

close of the comment period. In addition to late comments, the FHWA will also continue to file in the docket relevant information that becomes available after the comment closing date, and interested persons should continue to examine the docket for new material.

#### **Executive Order 12866 (Regulatory Planning and Review and DOT Regulatory Policies and Procedures)**

The FHWA has considered the impact of this document and has determined that it is neither a significant rulemaking action within the meaning of Executive Order 12866 nor a significant rulemaking under the regulatory policies and procedures of the Department of Transportation. This rulemaking would supplement an NPRM proposing to amend FHWA regulations regarding mitigation of impacts to privately owned wetlands. These regulations have become outdated because of provisions in sections 1006 and 1007 of the ISTEA, which authorize greater flexibility for Federal participation in mitigating impacts to wetlands. These amendments have been codified at 23 U.S.C. 103 and 133.

This SNPRM would not cause any significant changes to the amount of funding available to the States under the STP or NHS programs or add to the process by which States receive funding. The provisions of this proposed rulemaking would not require the additional expenditure of Federal-aid or State highway funds. Instead, this SNPRM would merely clarify the scope of the FHWA's wetlands regulations by specifying that they apply to all projects funded pursuant to title 23, United States Code (Title 23). Thus, it is anticipated that the economic impact of this rulemaking would be minimal. In addition, it would not create a serious inconsistency with any other agency's action or materially alter the budgetary impact of any entitlements, grants, user fees, or loan programs; nor will amendment of this regulation raise any novel legal or policy issues. Therefore, a full regulatory evaluation is not required.

#### **Regulatory Flexibility Act**

In compliance with the Regulatory Flexibility Act (5 U.S.C. 601-612), the FHWA has evaluated the effects of this SNPRM on small entities and has determined it would not have a significant economic impact on a substantial number of small entities. Supplementing the FHWA's June 17, 1996, NPRM in this manner would not affect the amount of funding available to the States through the STP or NHS

programs, or the procedures used to select the States eligible to receive these funds. Furthermore, States are not included in the definition of "small entity" set forth in 5 U.S.C. 601. For these reasons, and for those set forth in the analysis of E.O. 12866, the FHWA hereby certifies that this action will not have a significant economic impact on a substantial number of small entities.

#### **Executive Order 12612 (Federalism Assessment)**

This action has been analyzed in accordance with the principles and criteria contained in Executive Order 12612, and it has been determined that this action does not raise sufficient federalism implications to warrant the preparation of a federalism assessment. This SNPRM would not preempt any State law or State regulation. No additional costs or burdens would be imposed on the States as a result of this action, and the States' ability to discharge traditional State governmental functions would not be affected by this rulemaking.

#### **Executive Order 12372**

Catalog of Domestic Assistance Program Number 20.205, Highway Planning and Construction. The regulations implementing Executive Order 12372 regarding intergovernmental consultation on Federal programs and activities apply to this program.

#### **Paperwork Reduction Act**

This action does not create a collection of information requirement for the purposes of the Paperwork Reduction Act of 1995, 44 U.S.C. 3501-3520.

#### **National Environmental Policy Act**

The FHWA has analyzed this rulemaking for the purposes of the National Environmental Policy Act of 1969 (NEPA) (42 U.S.C. 4321-4347). This SNPRM would not, in and of itself, constitute a major Federal action significantly affecting the quality of the human environment. Instead, it would clarify the scope of the June 17, 1996, NPRM, which is intended to increase the flexibility available to States when deciding how to mitigate impacts to wetlands resulting from projects funded pursuant to the provisions of title 23, United States Code. Such impacts and appropriate mitigation measures would be evaluated pursuant to NEPA on a project-by-project basis by the States and the FHWA. Accordingly, promulgation of this SNPRM would not require the preparation of an environmental impact statement.

#### **Regulatory Identification Number**

A regulation identification number (RIN) is assigned to each regulatory action listed in the Unified Agenda of Federal Regulations. The Regulatory Information Service Center publishes the Unified Agenda in April and October of each year. The RIN contained in the heading of this document can be used to cross reference this action with the Unified Agenda.

#### **List of Subjects in 23 CFR Part 777**

Flood plains, Grant programs—transportation, Highways and roads, Wetlands.

Issued on: June 9, 1997.

