

**ACTION:** Notice.

This notice announces a forthcoming meeting of a public advisory committee of the Food and Drug Administration (FDA). The meeting will be open to the public.

*Name of Committee:* Peripheral and Central Nervous System Drugs Advisory Committee.

*General Function of the Committee:* To provide advice and recommendations to the agency on FDA regulatory issues.

*Date and Time:* The meeting will be held on April 9, 1998, 8:30 a.m. to 5 p.m.

*Location:* Holiday Inn, Versailles Ballrooms I, II, and III, 8120 Wisconsin Ave., Bethesda, MD.

*Contact Person:* Ermona McGoodwin or Danyiel D'Antonio, Center for Drug Evaluation and Research (HFD-21), Food and Drug Administration, 5600 Fishers Lane, Rockville, MD 20857, 301-443-5455, or FDA Advisory Committee Information Line, 1-800-741-8138 (301-443-0572 in the Washington, DC area), code 12543. Please call the Information Line for up-to-date information on this meeting.

*Agenda:* The Committee will discuss further considerations on the efficacy of new drug application 20-654 Myotrophin® (human mecasermin (recombinant deoxyribonucleic acid origin)) Injection, (Cephalon-Chiron Partners) for the treatment of amyotrophic lateral sclerosis.

*Procedure:* Interested persons may present data, information, or views, orally or in writing, on issues pending before the committee. Written submissions may be made to the contact person by April 3, 1998. Oral presentations from the public will be scheduled between approximately 8:30 a.m. and 9:30 a.m. Time allotted for each presentation may be limited. Those desiring to make formal oral presentations should notify the contact person before April 3, 1998, and submit a brief statement of the general nature of the evidence or arguments they wish to present, the names and addresses of proposed participants, and an indication of the approximate time requested to make their presentation.

Notice of this meeting is given under the Federal Advisory Committee Act (5 U.S.C. app. 2).

Dated: March 11, 1998.

**Michael A. Friedman,**

*Deputy Commissioner for Operations.*

[FR Doc. 98-7053 Filed 3-18-98; 8:45 am]

BILLING CODE 4160-01-F

**DEPARTMENT OF HEALTH AND HUMAN SERVICES****Food and Drug Administration****Pulmonary-Allergy Drugs Advisory Committee; Notice of Meeting**

**AGENCY:** Food and Drug Administration, HHS.

**ACTION:** Notice.

This notice announces a forthcoming meeting of a public advisory committee of the Food and Drug Administration (FDA). The meeting will be open to the public.

*Name of Committee:* Pulmonary-Allergy Drugs Advisory Committee.

*General Function of the Committee:* To provide advice and recommendations to the agency on FDA regulatory issues.

*Date and Time:* The meeting will be held on April 20, 1998, 8 a.m. to 5 p.m.

*Location:* Gaithersburg Hilton, Ballrooms C, D, and E, 620 Perry Pkwy., Gaithersburg, MD.

*Contact Person:* Leander B. Madoo, Center for Drug Evaluation and Research (HFD-21), Food and Drug Administration, 5600 Fishers Lane, Rockville, MD 20857, 301-443-5455, or FDA Advisory Committee Information Line, 1-800-741-8138 (301-443-0572 in the Washington, DC area), code 12545. Please call the Information Line for up-to-date information on this meeting.

*Agenda:* The committee will discuss the safety and efficacy of new drug application (NDA) 20-929 for Pulmicort Respules™ (budesonide suspension for nebulization, Astra USA) indicated for the maintenance treatment of asthma and as prophylactic therapy in children aged 6 months to 8 years. Pulmicort Respules™ is also indicated for children aged 6 months to 8 years with asthma who require systemic corticosteroid administration where adding Pulmicort Respules™ may reduce or eliminate the need for systemic corticosteroid administration.

*Procedure:* Interested persons may present data, information, or views, orally or in writing, on issues pending before the committee. Written submissions may be made to the contact person by April 14, 1998. Oral presentations from the public will be scheduled between approximately 8:05 a.m. and 9:05 a.m. Time allotted for each presentation may be limited. Those desiring to make formal oral presentations should notify the contact person before April 14, 1998, and submit a brief statement of the general nature of the evidence or arguments

they wish to present, the names and addresses of proposed participants, and an indication of the approximate time requested to make their presentation.

Notice of this meeting is given under the Federal Advisory Committee Act (5 U.S.C. app. 2).

Dated: March 11, 1998.

**Michael A. Friedman,**

*Deputy Commissioner for Operations.*

[FR Doc. 98-7055 Filed 3-18-98; 8:45 am]

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**DEPARTMENT OF HEALTH AND HUMAN SERVICES****Health Resources and Services Administration****Agency Information Collection Activities: Submission for OMB Review; Comment Request**

Periodically, the Health Resources and Services Administration (HRSA) publishes abstracts of information collection requests under review by the Office of Management and Budget, in compliance with the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35). To request a copy of the clearance requests submitted to OMB for review, call the HRSA Reports Clearance Office on (301) 443-1129.

