Bernardino Mountains, San Bernardino County, California. Each species occurs on Federal, State, and private lands. Sidalcea pedata is a several stemmed perennial 2-4 decimeters tall and Thelypodium stenopetalum is a simplestemmed biennial 3-8 decimeters tall. The plant species occur as components in moist to wet montane meadow habitat associated with swales, drainages and the shores of Big Bear and Baldwin Lakes. Although commercial and residential development is considered the primary threat to the two species, changes in surface hydrology, recreational activities and livestock grazing also threaten these species. Protection and management of the species' habitat are the primary goals of the recovery effort.

Public Comments Solicited

The Service solicits written comments on the recovery plan described. All significant comments received by the date specified above will be considered prior to the approval of the plan.

Authority

The authority for this action is section 4(f) of the Endangered Species Act of 1973, as amended (16 U.S.C. 1533(f)).

Dated: August 15, 1997.

David L. McMullen,

Acting Regional Director, Region 1, Portland, Oregon.

[FR Doc. 97-22148 Filed 8-20-97; 8:45 am] BILLING CODE 4310-55-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[CO-030-07-1820-00-1784]

Southwest Resource Advisory Council Meeting

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice; Resource Advisory Council meeting.

SUMMARY: In accordance with the Federal Advisory Committee Act (5 USC), notice is hereby given that the Southwest Resource Advisory Council (Southwest RAC) will meet on Thursday, September 11, 1997, at the BLM Montrose District Office in Montrose, Colorado.

DATES: The meeting will be held on Thursday, September 11, 1997.

ADDRESSES: For additional information, contact Roger Alexander, Bureau of Land Management, Montrose District Office, 2465 South Townsend Avenue, Montrose, Colorado 81401; telephone

970-240-5335; TDD 970-240-5366; email r2alexan@co.blm.gov

SUPPLEMENTARY INFORMATION: The September 11, 1997 meeting will begin at 9:00 a.m. at the BLM Montrose District Office, 2465 South Townsend, Montrose, Colorado. The agenda will include introductions of new members, a presentation on BLM's budget process, an update on the activities of other RACs, and discussions on the Gunnison Gorge Fee Pilot, management of wilderness study areas, and the possibility of an all-Colorado RAC meeting. Time will be provided for public comments.

All Resource Advisory Council meetings are open to the public. Interested persons may make oral statements to the Council, or written statements may be submitted for the Council's consideration. If necessary, a per-person time limit may be established by the Montrose District Manager.

Summary minutes for Council meetings are maintained in the Montrose District Office and on the World Wide Web at http:// www.co.blm.gov/mdo/ mdo_sw_rac.htm and are available for public inspection and reproduction within thirty (30) days following each meeting.

Dated: August 12, 1997.

Mark W. Stiles,

District Manager.

[FR Doc. 97-22196 Filed 8-20-97; 8:45 am] BILLING CODE 4310-JB-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management [ID-990-1020-01]

Notice of Meeting

AGENCY: Bureau of Land Management, Interior.

ACTION: Resource Advisory Council meeting location and time.

SUMMARY: In accordance with the Federal Land Policy and Management Act and the Federal Advisory Committee Act of 1972 (FACA), 5 U.S.C., the Department of the Interior, Bureau of Land Management (BLM) council meeting of the Upper Snake River Districts Resource Advisory Council will be held as indicated below. The agenda includes the review of the UCRB-EIS and implementation of the healthy rangeland standard and guidelines. All meetings are open to the public. The public may present written comments to the council. Each formal

council meeting will have a time allocated for hearing public comments. The public comment period for the council meeting is listed below. Depending on the number of persons wishing to comment, and time available, the time for individual oral comments may be limited. Individuals who plan to attend and need further information about the meetings, or need special assistance such as sign language interpretation or other reasonable accommodations, should contact Debra Kovar at the Shoshone Resource Area Office, P. O. Box 2-B, Shoshone, ID, 83352, (208) 886-7201.

