

is open to the idea of a collaboratively produced guidance document should that prove useful and practicable. In addition to discussing the draft guidance documents, FSIS also would be interested in comments on how best to ensure that the guidance materials that result from this process receive the broadest possible distribution.

DATES: Written comments must be received on or before May 19, 1998. The meeting will be held on April 22, 1998, from 8:30 a.m. to 5 p.m.

ADDRESSES: An electronic version of the FSIS guidance document is available online at FSIS' homepage at <http://www.usda.gov/fsis>. Guidance materials made available to FSIS prior to the meeting also will be available at this address. Hard copies of the FSIS document are available from the FSIS Docket Clerk in the FSIS Docket Room, Room 102, Cotton Annex, 300 12th Street, SW, Washington, DC 20250-3700 from 8:30 a.m. to 4:30 p.m., Monday through Friday. The public meeting will be held at the Arlington Hilton and Towers, 950 North Stafford Street, Arlington, VA; telephone (703) 528-6000. The hotel is located next to the Ballston Metro station. To register for the meeting, contact Ms. Mary Gioglio at (202) 501-7244 or 501-7136 or FAX to 501-7642. Persons requiring a sign language interpreter or other special accommodations should notify Ms. Gioglio by April 15, 1998.

COMMENTS: Send comments on the FSIS guidance document to FSIS Docket Clerk, Docket No. 98-004N, at the above address. Comments will be available for public inspection in the FSIS Docket Room during the above-stated hours.

FOR FURTHER INFORMATION CONTACT: Mr. William J. Hudnall, Assistant Deputy Administrator, Office of Policy, Program Development, and Evaluation, at (202) 205-0495.

SUPPLEMENTARY INFORMATION: As a result of recent product recalls involving *E. coli* 0157:H7, FSIS has prepared guidance material to help beef grinding operations minimize the risk of, and potential effects associated with, *E. coli* 0157:H7 and other microbial pathogens in raw ground beef and other raw products. This material should prove particularly useful to small establishments developing Hazard Analysis and Critical Control Point (HACCP) plans during the next 2 years.

The guidance material includes recommendations for receiving raw product; storing raw product; the grinding process, including rework and risk-based product separation; packaging, cooling, and storage; shipping, handling, and distribution;

recordkeeping; and food safety education. FSIS also solicits comments on how best to ensure that the guidance materials that result from this process receive as broad distribution as possible.

Done at Washington, DC, on March 12, 1998.

Thomas J. Billy,
Administrator.

[FR Doc. 98-7192 Filed 3-19-98; 8:45 am]

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DEPARTMENT OF AGRICULTURE

Forest Service

Interior Columbia Basin Ecosystem Management Project, Northern, Intermountain, and Pacific Northwest Regions

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[ID918-1610-00-UCRB]

Interior Columbia Basin Ecosystem Management Project, States of Oregon, Washington, Idaho, Montana, Wyoming, Utah and Nevada

AGENCIES: Forest Service, USDA; Bureau of Land Management, USDI.

ACTION: Notice of extension of comment period for draft environmental impact statements (EISs).

SUMMARY: On June 12, 1997, the Forest Service and the Bureau of Land Management published a notice of availability of two draft EISs in the **Federal Register** (62 FR 320786). That notice stated that a 120-day comment period was provided for the Eastside Draft EIS and for the Upper Columbia River Basin Draft EIS. On September 5, 1997, a second notice (62 FR 46941) extended the comment period to February 6, 1998. On January 23, 1998, a third notice (6 FR 3533) extended the comment period to April 6, 1998. This notice is to inform interested parties that the comment period has been extended again to provide additional time for public review of, and comment on, an economic and social report prepared in response to a requirement of the Department of the Interior and Related Agencies Appropriations Act of 1998.

DATES: Comments on the two draft EISs and on the economic and social report must now be submitted or postmarked no later than May 6, 1998.

ADDRESSES: Copies of the economic and social report were mailed the second week of March to everyone on the mailing list for the Eastside and Upper

Columbia River Basin Draft EISs. Interested parties not on the mailing list can obtain a copy from ICBEMP, 112 E. Poplar Street, Walla Walla, WA 99362 or by calling (509) 522-4030 or from ICBEMP, 304 N. 8th Street, Room 250, Boise ID 83702 or by calling (208) 334-1770, ext. 120. The economic and social report will also be available via the internet (<http://www.icbemp.gov>).

Comments on the Eastside draft EIS, including the economic and social report, should be submitted in writing to ICBEMP, 112 East Poplar Street, P.O. Box 2076, Walla Walla, WA 99362. Comments on the Upper Columbia River Basin draft EIS, including the economic and social report, should be submitted in writing to ICBEMP, 304 N. 8th Street, Room 250, Boise, ID 83702. If your comments are in regard to both draft EISs, they may be sent to either office. Comments may also be made electronically by accessing the Project home page (<http://www.icbemp.gov>), where a comment form is available. If you have already submitted your comments, you may now submit more comments on the draft EIS, including your comments regarding the economic and social report.

FOR FURTHER INFORMATION CONTACT: EIS Team Leader Jeff Walter, 304 N. 8th Street, Room 250, Boise, ID 83702, telephone (208) 334-1770 or EIS Deputy Team Leader Cathy Humphrey, 112 East Poplar Street, P.O. Box 2076, Walla Walla, WA 99362, telephone (509) 522-4030.

