The meeting is open to the public. Written statements may be filed with the Committee either before or after the meeting. Members of the public who wish to make oral statements pertaining to agenda items should contact Dr. Gyuk at the address or telephone number listed above. Requests must be received 5 days prior to the meeting and reasonable provision will be made to include the presentation on the agenda. Depending on the number of requests, comments may be limited to five minutes. The Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business.

*Transcript and Minutes:* A transcript and minutes of this meeting will be available for public review and copying at the Freedom of Information Public Reading Room, 1E-190, Forrestal Building, 1000 Independence Avenue, SW, Washington, DC 20585, between 9:00 a.m. and 4:00 p.m., Monday through Friday, except Federal holidays. Copies of the minutes will also be available by request.

Issued at Washington, DC, on April 14,

#### Rachel M. Samuel,

Deputy Advisory Committee Management Officer.

[FR Doc. 98-10237 Filed 4-16-98; 8:45 am] BILLING CODE 6450-01-P

#### **DEPARTMENT OF ENERGY**

[FE Docket No. 98-19-NG]

Office of Fossil Energy; Husky Gas Marketing Inc., Order Granting Long-**Term Authorization to Import Natural Gas from Canada** 

AGENCY: Office of Fossil Energy, DOE.

**ACTION:** Notice of Order.

**SUMMARY:** The Office of Fossil Energy of the Department of Energy gives notice that it issued DOE/FE Order No. 1373 on April 7, 1997, granting Husky Gas Marketing Inc. long-term authorization to import up to 21,881 Mcf per day of natural gas from Canada. The term extends from the date of authorization until August 1, 2003. This gas will be sold to San Diego Gas & Electric Company (SDG&E). SDG&E is a public utility which provides electric, gas, and steam service to customers in San Diego and Orange counties, California. The natural gas will be imported near Eastport, Idaho, under a supply arrangement with Husky Oil Operations Ltd.

This order is available for inspection and copying in the Office of Natural Gas & Petroleum Import and Export Activities, Fossil Energy, Room 3E–042, Forrestal Building, 1000 Independence Avenue, S.W., Washington, D.C. 20585–0350, (202) 586–9478. The docket room is open between the hours of 8:00 a.m. and 4:30 p.m., Monday through Friday, except Federal holidays.

Issued in Washington, D.C., April 13, 1998. John W. Glynn,

Manager, Natural Gas Regulation, Office of Natural Gas & Petroleum Import and Export Activities, Office of Fossil Energy.

[FR Doc. 98–10238 Filed 4–16–98; 8:45 am] BILLING CODE 6450–01–P

# **DEPARTMENT OF ENERGY**

# Federal Energy Regulatory Commission

[Project No. 2016, WA]

City of Tacoma, Washington; Notice of Scoping Meeting Pursuant to the National Environmental Policy Act of 1969 for an Applicant Prepared Environmental Assessment and a Site Visit

April 13, 1998.

The Commission's regulations allow applicants to prepare their own Environmental Assessment (EA) for hydropower projects and file it with the Federal Energy Regulatory Commission (Commission) along with their license application as part of the applicant-prepared EA (APEA) process.¹ On February 24, 1998, the Commission approved the use of the APEA process in the preparation of license application for Tacoma Public Utilities' (Tacoma) Cowlitz Hydroelectric Project, No. 2016.

Tacoma will hold three public meetings, pursuant to the National Environmental Policy Act (NEPA) of

1969, to identify the scope of environmental issues that should be analyzed in the EA. At the scoping meetings, Tacoma will: (1) Summarize the environmental issues tentatively identified for analysis in the EA; (2) outline any resources they believe would not require a detailed analysis; (3) identify reasonable alternatives to be addressed in the EA; (4) solicit from the meeting participants all available information, especially quantitative data, on the resources at issue; and (5) encourage statements from experts and the public on issues that should be analyzed in the EA.

Although Tacoma's intent is to prepare an EA, there is the possibility that an Environmental Impact Statement (EIS) will be required. Nevertheless, this meeting will satisfy the NEPA scoping requirements, irrespective of whether an EA or EIS is issued by the Commission.

# **Scoping Meetings**

The times and locations of the scoping meeting are:

Agency Scoping Meeting

May 5, 1998—1:00 pm to 4:00 pm, US Fish and Wildlife Service Office, 510 Desmond Drive, Sawyer Hall, Lacey, WA

Public Scoping Meetings

May 6, 1998—7:00 pm to 10:00 pm, Lewis County, Courthouse Annex, 345 W. Main St., Room 1, Chehalis, WA

May 7, 1998—7:00 pm to 10:00 pm, Mossyrock High School Gymnasium, Mossyrock, WA

All interested individuals, organizations, and agencies are invited and encouraged to attend any or all of the meetings to assist in identifying and clarifying the scope of environmental issues that should be analyzed in the FA

To help focus discussions, Tacoma prepared and distributed a scoping document on April 3, 1998. Copies of the Scoping Document can be obtained by calling Joan Nichol, Harza Engineering Company, at (425) 602–4000. Copies of the document will also be available at the scoping meetings.

# Site Visit

Tocoma has also scheduled a site visit to the Cowlitz River Project on Thursday, May 7, 1998, if sufficient interest exists. Those wishing to attend the site visit must notify Toby Freeman, Tacoma City Light at (253) 502–8862 by April 24, 1998. Also contact Toby for information on the meeting time and place.

# **Meeting Procedures**

The meetings will be conducted according to the procedures used at Commission scoping meetings. Because this meeting will be a NEPA scoping meeting under the APEA process, the Commission does not intend to conduct a NEPA scoping meeting after the application and draft EA are filed with the Commission. Instead, Commission staff will attend the meetings on May 5, 6, and 7, 1998.

All the scoping meetings will be recorded by a stenographer or tape recorder, and will become part of the formal record of the proceedings for this project.

Those who choose not to speak during the scoping meetings may instead submit written comments on the project. Written comments should be mailed to: Joan Nichol, Harza Engineering Company, 2353 130th Avenue N.E., Bellevue, WA 98005, by June 8, 1998. All correspondence should show the following caption on the first page: Scoping Comments, Cowlitz River Hydroelectric Project (2016).

For further information please contact Joan Nichol at (425) 602–4000 or David Turner of the Commission at (202) 219–2844.

# Linwood A. Watson, Jr.,

Acting Secretary.

[FR Doc. 98–10192 Filed 4–16–98; 8:45 am]

# **DEPARTMENT OF ENERGY**

# Federal Energy Regulatory Commission

# Notice of Application Filed With the Commission and Intent To Prepare an Environmental Impact Statement

April 13, 1998.

Take notice that the following hydroelectric application has been filed with the Commission and is available for public inspection:

- a. *Type of Application:* Proposal To Amend Minimum Flow Releases.
  - b. Project No: 77-110.
  - c. Date Filed: March 31, 1998.
- d. *Licensee*: Pacific Gas and Electric Company.
- e. *Name of Project:* Potter Valley Project.
- f. *Location:* Eel River and East Fork Russian River, in Lake and Mendocino Counties, California.
- g. *Filed Pursuant to:* Federal Power Act, 16 U.S.C. 791(a)–825(r).
- h. *Licensee Contact:* Mr. Terry Morford, Manager—Hydro Generation, Pacific Gas and Electric Company, P.O.

<sup>&</sup>lt;sup>1</sup>81 FERC ¶ 61,103 (1997).