under a separate declaration for the same occurrence.

The interest rates are:

	Percent
For Physical Damage:	
Homeowners with credit available elsewhere	7.250
Homeowners without credit available elsewhere	3.625
elsewhere	8.000
nizations without credit avail- able elsewhere	4.000
ganizations with credit avail- able elsewhere	7.125
Businesses and small agricul- tural cooperatives without credit available elsewhere	4.000

The number assigned to this disaster for physical damage is 306906. For economic injury the numbers are 976700 for Georgia, 976800 for Florida, and 977200 for South Carolina.

(Catalog of Federal Domestic Assistance Program Nos. 59002 and 59008)

Dated: March 18, 1998.

#### Bernard Kulik,

Associate Administrator for Disaster Assistance.

[FR Doc. 98–8043 Filed 3–26–98; 8:45 am] BILLING CODE 8025–01–P

# SMALL BUSINESS ADMINISTRATION

[Declaration of Disaster #3052, Amdt. 2]

# State of Maine

In accordance with information received from the Federal Emergency Management Agency, the abovenumbered Declaration is hereby amended to extend the deadline for filing applications for physical damage as a result of this disaster to April 15, 1998.

All other information remains the same, i.e., the deadline for filing applications for economic is October 15, 1998.

(Catalog of Federal Domestic Assistance Program Nos. 59002 and 59008)

Dated: March 19, 1998.

#### Bernard Kulik,

Associate Administrator for Disaster Assistance

[FR Doc. 98–8042 Filed 3–26–98; 8:45 am] BILLING CODE 8025–01–P

# **SMALL BUSINESS ADMINISTRATION**

[Declaration of Disaster #3064, Amendment. 1]

# State of New Jersey

In accordance with a notice from the Federal Emergency Management Agency dated March 10, 1998, the abovenumbered Declaration is hereby amended to include Ocean County, New Jersey as a disaster area due to damages caused by a severe winter coastal storm, high winds, and flooding that occurred February 4–9, 1998.

In addition, applications for economic injury loans from small businesses located in the contiguous county of Monmouth, New Jersey may be filed until the specified date at the previously designated location.

All other information remains the same, i.e., the deadline for filing applications for physical damage is May 2, 1998 and for economic injury the termination date is December 3, 1998.

(Catalog of Federal Domestic Assistance Program Nos. 59002 and 59008)

Dated: March 18, 1998.

#### Herbert L. Mitchell.

Acting Associate Administrator for Disaster Assistance.

[FR Doc. 98–8039 Filed 3–26–98; 8:45 am] BILLING CODE 8025–01–P

#### DEPARTMENT OF STATE

[Public Notice #2765]

# Determination on U.S. Support for Multilateral Assistance to Bosnia-Herzegovina

Pursuant to the authority vested in me by section 573(e) of the Foreign Operations, Export Financing, and Related Programs Appropriations Act, 1998, Pub. L. 105-118 ("FOAA"), I hereby waive the application of section 573(b) of the FOAA with regard to loan projects offered by the World Bank's International Finance Corporation (IFC), the European Bank for Reconstruction and Development (EBRD), and the World Bank's International Development Association (IDA) to Bosnia-Herzegovina; and a loan project offered by the IDA to the Republika Srpska (RS).

I hereby determine that the IFC, EBRD and the two IDA loans directly support the implementation of the Dayton Agreement and its Annexes.

This Determination shall be published in the **Federal Register**.

Dated: March 12, 1998.

# Madeleine Albright,

The Secretary of State.

[FR Doc. 98–7994 Filed 3–26–98; 8:45 am]

BILLING CODE 4710-10-M

#### **DEPARTMENT OF STATE**

[Public Notice #2764

# Determination on U.S. Bilateral Assistance to the Republika Srpska

Pursuant to the authority vested in me by section 573(e) of the Foreign Operations, Export Financing, and Related Programs Appropriations Act, 1998, Pub. L. 105-118 ("FOAA"), I hereby waive the application of section 573(a) of the FOAA with regard to the following U.S. bilateral assistance programs in the Republika Srpska: support for civilian police restructuring; USIA programs promoting democratization, reconciliation, and free and independent media; OSCEsupervised elections and human rights activities; and Trade and Development Agency (TDA) activities designed to assist U.S. businesses in Bosnia.

I hereby determine that these U.S. bilateral assistance programs directly support the implementation of the Dayton Agreement and its Annexes.

This Determination shall be published in the **Federal Register**.

Dated: March 2, 1998.

# Madeleine Albright,

Secretary of State.

[FR Doc. 98-7993 Filed 3-26-98; 8:45 am]

BILLING CODE 4710-10-M

# DEPARTMENT OF TRANSPORTATION

# **Coast Guard**

[USCG-98-3553]

# Marine Transportation System; Waterways, Ports, and Their Intermodal Connections

AGENCY: Coast Guard, DOT.

**ACTION:** Notice of meetings; correction.

**SUMMARY:** This document contains corrections to the notice of meetings [USCG-98-3553] which was published March 18, 1998 (63 FR 13295). The notice announced the dates and locations of 6 listening sessions to gather data and opinions for a development of a customer-based strategy for waterways, ports, and their intermodal connections.

**DATES:** This correction is effective on March 27, 1998.

FOR FURTHER INFORMATION CONTACT:

For information on the public docket, contact Carol Kelley, Coast Guard Dockets Team Leader or Paulette Twine, Chief, Documentary Services Division, U.S. Department of Transportation, telephone 202–366–9329; for information concerning the notice of meeting contact Joyce Short, U.S. Coast Guard (G–M–2), 2100 Second St., SW., Washington, DC 20593–0001, telephone 202–267–6164.

