

Washington, DC. It will be preceded by a meeting of the NANC's Steering Group at 8:30 a.m. est at the same location. The February 26 meeting will be held at 9:30 a.m. est at the Federal Communications Commission, 1919 M Street, NW, Room 856, Washington, DC. For the February 13 meetings, Council members will be billed for meeting costs (room and microphones) subsequent to the meetings.

All of the above meetings will be open to members of the general public. The FCC will attempt to accommodate as many people as possible. Admittance, however will be limited to the seating available. For the meetings of the full NANC, the public may submit written statements to the NANC, which must be received two business days before the meeting. In addition, oral statements at the meetings of the full NANC by parties or entities not represented on the NANC will be permitted to the extent time permits. Such statements will be limited to five minutes in length by any one party or entity, and requests to make an oral statement must be received two business days before the meetings. Requests to make an oral statement or provide written comments to the NANC should be sent to Linda Simms, at the address under **FOR FURTHER INFORMATION CONTACT**, stated above.

#### Agenda

The planned agenda for the February 13, 1997 Steering Group Meeting:

1. Review of Requirements Document for North American Numbering Plan Administrator prepared by the North American Numbering Plan Administrator Working Group.

2. Other business.

The planned agenda for the February 13, 1997 full NANC meeting:

1. Review of Requirements Document for North American Numbering Plan Administrator prepared by the North American Numbering Plan Administrator Working Group.
2. Report of Steering Group activities.
3. Report of other Working Group activities.
4. NANC meeting schedule.
5. Other business.

The planned agenda for the February 26, 1997 full NANC meeting:

1. Status of Local Number Portability issues.
2. Report of Steering Group activities.
3. Report of Working Group activities.
4. Other business.

Federal Communications Commission.  
Geraldine A. Matise,  
*Chief, Network Services Division, Common Carrier Bureau.*

[FR Doc. 97-2005 Filed 1-27-97; 8:45 am]

BILLING CODE 6712-01-M

### Public Information Collections Approved by Office of Management and Budget

January 22, 1997.

The Federal Communications Commission (FCC) has received Office of Management and Budget (OMB) approval for the following public information collections pursuant to the Paperwork Reduction Act of 1995, Public Law 104-13. An agency may not conduct or sponsor and a person is not required to respond to a collection of information unless it displays a currently valid control number. For further information contact Shoko B. Hair, Federal Communications Commission, (202) 418-1379.

Federal Communications Commission

*OMB Control No.:* 3060-0753.

*Expiration Date:* 01/31/2000.

*Title:* Policy and Rules Concerning the Interstate, Interexchange Marketplace, CC Docket 96-61 (Integrated Rate Plans).

*Form No.:* N/A.

*Estimated Annual Burden:* 600 total annual hours; 100 hours per respondent (avg.); 6 respondents.

*Estimated Annual Reporting and Recordkeeping Cost Burden:* \$0.

*Description:* Section 254(g) of the 1934 Communications Act as amended, and our rules extend rate integration to all U.S. territories and possessions. The Commission requires certain carriers to submit no later than February 1, 1997, preliminary plans to achieve rate integration by August 1, 1997, and final plans no later than June 1, 1997. These plans will permit the Commission to review progress toward achieving rate integration.

*OMB Control No.* 3060-0076.

*Expiration Date:* 12/31/99.

*Title:* Annual Employment Report for Common Carriers.

*Form No.:* FCC 395.

*Estimated Annual Burden:* 4000 total annual hours; 1 hour per respondent; 4000 respondents.

*Estimated Annual Reporting and Recordkeeping Cost Burden:* \$0.