**Jane Garvey,**

*Acting Administrator for the Federal Highway Administration.*

In consideration of the foregoing, the FHWA proposes to amend part 777 of title 23, Code of Federal Regulations, as follows:

#### **PART 777—MITIGATION OF IMPACTS TO WETLANDS**

1. The authority citation for part 777 is revised to read as follows:

**Authority:** 42 U.S.C. 4321 *et seq.*; 49 U.S.C. 303; 23 U.S.C. 101(a), 103, 109(h), 133(b)(1), 133(b)(11), 133(d)(2), 138, 315; E.O. 11990; DOT Order 5660.1A; 49 CFR 1.48(b).

2. The heading of part 777 is revised to read as set forth above

3. Section 777.1 is revised to read as follows:

#### **§ 777.1 Purpose.**

To provide policy and procedures for the evaluation and mitigation of adverse environmental impacts to wetlands resulting from projects funded pursuant to the provisions of title 23, United States Code.

[FR Doc. 97-15929 Filed 6-17-97; 8:45 am]

BILLING CODE 4910-22-P

#### **FEDERAL EMERGENCY MANAGEMENT AGENCY**

#### **44 CFR Part 67**

[Docket No. FEMA-7214]

#### **Proposed Flood Elevation Determinations**

**AGENCY:** Federal Emergency Management Agency (FEMA).

**ACTION:** Proposed rule.

**SUMMARY:** Technical information or comments are requested on the proposed base (1% annual chance) flood elevations and proposed base flood elevation modifications for the

communities listed below. The base flood elevations and modified base flood elevations are the basis for the floodplain management measures that the community is required either to adopt or to show evidence of being already in effect in order to qualify or remain qualified for participation in the National Flood Insurance Program (NFIP).

**DATES:** The comment period is ninety (90) days following the second publication of this proposed rule in a newspaper of local circulation in each community.

**ADDRESSES:** The proposed base flood elevations for each community are available for inspection at the office of the Chief Executive Officer of each community. The respective addresses are listed in the following table.

**FOR FURTHER INFORMATION CONTACT:** Frederick H. Sharrocks, Jr., Chief, Hazard Identification Branch, Mitigation Directorate, 500 C Street SW., Washington, DC 20472, (202) 646-2796.

**SUPPLEMENTARY INFORMATION:** The Federal Emergency Management Agency proposes to make determinations of base flood elevations and modified base flood elevations for each community listed below, in accordance with Section 110 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4104, and 44 CFR 67.4(a).

These proposed base flood and modified base flood elevations, together with the floodplain management criteria required by 44 CFR 60.3, are the

minimum that are required. They should not be construed to mean that the community must change any existing ordinances that are more stringent in their floodplain management requirements. The community may at any time enact stricter requirements of its own, or pursuant to policies established by other Federal, State, or regional entities. These proposed elevations are used to meet the floodplain management requirements of the NFIP and are also used to calculate the appropriate flood insurance premium rates for new buildings built after these elevations are made final, and for the contents in these buildings.

*National Environmental Policy Act*

This proposed rule is categorically excluded from the requirements of 44 CFR Part 10, Environmental Consideration. No environmental impact assessment has been prepared.

*Regulatory Flexibility Act*

The Executive Associate Director, Mitigation Directorate, certifies that this proposed rule is exempt from the requirements of the Regulatory Flexibility Act because proposed or modified base flood elevations are required by the Flood Disaster Protection Act of 1973, 42 U.S.C. 4104, and are required to establish and maintain community eligibility in the NFIP. No regulatory flexibility analysis has been prepared.

*Regulatory Classification*

This proposed rule is not a significant regulatory action under the criteria of Section 3(f) of Executive Order 12866 of September 30, 1993, Regulatory Planning and Review, 58 FR 51735.

*Executive Order 12612, Federalism*

This proposed rule involves no policies that have federalism implications under Executive Order 12612, Federalism, dated October 26, 1987.

*Executive Order 12778, Civil Justice Reform*

This proposed rule meets the applicable standards of Section 2(b)(2) of Executive Order 12778.

**List of Subjects in 44 CFR Part 67**

Administrative practice and procedure, Flood insurance, Reporting and recordkeeping requirements.

Accordingly, 44 CFR part 67 is proposed to be amended as follows:

**PART 67—[AMENDED]**

1. The authority citation for part 67 continues to read as follows:

**Authority:** 42 U.S.C. 4001 *et seq.*; Reorganization Plan No. 3 of 1978, 3 CFR, 1978 Comp., p. 329; E.O. 12127, 44 FR 19367, 3 CFR, 1979 Comp., p. 376.

