

Directorate, Federal Emergency Management Agency, Washington, DC 20472, (202) 646-3260.

SUPPLEMENTARY INFORMATION: Notice is hereby given that, in a letter dated March 3, 1998, the President declared a major disaster under the authority of the Robert T. Stafford Disaster Relief and Emergency Assistance Act (42 U.S.C. 5121 *et seq.*), as follows:

I have determined that the damage in certain areas of the State of New Jersey, resulting from a severe winter coastal storm, high winds, and flooding on February 4-9, 1998, is of sufficient severity and magnitude to warrant a major disaster declaration under the Robert T. Stafford Disaster Relief and Emergency Assistance Act, P.L. 93-288 as amended, ("the Stafford Act"). I, therefore, declare that such a major disaster exists in the State of New Jersey.

In order to provide Federal assistance, you are hereby authorized to allocate from funds available for these purposes, such amounts as you find necessary for Federal disaster assistance and administrative expenses.

You are authorized to provide Individual Assistance, Public Assistance, and Hazard Mitigation in the designated areas. Consistent with the requirement that Federal assistance be supplemental, any Federal funds provided under the Stafford Act for Public Assistance or Hazard Mitigation will be limited to 75 percent of the total eligible costs.

The time period prescribed for the implementation of section 310(a), Priority to Certain Applications for Public Facility and Public Housing Assistance, 42 U.S.C. 5153, shall be for a period not to exceed six months after the date of this declaration.

Notice is hereby given that pursuant to the authority vested in the Director of the Federal Emergency Management Agency under Executive Order 12148, I hereby appoint Joseph Picciano of the Federal Emergency Management Agency to act as the Federal Coordinating Officer for this declared disaster.

I do hereby determine the following areas of the State of New Jersey to have been affected adversely by this declared major disaster: Atlantic and Cape May Counties for Individual Assistance and Public Assistance.

All counties within the State of New Jersey are eligible to apply for assistance under the Hazard Mitigation Grant Program.

(The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 83.537, Community Disaster Loans; 83.538, Cora Brown Fund Program; 83.539, Crisis Counseling; 83.540, Disaster Legal Services Program; 83.541, Disaster Unemployment Assistance (DUA); 83.542, Fire Suppression Assistance; 83.543, Individual and Family Grant (IFG) Program; 83.544, Public Assistance Grants; 83.545, Disaster Housing

Program; 83.548, Hazard Mitigation Grant Program)

James L. Witt,

Director.

[FR Doc. 98-7293 Filed 3-19-98; 8:45 am]

BILLING CODE 6718-02-P

FEDERAL MARITIME COMMISSION

Notice of Agreement(s) Filed

The Commission hereby gives notice of the filing of the following agreement(s) under the Shipping Act of 1984.

Interested parties can review or obtain copies of agreements at the Washington, DC offices of the Commission, 800 North Capitol Street, N.W., Room 962. Interested parties may submit comments on an agreement to the Secretary, Federal Maritime Commission, Washington, DC 20573, within 10 days of the date this notice appears in the **Federal Register**.

Agreement No.: 203-011075-043.

Title: Central America Discussion Agreement.

Parties: Concorde Shipping, Inc., Dole Fresh Fruit, King Ocean Central America, S.A., Crowley American Transport, Inc., Seaboard Marine, Ltd., A.P. Moller-Maersk Line, Sea-Land Service, Inc.

Synopsis: The proposed Amendment revises Article 7(k) of the Agreement to provide that the amount of the required security is \$5,000, or one-half of the total estimated operating expenses of the Agreement in the year immediately preceding the calendar year in which the new member joins the Agreement.

By Order of the Federal Maritime Commission.

Dated: March 16, 1998.

Joseph C. Polking,

Secretary.

[FR Doc. 98-7273 Filed 3-19-98; 8:45 am]

BILLING CODE 6730-01-M

FEDERAL RESERVE SYSTEM

Formations of, Acquisitions by, and Mergers of Bank Holding Companies

The companies listed in this notice have applied to the Board for approval, pursuant to the Bank Holding Company Act of 1956 (12 U.S.C. 1841 *et seq.*) (BHC Act), Regulation Y (12 CFR Part 225), and all other applicable statutes and regulations to become a bank holding company and/or to acquire the assets or the ownership of, control of, or the power to vote shares of a bank or bank holding company and all of the

banks and nonbanking companies owned by the bank holding company, including the companies listed below.