DATE AND TIME: Date is September 11, 1997, starts at 9:00 a.m. at the Snake River Resource Area Office at 15 East 200 South, Burley, Idaho. Public comments received from 10:00 to 10:30 a.m.

SUPPLEMENTARY INFORMATION: The purpose of the council is to advise the Secretary of the Interior, through the BLM, on a variety of planning and management issues associated with the management of the public lands.

FOR FURTHER INFORMATION: Contact Debra Kovar, Shoshone Resource Area Office, P. O. Box 2-B, Shoshone, ID 83352, (208) 886-7201.

Dated: August 12, 1997.

Howard Hedrick,

District Manager.

[FR Doc. 97-22198 Filed 8-20-97; 8:45 am] BILLING CODE 4310-GG-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[WY-921-41-5700; WYW135939]

Notice of Proposed Reinstatement of **Terminated Oil and Gas Lease**

Pursuant to the provisions of 30 U.S.C. 188 (d) and (e), and 43 CFR 3108.2-3 (a) and (b)(1), a petition for reinstatement of oil and gas lease WYW135939 for lands in Washakie County, Wyoming, was timely filed and was accompanied by all the required rentals accruing from the date of termination.

The lessee has agreed to the amended lease terms for rentals and royalties at rates of \$5.00 per acre, or fraction thereof, per year and 162/3 percent, respectively.

The lessee has paid the required \$500 administrative fee and \$125 to reimburse the Department for the cost of this Federal Register notice. The lessee has met all the requirements for reinstatement of the lease as set out in Section 31 (d) and (e) of the Mineral

Lands Leasing Act of 1920 (30 U.S.C. 188), and the Bureau of Land Management is proposing to reinstate lease WYW135939 effective April 1, 1997, subject to the original terms and conditions of the lease and the increased rental and royalty rates cited above.

Pamela J. Lewis,

Chief, Leasable Minerals Section. [FR Doc. 97–22190 Filed 8–20–97; 8:45 am] BILLING CODE 4310–22–P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[AZ-050-07-1430-01; AZA-25117]

Arizona: Notice of Realty Action; Lease of Public Lands for Airport Purposes in La Paz County, Arizona

AGENCY: Bureau of Land Management, Interior.

ACTION: Notification of public lands for Airport Purposes Lease.

SUMMARY: The following described public lands in La Paz County, Arizona, have been examined and found suitable for lease under the provisions of the Act of May 24, 1928 (49 U.S.C. Appendices 211–213). The Town of Quartzsite proposes to use the land for a community airport.

Gila and Salt River Meridian, Arizona

T. 4 N., R. 18 W.,

Sec. 19, those lands south of Interstate 10 within lot 4, SE½SW½, S½SE½; Sec. 30, lots 1 to 4, inclusive, E½, E½W½; Sec. 31, lots 1 to 4, inclusive, E½, E½½W½. The area described contains approximately 1,380 acres.

SUPPLEMENTARY INFORMATION: The land is not required for any Federal purposes. The lease is consistent with current Bureau planning for this area and would be in the public interest. The lease, when issued, would be subject to the following terms, conditions, and reservations:

- 1. Provisions of the Airport Act of May 24, 1928, and to all applicable regulations of the Secretary of the Interior.
- 2. A 15-foot-wide right-of-way (AZA 22287) for a buried communication cable.
- 3. A road right-of-way (AZPHX 086772) for a county road.
- 4. A 50-foot-wide right-of-way (AZA 21968) for a natural gas pipeline.

 DATES: On or before August 21, 1997, the above described lands will be segregated from all forms of appropriation under the public land laws, including the general mining laws,

except for lease under the Airport Act of May 24, 1928. The segregative effect will end upon issuance of the lease or 1 year from the date of this publication, whichever occurs first. For a period of 45 days from the date of publication of this notice in the **Federal Register**, interested parties may submit comments regarding the proposed lease of the lands to the Field Manager, Yuma Field Office, 2555 East Gila Ridge Road, Yuma, Arizona 85365.

