

Notices

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This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

ADVISORY COUNCIL ON HISTORIC PRESERVATION

Meeting

AGENCY: Advisory Council on Historic Preservation.

ACTION: Notice of meeting.

SUMMARY: Notice is hereby given that the Advisory Council on Historic Preservation will meet on Friday, March 13, 1998. The meeting will be held at the David W. Dyer Federal Building and U.S. Court House in Miami, Florida.

The Council was established by the National Historic Preservation Act of 1966 (16 U.S.C. 470) to advise the President and the Congress on matters relating to historic preservation and to comment upon Federal, federally assisted, and federally licensed undertakings having an effect upon properties listed in or eligible for inclusion in the National Register of Historic Places. The Council members are the Architect of the Capitol; the Secretaries of the Interior, Agriculture, Housing and Urban Development, and Transportation; the Administrators of the Environmental Protection Agency and General Services Administration; the Chairman of the National Trust for Historic Preservation; the President of the National Conference of State Historic Preservation Officers; a Governor; a Mayor; a Native Hawaiian; and eight non-Federal members appointed by the President.

The agenda for the meeting includes the following.

- I. Chairman's Welcome
- II. Chairman's Report
- III. Report of the Task Force on the Council Report to Congress on Alternative Ways to Implement Section 106-Discussion of direction and content
- IV. Consideration of California Freeway 710-Action on Council comments and decision to refer the case to the Council on Environmental Quality

V. Report of the Task Force on Regulations—Status report

VI. Executive Director's Report

A. Significant Section 106 Cases-Report and discussion

B. Legislation in the 105th Congress-Report and discussion

VII. New Business

VIII. Adjourn

Note: The meetings of the Council are open to the public. If you need special accommodations due to a disability, please contact the Advisory Council on Historic Preservation, 1100 Pennsylvania Avenue, NW, Room 809, Washington, DC 202-606-8503, at least seven (7) days prior to the meeting.

FOR FURTHER INFORMATION CONTACT: Executive Director, Advisory Council on Historic Preservation, 1100 Pennsylvania Ave., NW #809, Washington, DC 20004.

Dated: February 25, 1998.

John M. Fowler,
Executive Director.

[FR Doc. 98-5339 Filed 3-2-98; 8:45 am]

BILLING CODE 4310-10-M

BROADCASTING BOARD OF GOVERNORS

Sunshine Act Meeting

DATE AND TIME: March 10, 1998; 9:30 a.m.

PLACE: Cohen Building, Room 3321, 330 Independence Ave., S.W., Washington, D.C. 20547.

CLOSED MEETING: The members of the Broadcasting Board of Governors (BBG) will meet in closed session to review and discuss a number of issues relating to U.S. Government-funded non-military international broadcasting. They will address internal procedural, budgetary, and personnel issues, as well as sensitive foreign policy issues relating to potential options in the U.S. international broadcasting field. This meeting is closed because if open it likely would either disclose matters that would be properly classified to keep secret in the interest of foreign policy under the appropriate executive order (5 U.S.C. 552b.(c)(1)) or would disclose information the premature disclosure of which would be likely to significantly frustrate implementation of a proposed agency action. (5 U.S.C. 552b.(c)(9)(B)) In addition, part of the discussion will relate solely to the internal personnel and organizational issues of the BBG or

the International Broadcasting Bureau. (5 U.S.C. 552b.(c) (2) and (6)).

CONTACT PERSON FOR MORE INFORMATION: Persons interested in obtaining more information should contact Brenda Massey at (202) 401-3736.

Dated: February 27, 1998.

David W. Burke,
Chairman.

[FR Doc. 98-5560 Filed 2-27-98; 8:45 am]

BILLING CODE 8230-01-M

DEPARTMENT OF COMMERCE

International Trade Administration

Technology and Aerospace Industries, Office of Microelectronics, Medical Equipment and Instrumentation, Semiconductor Data Collection Program (DCP); Proposed Collection; Comment Request

SUMMARY: The Department of Commerce, as part of its continuing effort to reduce paperwork and respondent burden, invites the general public and other Federal agencies to take this opportunity to comment on the continuing information collections, as required by the Paperwork Reduction Act of 1995, Public Law 104-13 (44 U.S.C. 3506 (c) (2) (A)).

DATES: Written comments must be submitted in 60 days on or before May 4, 1998.

ADDRESSES: Direct all written comments to Linda Engelmeier, Departmental Forms Clearance Officer, Department of Commerce, Room 5327, 14th & Constitution Avenue, NW, Washington, DC 20230.

FOR FURTHER INFORMATION CONTACT: Requests for additional information or copies of the information collection instrument and instructions should be directed to: Dorothea Blouin, Office of Microelectronics, Medical Equipment and Instrumentation, Room 1015, Department of Commerce, 14th & Constitution Avenue, NW, Washington, DC 20230; phone (202) 482-1333 and fax number (202) 482-0975.