The applications listed below, as well as other related filings required by the Board, are available for immediate inspection at the Federal Reserve Bank indicated. The application also will be available for inspection at the offices of the Board of Governors. Interested persons may express their views in writing on the standards enumerated in the BHC Act (12 U.S.C. 1842(c)). If the proposal also involves the acquisition of a nonbanking company, the review also includes whether the acquisition of the nonbanking company complies with the standards in section 4 of the BHC Act. Unless otherwise noted, nonbanking activities will be conducted throughout the United States.

Unless otherwise noted, comments regarding each of these applications must be received at the Reserve Bank indicated or the offices of the Board of Governors not later than April 13, 1998.

A. Federal Reserve Bank of Cleveland (Paul Kaboth, Banking Supervisor) 1455 East Sixth Street, Cleveland, Ohio 44101-2566:

1. *Community Trust Bancorp, Inc.*, Pikeville, Kentucky; to acquire 100 percent of the voting shares of Community Trust Bank of West Virginia, Williamson, West Virginia.

B. Federal Reserve Bank of Chicago (Philip Jackson, Applications Officer) 230 South LaSalle Street, Chicago, Illinois 60690-1413:

1. *Northern Trust Corporation*, Chicago, Illinois; to acquire 100 percent of the voting shares of TrustBank Financial Corporation, Denver, Colorado, and thereby indirectly acquire Trust Bank of Colorado, Denver, Colorado.

C. Federal Reserve Bank of St. Louis (Randall C. Sumner, Vice President) 411 Locust Street, St. Louis, Missouri 63102-2034:

1. *Mercantile Bancorporation, Inc.*, St. Louis, Missouri; to acquire 100 percent of the voting shares of CBT Corporation, Paducah, Kentucky, and thereby indirectly acquire Citizens Bank & Trust Company of Paducah, Paducah, Kentucky; Bank of Marshall County, Benton, Kentucky; Graves County Bank, Inc., Mayfield, Kentucky; Pennyrite Citizens Bank and Trust Company, Hopkinsville, Kentucky.

In connection with this application, Applicant also has applied to acquire United Commonwealth Bank, FSB, Murray, Kentucky, and thereby engage in operating a savings association pursuant to § 228.28(b)(4) of the Board's Regulation Y. **Comments regarding this**

notice should be received not later than April 3, 1998.

D. Federal Reserve Bank of Kansas City (D. Michael Manies, Assistant Vice President) 925 Grand Avenue, Kansas City, Missouri 64198-0001:

1. *South Tulsa Financial Corporation*, Tulsa, Oklahoma; to become a bank holding company by acquiring 100 percent of the voting shares of Bank South, N.A., Tulsa, Oklahoma.

Board of Governors of the Federal Reserve System, March 16, 1998.

Jennifer J. Johnson,

Deputy Secretary of the Board.

[FR Doc. 98-7245 Filed 3-19-98; 8:45 am]

BILLING CODE 6210-01-F

FEDERAL RESERVE SYSTEM

Notice of Proposals To Engage in Permissible Nonbanking Activities or To Acquire Companies That are Engaged in Permissible Nonbanking Activities

The companies listed in this notice have given notice under section 4 of the Bank Holding Company Act (12 U.S.C. 1843) (BHC Act) and Regulation Y, (12 CFR Part 225) to engage *de novo*, or to acquire or control voting securities or assets of a company, including the companies listed below, that engages either directly or through a subsidiary or other company, in a nonbanking activity that is listed in § 225.28 of Regulation Y (12 CFR 225.28) or that the Board has determined by Order to be closely related to banking and permissible for bank holding companies. Unless otherwise noted, these activities will be conducted throughout the United States.

Each notice is available for inspection at the Federal Reserve Bank indicated. The notice also will be available for inspection at the offices of the Board of Governors. Interested persons may express their views in writing on the question whether the proposal complies with the standards of section 4 of the BHC Act.