*Description:* The Annual Employment Report is a data collection device for enforcement and assessment of the Commission's EEO Rules. All common carrier licensees or permittees with sixteen (16) or more full-time employees

are required to file this report and retain it for a two-year period. The report identifies each carriers staff by gender, race, color and/or national origin in each of nine major job categories. Requirements for filing FCC 395 form is in accordance with Sections 154(i), 303, and 307-310 of the Communications Act, as amended. Sections 1.815, 22.307, 21.307, and 23.55 of FCC rules and regulations require the information collection. The data is intended to assess compliance with equal employment opportunity requirements. Data is used by the FCC, Congress, the U.S. Commission on Civil Rights, EEOC, NTIA and public interest groups. The FCC 395 form is being updated to include the new expiration date and to insert statements required by the PRA of 1995. A Public Notice will be issued when the 1997 edition of the form is available for public use. Public reporting burden for the collections of information is as noted above. Send comments regarding the burden estimate or any other aspect of the collections of information, including suggestions for reducing the burden to the Records Management Branch, Washington, D.C. 20554.

Federal Communications Commission.

William F. Caton,

*Acting Secretary.*

[FR Doc. 97-2003 Filed 1-27-97; 8:45 am]

BILLING CODE 6712-01-F

### FEDERAL EMERGENCY MANAGEMENT AGENCY

[FEMA-1155-DR]

#### California; Amendment to Notice of a Major Disaster Declaration

**AGENCY:** Federal Emergency Management Agency (FEMA).

**ACTION:** Notice.

**SUMMARY:** This notice amends the notice of a major disaster for the State of California, (FEMA-155-DR), dated January 4, 1997, and related determinations.

**EFFECTIVE DATE:** January 9, 1997.

**FOR FURTHER INFORMATION CONTACT:** Magda Ruiz Response and Recovery Directorate, Federal Emergency Management Agency, Washington, DC 20472, (202) 646-3260.

**SUPPLEMENTARY INFORMATION:** The notice of a major disaster for the State of California, is hereby amended to include the following area among those areas determined to have been adversely affected by the catastrophe declared a major disaster by the President in his declaration of January 4, 1997.

The County of Santa Clara for Individual Assistance and debris removal and emergency protective measures under the Public Assistance program.  
(Catalog of Federal Domestic Assistance No. 83.516, Disaster Assistance.)

Lacy E. Suiter,  
*Executive Associate Director, Response and Recovery Directorate.*

[FR Doc. 97-2031 Filed 1-27-97; 8:45 am]

BILLING CODE 6718-02-M

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[FEMA-1155-DR]

**California; Amendment to Notice of a Major Disaster Declaration**

**AGENCY:** Federal Emergency Management Agency (FEMA).

**ACTION:** Notice.

**SUMMARY:** This notice amends the notice of a major disaster for the State of California, (FEMA-1155-DR), dated January 4, 1997, and related determinations.

**EFFECTIVE DATE:** January 15, 1997.

**FOR FURTHER INFORMATION CONTACT:** Magda Ruiz, Response and Recovery Directorate, Federal Emergency Management Agency, Washington, DC 20472, (202) 646-3260.

**SUPPLEMENTARY INFORMATION:** The notice of a major disaster for the State of California, is hereby amended to include the Hazard Mitigation Grant program and additional categories of assistance under the Public Assistance program in those areas determined to have been adversely affected by the catastrophe declared a major disaster by the President in his declaration of January 4, 1997:

The counties of Alpine, Amador, Butte, Calaveras, Colusa, Contra Costa, Del Norte, El Dorado, Fresno, Glenn, Humboldt, Lake, Lassen, Madera, Marin, Mariposa, Mendocino, Merced, Modoc, Mono, Monterey, Napa, Nevada, Placer, Plumas, Sacramento, San Benito, San Joaquin, San Mateo, Santa Clara, Santa Cruz, Shasta, Sierra, Siskiyou, Solano, Sonoma, Stanislaus, Sutter, Tehama, Trinity, Tulare, Tuolumne, Yolo, and Yuba Counties for Hazard Mitigation and Public Assistance Categories C, D, E, F, and G. Federal assistance to replace trees is not eligible. (These counties have already been designated for Individual Assistance and Categories A and B under Public Assistance.)

(Catalog of Federal Domestic Assistance No. 83.516, Disaster Assistance.)

Lacy E. Suiter,  
*Executive Associate Director, Response and Recovery Directorate.*

[FR Doc. 97-2032 Filed 1-27-97; 8:45 am]

BILLING CODE 6718-02-P

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[FEMA-1155-DR]

**California; Amendment to Notice of a Major Disaster Declaration**

**AGENCY:** Federal Emergency Management Agency (FEMA).

**ACTION:** Notice.

**SUMMARY:** This notice amends the notice of a major disaster for the State of California, (FEMA-1155-DR), dated January 4, 1997, and related determinations.