SUPPLEMENTARY INFORMATION:

I. Abstract

The Data Collection Form is the vehicle by which individual "Foreign" (non-Japanese) semiconductor

companies voluntarily report their sales to Japan. The information provided by the Data Collection Program (DCP) is used by the U.S. Government to calculate foreign market share in the Japanese semiconductor market to ensure access to the Japanese market gained under the 1986 and 1991 U.S.-Japan Semiconductor Arrangement continues under the 1996 Semiconductor Agreement.

II. Method of Collection

The Department of Commerce distributes Form ITA-4115P and the instruction manual to semiconductor companies after their eligibility is checked. The applicant completes the form and then forwards it to Price Waterhouse, who submits a summary report to the U.S. Department of Commerce/Office of Microelectronics for calculation of foreign (non-Japanese) share of the Japanese market.

III. Data

OMB Number: 0625-0211.

Form Number: ITA-4115P.

Type of Review: Regular Submission.

Affected Public: Business or other for-profit.

Estimated Number of Respondents: 38.

Estimated Time per Response: 1 hour.

Estimated Total Annual Burden Hours: 456 hours.

Estimated Total Annual Cost: The estimated annual cost for this collection is \$41,040 (\$34,200 for respondents and \$6,840 for federal government).

IV. Requested for Comments

Comments are invited on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of the burden (including hours and cost) of the proposed collection of information; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on respondents, including through the use of automated collection techniques or other forms of information technology.

Comments submitted in response to this notice will be summarized and/or included in the request for OMB approval of this information collection; they also will become a matter of public record.

Dated: February 26, 1998.

Linda Engelmeier,

Departmental Forms Clearance Officer, Office of Management and Organization.

[FR Doc. 98-5459 Filed 3-2-98; 8:45 am]

BILLING CODE 3510-DR-P

DEPARTMENT OF COMMERCE

Submission for OMB Review; Comment Request

DOC has submitted to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act of 1995, Public Law 104-13 (44 U.S.C. 3506(c)(2)(A)).

Agency: Bureau of the Census.

Title: American Community Survey

Group Quarters Screening Test.

Form Number(s): ACS-2(GQ).

Agency Approval Number: 0607-0836.

Type of Request: Revision of a currently approved collection.

Burden: 75 hours.

Number of Respondents: 450.

Avg Hours Per Response: 10 minutes.

Needs and Uses: Planning is currently underway for the 1998 American Community Survey (ACS). Data from the ACS will determine the feasibility of a continuous measurement system that provides socioeconomic data on a continual basis throughout the decade.

As part of 1998 ACS testing, a sample of Group Quarters (GQs) will be enumerated. GQs include places such as student dorms, correctional facilities, hospitals, nursing homes, shelters, and military quarters. The forms and procedures for all enumeration aspects of the 1998 ACS, including GQ enumeration, have been separately approved by OMB. The Census Bureau must also test its procedures for collecting screening information from GQ operators prior to the GQ enumeration begins. The screening operation, the subject of this request, will serve to update information we already have on-hand about the GQ and its residency, tell us if the GQ is within scope for ACS enumeration, and, most importantly, allow us to determine if a mail enumeration of the residents is possible. If a mail enumeration is not possible, face-to-face interviews with GQ residents will be necessary.

In this request, we are increasing the burden hours to accommodate for the ACS site expansion in 1998. We are also testing only one version of the screening form this year (as opposed to three in 1997). Other minor procedural changes have also been made.

Affected Public: Businesses or other for-profit, not-for-profit institutions, farms.

Frequency: One time.

Respondent's Obligation: Mandatory.

Legal Authority: Title 13 U.S.C., Section 182.

OMB Desk Officer: Nancy Kirkendall, (202) 395-7313.

Copies of the above information collection proposal can be obtained by calling or writing Linda Engelmeier, DOC Forms Clearance Officer, (202) 482-3272, Department of Commerce, room 5327, 14th and Constitution Avenue, NW, Washington, DC 20230.

Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to Nancy Kirkendall, OMB Desk Officer, room 10201, New Executive Office Building, Washington, DC 20503.

Dated: February 24, 1998.

Linda Engelmeier,

Departmental Forms Clearance Officer, Office of Management and Organization.

[FR Doc. 98-5351 Filed 3-2-98; 8:45 am]

BILLING CODE 3510-07-P

DEPARTMENT OF COMMERCE

Submission for OMB Review; Comment Request

DOC has submitted to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act of 1995, Public Law 104-13 (44 U.S.C. 3506(c)(2)(A)).

Agency: Bureau of the Census.

Title: Advance Monthly Retail Sales Survey.

Form Number(s): B-104.

Agency Approval Number: 0607-0104.

Type of Request: Revision of a currently approved collection.

Burden: 4,100 hours.

Number of Respondents: 4,100.

Avg Hours Per Response: 5 minutes.

Needs and Uses: The Bureau of the Census conducts the Advance Monthly Retail Sales Survey to collect monthly sales data from a national sample of retail establishments on a timely basis in order to provide an early indication of changes in current retail trade activity at the United States level. Data are collected monthly from small, medium, and large size businesses.

Policy makers such as the Federal Reserve Board need to have the most timely estimates in order to anticipate economic trends and act accordingly. The Bureau of the Census releases the