Unless otherwise noted, comments regarding the applications must be received at the Reserve Bank indicated or the offices of the Board of Governors not later than April 13, 1998.

A. Federal Reserve Bank of St. Louis (Randall C. Sumner, Vice President) 411 Locust Street, St. Louis, Missouri 63102-2034:

1. *Union Planters Corporation*, Memphis, Tennessee, and its second tier subsidiary, Union Planters Holding Corporation, Memphis, Tennessee, to acquire Capital Savings Bancorp, Inc., Jefferson City, Missouri, and thereby indirectly acquire Capital Savings Bank,

FSB, Jefferson City, Missouri, and thereby engage in operating a thrift, pursuant to § 225.28(b)(4) of the Board's Regulation Y.

Board of Governors of the Federal Reserve System, March 16, 1998.

Jennifer J. Johnson,

Deputy Secretary of the Board.

[FR Doc. 98-7246 Filed 3-19-98; 8:45 am]

BILLING CODE 6210-01-F

FEDERAL RESERVE SYSTEM

Sunshine Act Meeting

AGENCY HOLDING THE MEETING: Board of Governors of the Federal Reserve System.

TIME AND DATE: 10:00 a.m., Wednesday, March 25, 1998.

PLACE: Marriner S. Eccles Federal Reserve Board Building, 20th and C Streets NW, Washington, D.C. 20551.

STATUS: Closed.

MATTERS TO BE CONSIDERED:

1. Personnel actions (appointments, promotions, assignments, reassignments, and salary actions) involving individual Federal Reserve System employees.

2. Any matters carried forward from a previously announced meeting.

CONTACT PERSON FOR MORE INFORMATION: Joseph R. Coyne, Assistant to the Board; 202-452-3204.

SUPPLEMENTARY INFORMATION: You may call 202-452-3206 beginning at approximately 5 p.m. two business days before the meeting for a recorded announcement of bank and bank holding company applications scheduled for the meeting; or you may contact the Board's Web site at <http://www.bog.frb.fed.us> for an electronic announcement that not only lists applications, but also indicates procedural and other information about the meeting.

Dated: March 18, 1998.

Jennifer J. Johnson,

Deputy Secretary of the Board.

[FR Doc. 98-7419 Filed 3-18-98; 10:33 am]

BILLING CODE 6210-01-P

DEPARTMENT OF HEALTH AND HUMAN SERVICES

Centers for Disease Control and Prevention

The National Center for Environmental Health (NCEH) of the Centers for Disease Control and Prevention (CDC) Announces the Following Workshop

Name: Workshop on Public and Occupational Health Concerns at Los Alamos National Laboratory.

Dates: March 24, 1998.

Times: 2 p.m.-9:30 p.m.

Place: Northern New Mexico Community College, 921 Paseo De Onate, Espanola, New Mexico 87532
Tel: 505/747-2100.

Dates: March 26, 1998.

Times: 4p.m.-10 p.m.

Place: Fuller Lodge, 321 Central Avenue, Los Alamos, New Mexico 87545.

Tel: 505/622-8403.

Status: Open to the public, limited only by the space available. The meeting rooms accommodate approximately 100 people.

Purpose: The purpose of the Workshop is to provide guidance to public health researchers on community participation in the planning, conduct, and application of research. History has demonstrated that the quality of medical and public health science is enhanced when it is planned and conducted in the social context of its work. This includes planning and conducting research that involves and impacts communities. This workshop will provide a unique opportunity to open dialogue among government, American Indian Tribes, labor, communities, and researchers. This dialogue is expected to lead to a proposed framework through which CDC promotes public health, advances democratic principles, establishes an ethical basis for community-based research, enhances scientific credibility, and provides mechanisms for building public trust while advancing the science of public health.

Matters to be Discussed: Agenda items will include presentations on ongoing projects by the National Center for Environmental Health (NCEH), the National Institute for Occupational Safety and Health, the Agency for Toxic Substances and Disease Registry, and the New Mexico Department of Public Health. Time will be set aside for public comments and discussions with Agency staff, followed by the workshop being divided into two breakout sessions: (1) Environmental Health Issues; and (2) Occupational Health Issues.

Agenda items are subject to change as priorities dictate.