

opportunity for showcasing quality exhibits and products from around the world. The "Application for Designation of a Fair" is a questionnaire that is prepared and signed by an organizer to begin the certification process. It asks the fair organizer to provide details as to the date, place, and sponsor of the fair, as well as license, permit, and corporate backers, and countries participating. To apply for the U.S. Department of Commerce sponsorship, the fair organizer must have all of the components of the application in order. Then, with the approval, the organizer is able to bring in their products in accordance with Customs laws. Articles which may be brought in, include, but are not limited to, actual exhibit items, pamphlets, brochures, and explanatory material in reasonable quantities relating to the foreign exhibits at a fair, and material for use in constructing, installing, or maintaining foreign exhibits at a fair.

## II. Method of Collection

The request is sent to the Department of Commerce, Tourism Industries, to the Trade Fair Chairperson in written form.

## III. Data

*OMB Number:* New Collection—no number assigned.

*Form Number:* Not applicable.

*Type of Review:* Regular submission of a collection in use without OMB approval.

*Affected Public:* Business or other for-profit organizations.

*Estimated Number of Respondents:* 200.

*Estimated Time Per Response:* 30 minutes.

*Estimated Total Annual Burden Hours:* 100 hours.

*Estimated Total Annual Cost:* No start up costs are involved. It is estimated to cost respondents a total \$1,515.00 to comply.

## IV. Request for Comments

Comments are invited on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of the burden (including hours and cost) of the proposed collection of information; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on respondents, including through the use of automated collection techniques or other forms of information technology.

Comments submitted in response to this notice will be summarized and/or included in the request for OMB approval of this information collection; they also will become a matter of public record.

Dated: February 13, 1997.

Linda Engelmeier,  
*Department Forms Clearance Officer, Office of Management and Organization.*

[FR Doc. 97-4169 Filed 2-19-97; 8:45 am]

BILLING CODE 3510-DR-P

## National Institute of Standards and Technology

### Visiting Committee on Advanced Technology

**AGENCY:** National Institute of Standards and Technology, Department of Commerce.

**ACTION:** Notice of Partially Closed Meeting.

**SUMMARY:** Pursuant to the Federal Advisory Committee Act, 5 U.S.C. app. 2, notice is hereby given that the Visiting Committee on Advanced Technology, National Institute of Standards and Technology (NIST), will meet Tuesday, March 11, 1997 from 8:30 a.m. to 5:15 p.m. The Visiting Committee on Advanced Technology is composed of fifteen members appointed by the Director of NIST who are eminent in such fields as business, research, new product development, engineering, labor, education, management consulting, environment, and international relations. The purpose of this meeting is to review and make recommendations regarding general policy for the Institute, its organization, its budget, and its programs within the framework of applicable national policies as set forth by the President and the Congress. The agenda will include an update on NIST programs; report on NIST facilities program, report on Advanced Technology Program (ATP) and the ATP Focused Program: Materials Processing for Heavy Manufacturing, presentation on mobile robots, discussion of the Institute budget, and a NIST laboratory tour. The discussion on the Institute budget scheduled to begin at 4:30 p.m. and end at 5:15 p.m., on March 11, 1997, will be closed.

**DATES:** The meeting will convene March 11, 1997, at 8:30 a.m. and will adjourn at 5:15 p.m. on March 11, 1997.

**ADDRESSES:** The meeting will be held in the Employees Lounge (seating capacity 80, includes 38 participants), Administration Building, at NIST, Gaithersburg, Maryland.

**FOR FURTHER INFORMATION CONTACT:** Chris E. Kuyatt, Visiting Committee Executive Director, National Institute of Standards and Technology, Gaithersburg, MD 20899, telephone number (301) 975-6090.

**SUPPLEMENTARY INFORMATION:** The Assistant Secretary for Administration, with the concurrence of the General Counsel, formally determined on January 23, 1997, that portions of the meeting of the Visiting Committee on Advanced Technology which involve discussion of proposed funding of the Manufacturing Extension Partnership and the Advanced Technology Program may be closed in accordance with 5 U.S.C. 552b(c)(9)(B), because those portions of the meetings will divulge matters the premature disclosure of which would be likely to significantly frustrate implementation of proposed agency actions; and that portions of meetings which involve discussion of the staffing issues of management and other positions at NIST may be closed in accordance with 5 U.S.C. 552b(c)(6), because divulging information discussed in those portions of the meetings is likely to reveal information of a personal nature where disclosure would constitute a clearly unwarranted invasion of personal privacy.

Dated: February 13, 1997.

Elaine Bunten-Mines,  
*Director, Program Office.*

[FR Doc. 97-4148 Filed 2-19-97; 8:45 am]

BILLING CODE 3510-13-M

## National Oceanic and Atmospheric Administration

### Northwest Region Logbook Family of Forms

**ACTION:** Proposed collection; comment request.

**SUMMARY:** The Department of Commerce, as part of its continuing effort to reduce paperwork and respondent burden, invites the general public and other Federal agencies to take this opportunity to comment on proposed and/or continuing information collections, as required by the Paperwork Reduction Act of 1995, Public Law 104-13 (44 U.S.C. 3506(c)(2)(A)).

**DATES:** Written comments must be submitted on or before April 21, 1997.

**ADDRESSES:** Direct all written comments to Linda Engelmeier, Departmental Forms Clearance Officer, Department of Commerce, Room 5327, 14th and Constitution Avenue, NW, Washington DC 20230.