**§ 67.4 [Amended]**

2. The tables published under the authority of § 67.4 are proposed to be amended as follows:

| State                                                    | City/town/county                       | Source of flooding                | Location                                                  | #Depth in feet above ground. *Elevation in feet. (NGVD) |          |
|----------------------------------------------------------|----------------------------------------|-----------------------------------|-----------------------------------------------------------|---------------------------------------------------------|----------|
|                                                          |                                        |                                   |                                                           | Existing                                                | Modified |
| Arizona .....                                            | Yavapai County (Unincorporated Areas). | Big Chino Wash .....              | Just upstream of the Sullivan Lake Spillway.              | None                                                    | *4,356   |
|                                                          |                                        |                                   | Approximately 600 feet upstream of U.S. Route 89.         | None                                                    | *4,364   |
|                                                          |                                        | Chino Valley Stream .....         | Approximately 3,650 feet downstream of U.S. Route 89.     | None                                                    | *4,406   |
|                                                          |                                        |                                   | Approximately 7,550 feet upstream of U.S. Route 89.       | None                                                    | *4,494   |
|                                                          |                                        | Chino Valley Stream (with levee). | Approximately 7,700 feet downstream of U.S. Route 89.     | None                                                    | *4,378   |
|                                                          |                                        |                                   | Approximately 50 feet downstream of U.S. Route 89.        | None                                                    | *4,434   |
|                                                          |                                        | Santa Cruz Wash .....             | Approximately 4,200 feet downstream of Old U.S. Route 89. | None                                                    | *4,362   |
| Approximately 20,850 feet upstream of Old U.S. Route 89. | None                                   |                                   | *4,489                                                    |                                                         |          |

Maps are available for inspection at the Yavapai County Flood Control District, 255 East Gurley Street, Prescott, Arizona.

Send comments to The Honorable Carlton Camp, Chairperson, Yavapai County Board of Supervisors, 1015 Fair Street, Room 310, Prescott, Arizona 86301.

|                |                                        |                           |                                                       |      |      |
|----------------|----------------------------------------|---------------------------|-------------------------------------------------------|------|------|
| Arkansas ..... | Calhoun County (Unincorporated Areas). | Two Bayou Main Canal .... | Approximately 300 feet downstream of State Highway 4. | None | *113 |
|----------------|----------------------------------------|---------------------------|-------------------------------------------------------|------|------|

| State | City/town/county | Source of flooding       | Location                                                                                                     | #Depth in feet above ground. *Elevation in feet. (NGVD) |          |
|-------|------------------|--------------------------|--------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|----------|
|       |                  |                          |                                                                                                              | Existing                                                | Modified |
|       |                  |                          | Just downstream of a railroad spur located approximately 2,000 feet upstream of confluence of Dogwood Creek. | None                                                    | *123     |
|       |                  |                          | Just downstream of State Highway 274 ..                                                                      | None                                                    | *127     |
|       |                  |                          | Approximately 200 feet upstream of divergence from Two Bayou Old Channel.                                    | None                                                    | *135     |
|       |                  |                          | Approximately 900 feet downstream of State Highway 203 and East Camden and Highland Railroad.                | None                                                    | *155     |
|       |                  |                          | Approximately 17,540 feet upstream of East Camden and Highland Railroad.                                     | None                                                    | *185     |
|       |                  | Two Bayou Old Channel .. | Approximately 300 feet downstream of State Highway 274.                                                      | None                                                    | *120     |
|       |                  |                          | At County Road .....                                                                                         | None                                                    | *128     |
|       |                  |                          | Approximately 1,000 feet downstream of divergence from Two Bayou Main Canal.                                 | None                                                    | *134     |
|       |                  | Dogwood Creek .....      | Approximately 200 feet upstream of confluence with Two Bayou Main Canal.                                     | None                                                    | *120     |
|       |                  |                          | Approximately 200 feet upstream of State Highway 274.                                                        | None                                                    | *135     |
|       |                  |                          | Approximately 200 feet upstream of State Highway 203.                                                        | None                                                    | *175     |
|       |                  |                          | Approximately 11,680 feet upstream of State Highway 203.                                                     | None                                                    | *205     |
|       |                  | Dogwood Creek Tributary  | Approximately 700 feet upstream of confluence with Dogwood Creek.                                            | None                                                    | *145     |
|       |                  |                          | Just upstream of an unnamed road located approximately 8,240 feet above mouth.                               | None                                                    | *152     |

Maps are available for inspection at the Calhoun County Judge's Office, County Courthouse (in County Square), Second and Main Streets, Hampton, Arkansas.