**EFFECTIVE DATE:** January 13, 1997.

**FOR FURTHER INFORMATION CONTACT:** Magda Ruiz, Response and Recovery Directorate, Federal Emergency Management Agency, Washington, DC 20472, (202) 646-3260.

**SUPPLEMENTARY INFORMATION:** The notice of a major disaster for the State of California, is hereby amended to include the following area among those areas determined to have been adversely affected by the catastrophe declared a major disaster by the President in his declaration of January 4, 1997:

The County of Merced for Individual Assistance and debris removal and emergency protective measures under the Public Assistance program.  
(Catalog of Federal Domestic Assistance No. 83.516, Disaster Assistance.)

Lacy E. Suiter,  
*Executive Associate Director, Response and Recovery Directorate.*

[FR Doc. 97-2033 Filed 1-27-97; 8:45 am]

BILLING CODE 6718-02-P

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[FEMA-1154-DR]

**Idaho; Amendment to Notice of a Major Disaster Declaration**

**AGENCY:** Federal Emergency Management Agency (FEMA).

**ACTION:** Notice.

**SUMMARY:** This notice amends the notice of a major disaster for the State of Idaho, (FEMA-1154-DR), dated January 4, 1997, and related determinations.

**EFFECTIVE DATE:** January 10, 1997.

**FOR FURTHER INFORMATION CONTACT:** Magda Ruiz, Response and Recovery Directorate, Federal Emergency Management Agency, Washington, DC 20472, (202) 646-3260.

**SUPPLEMENTARY INFORMATION:** The notice of a major disaster for the State of Idaho, is hereby amended to include the following area among those areas determined to have been adversely affected by the catastrophe declared a major disaster by the President in his declaration of January 4, 1997:

Nez Perce County for Individual Assistance and debris removal and emergency protective

measures under the Public Assistance program.

(Catalog of Federal Domestic Assistance No. 83.516, Disaster Assistance.)

Lacy E. Suiter,  
*Executive Associate Director, Response and Recovery Directorate.*

[FR Doc. 97-2030 Filed 1-27-97; 8:45 am]

BILLING CODE 6718-02-P

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[FEMA-1153-DR]

**Nevada; Amendment to Notice of a Major Disaster Declaration**

**AGENCY:** Federal Emergency Management Agency (FEMA).

**ACTION:** Notice.

**SUMMARY:** This notice amends the notice of a major disaster for the State of Nevada (FEMA-1153-DR), dated January 3, 1997, and related determinations.

**EFFECTIVE DATE:** January 17, 1997.

**FOR FURTHER INFORMATION CONTACT:** Magda Ruiz, Response and Recovery Directorate, Federal Emergency Management Agency, Washington, DC 20472, (202) 646-3260.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that the incident period for this disaster is closed effective January 17, 1997.

(Catalog of Federal Domestic Assistance No. 83.516, Disaster Assistance.)

Lacy E. Suiter,  
*Executive Associate Director, Response and Recovery Directorate.*

[FR Doc. 97-2028 Filed 1-27-97; 8:45 am]

BILLING CODE 6718-02-P

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[FEMA-1153-DR]

**Nevada; Amendment to Notice of a Major Disaster Declaration**

**AGENCY:** Federal Emergency Management Agency (FEMA).

**ACTION:** Notice.

**SUMMARY:** This notice amends the notice of a major disaster for the State of Nevada, (FEMA-1153-DR), dated January 3, 1997, and related determinations.

**EFFECTIVE DATE:** January 15, 1997.

**FOR FURTHER INFORMATION CONTACT:** Magda Ruiz, Response and Recovery Directorate, Federal Emergency Management Agency, Washington, DC 20472, (202) 646-3260.

**SUPPLEMENTARY INFORMATION:** The notice of a major disaster for the State of Nevada, is hereby amended to include additional categories of assistance under the Public Assistance program and