**FOR FURTHER INFORMATION CONTACT:**

Requests for additional information or copies of the information collection instrument(s) and instructions should be directed to William L. Robinson, NMFS, 7600 Sand Point Way NE, Seattle WA 98112, 206-526-6140.

**SUPPLEMENTARY INFORMATION:****I. Abstract**

Data collections dealing with Federal reporting requirements for processing vessels affect participants in the groundfish fishery off Washington, Oregon, and California (WOC). The data collections involve: (1) vessel reports; (2) catch or receipt reports and logbooks; and (3) transfer/offloading reports and logbooks. The data collections apply to groundfish processing vessels over 125' (38.5 meters) in length and catcher vessels delivering to them.

Vessel reports indicate when a vessel has started and stopped operations, and is needed to ensure catch/receipt reports have been received, for observer deployment, and for monitoring the fishery.

Logbooks are the basis for reports submitted to NMFS. The logbooks for processing vessels are used to keep daily and cumulative totals of the catch (or fish received from a catcher vessel), species, disposition, and numbers and species of prohibited species (salmon, halibut, Dungeness crab). Reports of species and amounts caught are submitted on a weekly or daily basis, depending on the duration of the season. Logbooks also are kept by fishing vessels to record specific haul or set information. Logbooks also are used to record transfers or offloading of fish or fish products which facilitates enforcement.

**II. Method of Collection**

These are written data collections that are prepared and submitted by the vessel owner or operator to the National Marine Fisheries Service, Northwest Regional Office, by mail, fax, electronic mail, or in person.

**III. Data**

*OMB Number:* 0648-0271

*Form Number:* None

*Type of Review:* Regular Submission

*Affected Public:* This data collection involves owners and operators of vessels that fish for or process groundfish in ocean waters 0-200 nautical miles offshore Washington, Oregon, and California.

*Estimated Number of Respondents:*

Fewer than 100 vessels are expected to be affected.

*Estimated Time Per Response:* This is variable depending on the action taken. The expected daily average for vessel reports is about 1.25 minutes; for entering information in catch/receipt logbooks is 13-26 minutes; for weekly reports of fish caught or received is 4.3 minutes per day; for transfer logs is 0.5 minutes.

*Estimated Total Annual Burden Hours:* The public is expected to spend less than 1,803 total hours complying with these data collections.

*Estimated Total Annual Cost to Public:* The direct cost to the public is estimated to be less than \$10,000 annually to the fleet, averaging about \$100 per vessel. These estimates do not include time spent preparing submissions.

**IV. Request for Comments**

Comments are invited on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of the burden (including hours and cost) of the proposed collection of information; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on respondents, including through the use of automated collection techniques or other forms of information technology.

Comments submitted in response to this notice will be summarized and/or included in the request for OMB approval of this information collection; they also will become a matter of public record.

Dated: February 13, 1997.

Linda Engelmeier,

*Departmental Forms Clearance Officer, Office of Management and Organization.*

[FR Doc. 97-4170 Filed 2-19-97; 8:45 am]

BILLING CODE 3510-22-P

**National Oceanic and Atmospheric Administration**

[I.D. 021197B]

**Caribbean Fishery Management Council; Public Meetings**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meetings.

**SUMMARY:** The Caribbean Fishery Management Council (Council) and its

Administrative Committee, the Scientific and Statistical Committee (SSC), the Advisory Panel (AP) and the Habitat Advisory Panel (HAP) will hold meetings.

**DATES:** The meetings will be held on March 18-20, 1997.

**ADDRESSES:** All meetings will be held at the Marriott's Frenchman's Reef Beach Resort, St. Thomas, U.S. Virgin Islands.

**FOR FURTHER INFORMATION CONTACT:** Caribbean Fishery Management Council, 268 Muñoz Rivera Avenue, Suite 1108, San Juan, Puerto Rico 00918-2577; telephone: (787) 766-5926.

**SUPPLEMENTARY INFORMATION:** The Council will hold its 91st regular public meeting to discuss the Third Amendment to the Reefish Fishery Management Plan (FMP) and the First Amendment to the Coral FMP, among other topics.

The Administrative Committee will meet on Tuesday, March 18, 1997, from 10:00 a.m. to 5:00 p.m., to discuss administrative matters regarding Council operation.

The Council will convene on Wednesday, March 19, 1997, from 9:00 a.m. to 5:00 p.m. through Thursday, March 20, 1997, from 9:00 a.m. to noon, approximately.

The SSC, AP and HAP will meet on March 19, 1997, from 1:00 p.m. to 3:00 p.m., to discuss the presentation of Dr. Downs and provide their comments to the Council.

The meetings are open to the public, and will be conducted in English. Fishers and other interested persons are invited to attend and participate with oral or written statements regarding agenda issues.

There will be simultaneous translation (English-Spanish) at the AP meeting only, from 10:00 a.m. to 3:00 p.m., on March 19, 1997.

**Special Accommodations**

These meetings are physically accessible to people with disabilities. For more information or requests for sign language interpretation and/or other auxiliary aids please contact Mr. Miguel A. Rolón at the Council (see **FOR FURTHER INFORMATION CONTACT**) at least 5 days prior to the meeting date.

Dated: February 13, 1997.

Gary C. Matlock

*Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 97-4156 Filed 2-19-97; 8:45 am]

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