Send comments to The Honorable Arthur Jones, County Judge, Calhoun County, County Courthouse, Second and Main Streets, Hampton, Arkansas 71744.

|  |                                             |                              |                                                                                  |      |      |
|--|---------------------------------------------|------------------------------|----------------------------------------------------------------------------------|------|------|
|  | Little River County and Incorporated Areas. | Red River .....              | Approximately 5,000 feet upstream of the Union Pacific Railroad at County limit. | None | +261 |
|  |                                             |                              | Approximately 10.5 miles upstream of Highway 41.                                 | None | +317 |
|  |                                             | East Flat Creek .....        | Just upstream of Burlington Northern Railroad.                                   | None | +387 |
|  |                                             |                              | Approximately 700 feet upstream of Second Street.                                | None | +425 |
|  |                                             | East Flat Creek Tributary A. | At confluence with East Flat Creek .....                                         | None | +384 |
|  |                                             |                              | Approximately 300 feet upstream of Third Avenue.                                 | None | +404 |
|  |                                             | East Flat Creek Tributary B. | At confluence with East Flat Creek .....                                         | None | +406 |
|  |                                             |                              | Approximately 200 feet upstream of Third Avenue.                                 | None | +417 |
|  |                                             | Lick Creek .....             | Approximately 750 feet downstream of the Kansas City Southern Railroad.          | None | +283 |
|  |                                             |                              | Approximately 3,200 feet upstream of Highway 234.                                | None | +290 |

Maps are available for inspection at the City of Foreman, 200 Schuman, Foreman, Arkansas.

Send comments to The Honorable D.D. (Doc) Hector, Mayor, City of Foreman, P.O. Box 10, Foreman, Arkansas 71836.

Maps are available for inspection at the Little River County Courthouse, 351 North Second Street, Ashdown, Arkansas.

Send comments to The Honorable Clyde Wright, Judge, Little River County, 351 North Second Street, Ashdown, Arkansas 71822.

Send comments to The Honorable Jack Morrison, Mayor, City of Ogden, P.O. Box 98, Ogden, Arkansas 71863.

Send comments to The Honorable George S. Nixon, Jr., Mayor, City of Wilton, P.O. Box 10, Wilton, Arkansas 71865.

|  |                                      |                   |                                           |      |      |
|--|--------------------------------------|-------------------|-------------------------------------------|------|------|
|  | Perry County and Incorporated Areas. | Cedar Creek ..... | At confluence with Fourche La Fave River. | *282 | +286 |
|--|--------------------------------------|-------------------|-------------------------------------------|------|------|

| State | City/town/county | Source of flooding                | Location                                                              | #Depth in feet above ground. *Elevation in feet. (NGVD) |          |
|-------|------------------|-----------------------------------|-----------------------------------------------------------------------|---------------------------------------------------------|----------|
|       |                  |                                   |                                                                       | Existing                                                | Modified |
|       |                  |                                   | Approximately 700 feet upstream of Westgate Drive.                    | None                                                    | +366     |
|       |                  | Casa Creek .....                  | At confluence with Big Creek .....                                    | None                                                    | +326     |
|       |                  |                                   | Approximately 3,500 feet upstream of Third Street (State Highway 10). | None                                                    | +398     |
|       |                  | Grace Creek Tributary .....       | Just downstream of Little Rock and Western Railroad.                  | None                                                    | +352     |
|       |                  |                                   | Approximately 1,600 feet upstream of Third Street (State Highway 10). | None                                                    | +378     |
|       |                  | West Fork Mill Creek .....        | At State Highway 60 .....                                             | None                                                    | +283     |
|       |                  |                                   | Approximately 2,000 feet upstream of Highway 113.                     | None                                                    | +294     |
|       |                  | West Fork Mill Creek Tributary 1. | At confluence with West Fork Mill Creek                               | None                                                    | +283     |
|       |                  | Houston Creek .....               | Approximately 2,500 feet downstream of State Highway 60.              | None                                                    | +283     |
|       |                  |                                   | Approximately 1,700 feet upstream of Highway 113.                     | None                                                    | +340     |
|       |                  | Rocky Cypress Creek .....         | Approximately 2.2 miles downstream of confluence of Howell Creek.     | None                                                    | +324     |
|       |                  |                                   | Just downstream of confluence of Danner Creek.                        | None                                                    | +372     |
|       |                  | Fourche La Fave River ....        | At confluence with Arkansas River .....                               | None                                                    | +278     |
|       |                  |                                   | Approximately 3.2 miles upstream of State Highway 10.                 | None                                                    | +287     |
|       |                  | Arkansas River .....              | At Perry-Pulaski County border .....                                  | None                                                    | +275     |
|       |                  |                                   | At Perry-Conway County border .....                                   | None                                                    | +294     |