The following request has been submitted to the Office of Management and Budget for review under the Paperwork Reduction Act of 1995:

**Proposed Project: Uniform Data System (OMB No. 0915-0193); Extension and Revision**

This is a request for extension and revision of approval of the Uniform Data System (UDS), which contains the annual reporting requirements for the cluster of primary care grantees funded by the Bureau of Primary Health Care (BPHC), Health Resources and Services Administration (HRSA). The UDS includes reporting requirements for grantees of the following primary care programs: Community Health Centers, Migrant Health Centers, Health Care for the Homeless, Outreach and Primary Health Services for Homeless Children and Public Housing Primary Care. Authorizing Legislation is found in Public Law 104-299, Health Center Consolidation Act of 1996, enacting Section 330 of the Public Health Service Act.

The Bureau of Primary Health Care collects data on its programs to ensure compliance with legislative mandates and to report to Congress and policy makers on program accomplishments. To meet these objectives, BPHC requires

a core set of information collected annually that is appropriate for monitoring and evaluating performance and reporting on annual trends. The UDS includes two components: the Universal Report, completed by all grantees, provides data on services, staffing, and financing; and the Grant Report, completed by grantees funded under the Homeless or Public Housing Program as well as one of the other programs, provides data on characteristics of users whose services

fall within the scope of the Homeless or Public Housing Program grant. The first UDS reports were collected March 31, 1997, and analysis of data indicates that several revisions should be made. Program officials have noted that additional information needs to be collected which was included in previous reporting systems but was deleted from the UDS. Grantees will be asked to provide information on the charges, collections, bad debt write off and contractual disallowances by payor

sources (Medicaid, Medicare, self pay and private insurance). Additional revisions include adding categories to some of the lists (e.g., services, ICD codes, CPT codes) and annotating the forms to indicate which lines are subtotals and the lines to which they sum.

The proposed changes are not expected to add significantly to the reporting burden. Estimates of annualized reporting burden are as follows:

Type of report	Number of respondents	Hours per response	Total burden hours
Universal Report .....	685	24	16,440
Grant Report .....	94	16	1,504
Total .....	685	.....	17,944

Written comments and recommendations concerning the proposed information collection should be sent within 30 days of this notice to: Laura Oliven, Human Resources and Housing Branch, Office of Management and Budget, New Executive Office Building, Room 10235, Washington, D.C. 20503.

Dated: March 13, 1998.

**Jane Harrison,**

*Acting Director, Division of Policy Review and Coordination.*

[FR Doc. 98-7051 Filed 3-18-98; 8:45 am]

BILLING CODE 4160-15-P

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Health Resources and Services Administration

#### Advisory Council; Meeting

In accordance with section 10(a) (2) of the Federal Advisory Committee Act

(Public Law 92-463), announcement is made of the following National Advisory body scheduled to meet during the month of April 1998.

*Name:* National Advisory Council on the National Health Service Corps.

*Date and Time:* April 26, 1998, 8:00 a.m.-5:00 p.m.; April 27, 1998, 8:00 a.m.-11:00 a.m.

*Place:* Renaissance Washington DC Hotel, 999 Ninth Street, N.W., Washington, D.C. 20001; Telephone: (202) 898-9000.

The meeting is open to the public.

*Agenda:* The agenda item will be developing an outline for a paper pertaining to the NHSC of the 21st century.

Anyone requiring information regarding the subject Council should contact Ms. Eve Morrow, National Advisory council on the National Health Service Corps, Health Resources and Services Administration, 4350 East West Highway, 8th Floor, Bethesda, Maryland 20814, Telephone (301) 594-4144.

Agenda items are subject to change as priorities dictate.

Dated: March 13, 1998.

**Jane M. Harrison,**

*Acting Director, Division of Policy Review and Coordination.*

[FR Doc. 98-7052 Filed 3-18-98; 8:45 am]

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## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### Center for Scientific Review; Closed Meeting

Pursuant to Section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following meeting that is being held to review grant applications:

#### HEALTH PROMOTION AND DISEASE PREVENTION INITIAL REVIEW GROUP

Study section/contact person	April 1998 meeting	Time	Location
Epidemiology & Disease Control -2, Dr. H. Mac Stiles, 301-435-1785.	April 22-24 ..	8:30 a.m. ....	Georgetown Holiday Inn, Washington, DC.

The meeting will be closed in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5, U.S.C. Applications and/or proposals and the discussions could reveal confidential trade secrets or commercial property such as patentable material and personal information concerning individuals associated with the applications and/or proposals, the

disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

(Catalog of Federal Domestic Assistance Program Nos. 93.306, 93.333, 93.337, 93.393-93.396, 93.837-93.844, 93.846-93.878, 93.892, 93.893, National Institutes of Health, HHS)

Dated: March 13, 1998.

**LaVerne Y. Stringfield,**

*Committee Management Officer, NIH.*

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