EFFECTIVE DATE: In the absence of any objections, the decision to approve this realty action will become the final determination of the Department of the Interior

FOR FURTHER INFORMATION CONTACT: Realty Specialist Dave Curtis, Yuma Field Office, 2555 East Gila Ridge Road, Yuma, Arizona 85365, telephone (520) 317–3237.

Dated: August 11, 1997.

Maureen A. Merrell,

Program Manager.

[FR Doc. 97–22126 Filed 8–20–97; 8:45 am] BILLING CODE 4310–32–M

DEPARTMENT OF THE INTERIOR

Bureau of Land Management [UT-050-1430-01-24-1A]

Notice of Realty Action

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of realty action.

SUMMARY: The following public lands in Sevier and Piute Counties, Utah, have been examined and found suitable for sale utilizing non-competitive procedures, at not less than the fair market value. Authority for the sale is Section 203 of the Federal Land Policy and Management Act of 1976 (FLPMA). The land will not be offered for sale until at least 60 days after the date of this notice. Salt Lake Meridian, Utah. T. 30 S., R. 4 W. Section 23, SE¹/₄ SW¹/₄ SW¹/₄ and T. 26 S., R. 1 W., Section 11, S¹/₂ NE¹/₄ NE¹/₄ SE¹/₄, containing 15.0 acres.

SUPPLEMENTARY INFORMATION: Upon publication of this notice in the **Federal Register**, the lands described above will be segregated from all forms of appropriation under the public land laws, including the mining laws, pending disposition of this action or 270 days from the date of publication of this notice, whichever occurs first.

The land is being offered to Circleville Town, Circleville, Utah, and Mr. Phillip Burr of Burrville, Utah, At not less than the appraised fair market value. All minerals in the lands would be reserved to the United States. Detailed information concerning the sale will be available to interested parties from the Richfield District Office, Bureau of Land Management, 150 East 900 North, Richfield, Utah 84701.

For a period of 45 days from the date of publication of this notice in the **Federal Register**, interested persons may submit comments regarding the sale of the lands to the District Manager, Richfield District at the above address. In the absence of timely objections, this proposal shall become the final determination of the Department of the Interior.

Dated: August 13, 1997.

David R. Henderson,

Associate District Manager.

[FR Doc. 97–22191 Filed 8–20–97; 8:45 am] BILLING CODE 4310–DQ–P–M

INTERNATIONAL TRADE COMMISSION

[Investigation 332-382]

The Likely Impact of U.S.–EU Sectoral Trade Liberalization

AGENCY: United States International Trade Commission.

ACTION: Institution of investigation and scheduling of public hearing.

EFFECTIVE DATE: August 15, 1997.

SUMMARY: Following receipt on August 11, 1997, of a request from the Office of the U.S. Trade Representative (USTR), the Commission instituted investigation No. 332–382, The Likely Impact of U.S.–EU Sectoral Trade Liberalization, under section 332(g) of the Tariff Act of 1930 (19 U.S.C. 1332(g)).

FOR FURTHER INFORMATION: Information on economic aspects of the investigation may be obtained from Joseph Flynn, Office of Economics (202–205–3251), Sandra Rivera, Office of Economics (202–205–3007), or William Donnelly, Office of Economics (202–205–3223), and on legal aspects, from William Gearhart, Office of the General Counsel (202–205–3091). The media should contact Margaret O'Laughlin, Office of External Relations (202-205-1819). Hearing impaired individuals are advised that information on this matter can be obtained by contacting the TDD terminal on (202–205–1810)

BACKGROUND: The USTR's letter requesting the investigation was received on August 11, 1997. The letter noted that the United States and the European Union (EU) have agreed to conduct a joint study to consider the