Maps are available for inspection at the Perry County Courthouse, Main Street, Perryville, Arkansas.  
 Send comments to The Honorable George McNeal, Perry County Judge, Perry County Courthouse, Main Street, Perryville, Arkansas 72126.  
 Maps are available for inspection at the Town of Bigelow Town Hall, North Front Street, Bigelow, Arkansas.  
 Send comments to The Honorable Lloyd Lane, Mayor, Town of Bigelow, Box 177, Bigelow, Arkansas 72016.  
 Maps are available for inspection at the City of Casa City Hall, State Highway 10, Casa, Arkansas.  
 Send comments to The Honorable Allan Harris, Mayor, City of Casa, P.O. Box 7, Casa, Arkansas 72025.  
 Maps are available for inspection at the Town of Fourche Town Hall, Fourche, Arkansas.  
 Send comments to The Honorable Clyde West, Jr., Mayor, Town of Fourche, P.O. Box 101, Bigelow, Arkansas 72016.  
 Maps are available for inspection at the City of Perryville City Hall, Pine Street, Perryville, Arkansas.  
 Send comments to The Honorable Charles Roland, Jr., Mayor, City of Perryville, P.O. Box 116, Perryville, Arkansas 72126.  
 Maps are available for inspection at the City of Adona City Hall, Adona, Arkansas.  
 Send comments to The Honorable Bill Greene, Mayor, City of Adona, P.O. Box 85, Adona, Arkansas 72001.  
 Maps are available for inspection at the Town of Houston Town Hall, Highway 60, Houston, Arkansas.  
 Send comments to The Honorable Jerry Lawson, Mayor, Town of Houston, P.O. Box 166, Houston, Arkansas 72070.

|                  |                                     |                        |                                                       |      |     |
|------------------|-------------------------------------|------------------------|-------------------------------------------------------|------|-----|
| California ..... | Ferndale (City)<br>Humboldt County. | Eastside Channel ..... | Approximately 850 feet upstream of Van Ness Avenue.   | None | *28 |
|                  |                                     |                        | Approximately 1 mile upstream of Van Ness Avenue.     | None | *39 |
|                  |                                     | Francis Creek .....    | Approximately 1,000 feet downstream of Turner Bridge. | None | *20 |
|                  |                                     |                        | Approximately 500 feet upstream of Berding Street.    | None | *65 |

Maps are available for inspection at the City of Ferndale Public Works Department, City Hall, 834 Main Street, Ferndale, California.  
 Send comments to The Honorable Richard Lindsay, Mayor, City of Ferndale, P.O. Box 236, Ferndale, California 95536.

|  |                                                       |                           |                                                      |      |      |
|--|-------------------------------------------------------|---------------------------|------------------------------------------------------|------|------|
|  | San Jose (City) .....                                 | Calabazas Creek .....     | Approximately 600 feet downstream of Prospect Drive. | *290 | *290 |
|  | Santa Clara County                                    |                           | Just downstream of Prospect Drive .....              | *295 | *297 |
|  |                                                       | Alamitos Creek .....      | At Percolation Pond .....                            | *196 | *196 |
|  |                                                       | Above .....               | At Winfield Boulevard .....                          | None | *203 |
|  |                                                       | Percolation Pond .....    | 800 feet upstream of Almaden Expressway.             | None | *327 |
|  |                                                       | Berryessa Creek .....     | Just upstream of Morrill Avenue .....                | None | *110 |
|  |                                                       |                           | Approximately 200 feet upstream of Piedmont Road.    | None | *218 |
|  |                                                       | South Babb Creek .....    | Approximately 700 feet downstream of Clayton Road.   | *200 | *200 |
|  | At private drive 300 feet downstream of Clayton Road. | *207                      | *208                                                 |      |      |
|  | Upper Silver Creek .....                              | At Yerba Buena Road ..... | None                                                 | *170 |      |

| State | City/town/county | Source of flooding | Location                                                                          | #Depth in feet above ground. *Elevation in feet. (NGVD) |          |
|-------|------------------|--------------------|-----------------------------------------------------------------------------------|---------------------------------------------------------|----------|
|       |                  |                    |                                                                                   | Existing                                                | Modified |
|       |                  |                    | Just above private drive near intersection of Silver Creek and Yerba Buena Roads. | None                                                    | *280     |