# SUPPLEMENTARY INFORMATION:

#### **Need for Correction**

The Coast Guard published a document in the **Federal Register** of March 18, 1998 (63 CFR 13295), which announced the dates and locations of 6 listening sessions to gather data and opinions for a development of a customer-based strategy for waterways, ports, and their intermodal connections. That document published an incorrect address for the public meeting in Oakland, CA. This document corrects that address.

In notice FR Doc. 98–7034 published on March 18, 1998 (63 CFR 13295), make the following corrections:

1. On page 13296, first column, under ADDRESSES: correct the address for Oakland, CA to read: "Oakland, CA—Port of Oakland, Board Room, 2nd Floor, 530 Water Street, Oakland, CA 94607".

Dated: March 23, 1998.

# R.C. North,

Rear Admiral, U.S. Coast Guard, Assistant Commandant for Marine Safety and Environmental Protection.

[FR Doc. 98–8119 Filed 3–26–98; 8:45 am]

BILLING CODE 4910-15-M

# **DEPARTMENT OF TRANSPORTATION**

# **Federal Highway Administration**

Environmental Impact Statement: Clark County, Indiana and Jefferson County, KY

AGENCY: Federal Highway Administration (FHWA), DOT.

**ACTION:** Notice of intent.

**SUMMARY:** The FHWA is issuing this notice to advise the public that an Environmental Impact Statement (EIS) will be prepared for the proposed construction of two new Ohio River Crossings on new alignments including approaches, and connections to existing roadway systems.

FOR FURTHER INFORMATION CONTACT: Jesse A. Story, Division Administrator, Federal Highway Administration, John C. Watts Federal Building and U.S. Courthouse, 330 W. Broadway, Frankfort, Kentucky 40601. Telephone: (502) 223–6720, Fax: (502) 223–6735.

SUPPLEMENTARY INFORMATION: The FHWA in cooperation with the Indiana Department of Transportation (INDOT) and the Kentucky Transportation Cabinet (KYTC) will prepare an EIS for the construction of two new river crossings in the vicinity of Jeffersonville and Utica, Clark County, Indiana, and Louisville and Prospect, Jefferson County, Kentucky.

The study will build upon the purpose and need and alternatives analysis resulting from the Ohio River Major Investment Study (ORMIS) Final Report (April 1997). The EIS will discuss environmental, social and economic impacts associated with the development of the proposed action.

Several public meetings have been held in conjunction with the ORMIS study. Notification of future public meetings and hearings will be advertised. Public notice will be given of the time and place of the public hearing. The Draft Environmental Impact Statement will be available for public and agency review and comment. The scoping process will build upon ORMIS's public and agency involvement and will be used to identify significant issues to be addressed in the EIS.

To ensure that the full range of issues related to the proposed action are addressed and all significant issues identified, comments and suggestions are invited from all interested parties. Comments or questions concerning this proposed action and the EIS should be directed to the FHWA at the address provided above.

(Catalog of Federal Domestic Assistance Program No. 20.205, Highway Planning and Construction. The regulations implementing Executive Order 12372 regarding intergovernmental consultation on Federal programs and activities apply to the program)

Issued on: March 18, 1998.

# Jesse A. Story,

Division Administrator, Frankfort, Kentucky. [FR Doc. 98–8103 Filed 3–26–98; 8:45 am]
BILLING CODE 4910–22–M

# **DEPARTMENT OF TRANSPORTATION**

# **Federal Highway Administration**

Supplementary to the Draft Environmental Impact Statement: Crawford and Perry Counties, IN

**ACTION:** Notice of intent.

**SUMMARY:** The Federal Highway Administration (FHWA) is issuing this notice to advise the pubic that a

Supplementary to the Draft Environmental Impact Statement will be prepared for the proposed construction of a new road section of State Road 145 from Interstate 64 near the town of St. Croix northward to the existing intersection of State Road 145 and State Road 64 for an approximate distance of 8.3 to 9.6 miles depending on the alternate selected. The project is located in the southern Indiana counties of Crawford and Perry. The Draft **Environmental Impact Statement was** accepted by the FHWA on April 1, 1996 and was circulated for comments. The Supplement will better define the purpose and need of the proposed action. Additionally, another alternate will be discussed to fully cover the proposed improvement area.

FOR FURTHER INFORMATION CONTACT: Mr. Douglas N. Head, Program Operations Engineer, Federal Highway Administration, Federal Office Building, 575 North Pennsylvania Street, Room 254, Indianapolis, Indiana, 46204. Telephone (317) 226–5353.

SUPPLEMENTARY INFORMATION: The Federal Highway Administration, in cooperation with the Indiana Dept of Transportation, will prepare a supplement to the Draft Environmental Impact Statement on these additional items covering the proposed State Road 145 and its alternatives in Crawford and Perry counties. The discussions of proposed alignments in the Draft **Environmental Impact Statement are** still valid. The Supplement will provide a revised purpose and need of the planned improvement as well as another alternate not discussed in the Draft Environmental Impact Statement.

Since the additional alternate is being developed to consider all feasible alternates, additional coordination will be done with appropriate agencies. No formal scoping meetings are planned for these alterations to the approved Draft Environmental Impact Statement. An additional public hearing will be scheduled to discuss the additional information being developed for the proposed action. The Supplemental Draft Environmental Impact Statement will be made available for public and agency review and comment.

To ensure that the full ranges of issues related to the proposed action are addressed and all significant issues identified, comments and suggestions are invited from all interested parties. Comments or questions concerning this proposed action and the Supplemental EIS should be directed to FHWA at the address provided above.

(Catalog of Federal Domestic Assistance Program No. 20.205, Highway Research,