SUPPLEMENTARY INFORMATION: In Section 323 of the Department of the Interior and Related Agencies Appropriations Act of 1998 Pub. L. 105-83), the United States Congress directed the following: "Using all research information available from the area encompassed by the Project, the Secretaries [of Agriculture and the Interior], to the extent practicable, shall analyze the economic and social conditions, and culture and customs, of the communities at the sub-basin level within the Project area and the impacts the alternatives in the draft EISs will have on those communities. This analysis shall be published on a schedule that will allow a reasonable period of time for public comment thereon prior to the close of the comment periods on the draft EIS. The analysis, together with the response * * * to the public comment, shall be incorporated in the final EISs and * * * subsequent decisions related thereto."

The required analysis has been prepared. It is a report on the existing economic and social conditions at the community level within the Interior

Columbia Basin Ecosystem Management Project area and, to the extent practicable, an analysis of the effects of the alternatives described in the draft EISs upon communities. This report has been distributed to the public, providing approximately eight weeks for review and comment before the comment period closes May 6, 1998.

Dated: March 12, 1998.

J. David Brunner,

Acting State Director Bureau of Land Management.

Dated: March 12, 1998.

Robert W. Williams,

Regional Forester, U.S. Forest Service.
[FR Doc. 98-7270 Filed 3-19-98; 8:45 am]
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DEPARTMENT OF AGRICULTURE

Forest Service

Pilgrim Environment Impact Statement

AGENCY: Forest Service, USDA.

ACTION: Revised Notice of Intent to Prepare an Environmental Impact Statement.

SUMMARY: The Department of Agriculture, Forest Service, Tahoe National Forest has modified the scope of this Environmental Impact Statement. The EIS will now address vegetation management projects and directly connected actions such as: Fuels treatment and reduction projects, timber harvesting, and road construction and reconstruction. The design of the new proposal incorporates and addresses all issue previously identified. In addition, the Environmental Impact Statement will address entry into an area previously identified as the Middle Yuba Roadless (RARE I) area, which was not recommended for wilderness or roadless status. The Forest Service now anticipates issuing a Draft EIS in the second quarter of 1998, and filing the Final EIS in the third quarter of 1998.

FOR FURTHER INFORMATION CONTACT: Questions concerning this analysis should be directed by Gary Fildes, EIS Team Leader, Downieville Ranger District, 15924 Highway 49, Camptonville, CA 95959, (503) 288-3231.

SUPPLEMENTARY INFORMATION: On May 22, 1997 a Notice of Intent to prepare an EIS was published in the **Federal Register** (Vol 62, Number 99, Pages 28002-28003).

Dated: March 12, 1998.

Judie L. Tartaglia,

Acting Forest Supervisor.

[FR Doc. 98-7191 Filed 3-19-98; 8:45 am]

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COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

Procurement List; Additions

AGENCY: Committee for Purchase From People Who Are Blind or Severely Disabled.

ACTION: Additions to the Procurement List.

SUMMARY: This action adds to the Procurement List commodities and services to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities. **EFFECTIVE DATE:** April 20, 1998.

ADDRESSES: Committee for Purchase From People Who Are Blind or Severely Disabled, Crystal Gateway 3, Suite 310, 1215 Jefferson Davis Highway, Arlington, Virginia 22202-4302.

FOR FURTHER INFORMATION CONTACT: Beverly Milkman (703) 603-7740.

SUPPLEMENTARY INFORMATION: On January 16 and 30, 1998, the Committee for Purchase From People Who Are Blind or Severely Disabled published notices (63 FR 2659 and 4624) of proposed additions to the Procurement List.

After consideration of the material presented to it concerning capability of qualified nonprofit agencies to provide the commodities and services and impact of the additions on the current or most recent contractors, the Committee has determined that the commodities and services listed below are suitable for procurement by the Federal Government under 41 U.S.C. 46-48c and 41 CFR 51-2.4.

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the commodities and services to the Government.

2. The action will not have a severe economic impact on current contractors for the commodities and services.

3. The action will result in authorizing small entities to furnish the commodities and services to the Government.

4. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the commodities and services proposed for addition to the Procurement List.

Accordingly, the following commodities and services are hereby added to the Procurement List:

Commodities

Frame, Mattress, Wooden
7210-00-NSH-0012 (37½"×74")
7210-00-NSH-0013 (35½"×74")
7210-00-NSH-0014 (37½"×79")
7210-00-NSH-0015 (52½"×79")
7210-00-NSH-0016 (59½"×79")
7210-00-NSH-0017 (52½"×79")
7210-00-NSH-0018 (35½"×79")
(Requirements for the Federal Prison Industries, Washington, DC)

Services

Food Service

Naval Nuclear Power Training Command
Naval Weapons Station Charleston
Goose Creek, South Carolina
Grounds Maintenance, Aliamanu Military Reservation, Oahu, Hawaii

Janitorial/Custodial for the Following Locations:

Schroeder Hall U.S. Army Reserve Center, 3800 Willow Street, Long Beach, California
Patton Hall U.S. Army Reserve Center, 5340 Bandini Boulevard, Bell, California

Janitorial/Custodial for the Following Locations:

U.S. Army Reserve Center, 296 E. 3rd Street, San Bernardino, CA
U.S. Army Reserve Center, 1284 E. 7th Street, Upland, California

Janitorial/Custodial

U.S. Coast Guard, CGC Eagle (WIX-327), 15 Mohegan Avenue, New London, Connecticut

Janitorial/Grounds Maintenance

Pactola Harney Ranger District Recreation Areas, Black Hills National Forest, Custer, South Dakota.

This action does not affect current contracts awarded prior to the effective date of this addition or options that may be exercised under those contracts.

Beverly L. Milkman,

Executive Director.

[FR Doc. 98-7343 Filed 3-19-98; 8:45 am]

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COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

Procurement List; Proposed Addition

AGENCY: Committee for Purchase From People Who Are Blind or Severely Disabled.