The subject Flood Insurance Rate Maps may be viewed at 801 North First Street (City Hall), in Room 308, San Jose, California. Ask for Mr. Jim Tanner.

Any person having knowledge of or wishing to comment on these changes should immediately notify Mr. Ralph A. Qualls, Jr., Director of Public Works, 801 North First Street, Room 320, San Jose, California 95110, Attention: James P. Tanner, Jr.

|  |                                             |                                |                                                                                             |      |      |
|--|---------------------------------------------|--------------------------------|---------------------------------------------------------------------------------------------|------|------|
|  | St. Helena (City) ....<br>Napa County ..... | Sulphur Creek .....            | At confluence with Napa River .....                                                         | *215 | *215 |
|  |                                             |                                | At Main Street .....                                                                        | None | *236 |
|  |                                             |                                | Approximately 300 feet upstream of Valley View Street.                                      | None | *255 |
|  |                                             | Sulphur Creek Tributary ...    | At confluence with Sulphur Creek .....                                                      | None | *238 |
|  |                                             |                                | Approximately 300 feet upstream of Spring Street.                                           | None | *264 |
|  |                                             | Charter Oak Avenue Split Flow. | Approximately 500 feet southwest of the intersection of Charter Oak Avenue and Main Street. | None | *238 |

Maps are available for inspection at the City of St. Helena City Hall, 1480 Main Street, St. Helena, California.  
Send comments to The Honorable John Brown, Mayor, City of St. Helena, 1480 Main Street, St. Helena, California 94574.

|            |                                   |               |                                                                                                               |      |      |
|------------|-----------------------------------|---------------|---------------------------------------------------------------------------------------------------------------|------|------|
| Iowa ..... | Marengo (City) ..<br>Iowa County. | Ponding ..... | Just south of the Chicago, Rock Island and Pacific Railroad, approximately 2,000 feet east of Eastern Avenue. | None | *735 |
|            |                                   |               | Approximately 1,000 feet east of Wallace Avenue.                                                              | None | *735 |
|            |                                   |               | North of North Street, between Court and Eastern Avenues.                                                     | None | *735 |

Maps are available for inspection at the City of Marengo City Hall, 153 East Main Street, Marengo, Iowa.  
Send comments to The Honorable Richard Hautekeete, Acting Mayor, City of Marengo, City Hall, P.O. Box 245, Marengo, Iowa 52301.

|                 |                                              |                   |                                                                              |      |     |
|-----------------|----------------------------------------------|-------------------|------------------------------------------------------------------------------|------|-----|
| Louisiana ..... | Woodworth (Village).<br>Rapides Parish ..... | Bayou Boeuf ..... | Just west of the Missouri-Pacific Railroad at the northern corporate limits. | None | *71 |
|-----------------|----------------------------------------------|-------------------|------------------------------------------------------------------------------|------|-----|

Maps are available for inspection at the Village of Woodworth City Hall, 27 Castor Plunge Road, Woodworth, Louisiana.  
Send comments to The Honorable David C. Butler II, Mayor, Village of Woodworth, 27 Castor Plunge Road, Woodworth, Louisiana 71485.

|                |                         |                     |                                         |      |        |
|----------------|-------------------------|---------------------|-----------------------------------------|------|--------|
| Nebraska ..... | Stanton County .....    | Elkhorn River ..... | At Cuming-Stanton County line .....     | None | *1,401 |
|                | (Unincorporated Areas). |                     | Just upstream of State Highway 15 ..... | None | *1,411 |
|                |                         |                     | At Madison-Stanton County line .....    | None | *1,501 |

Maps are available for inspection at the Stanton County Courthouse, Planning and Zoning Office, 804 Ivy Street, Stanton, Nebraska.  
Send comments to The Honorable Con Bernbeck, Chairperson, Stanton County Board of Commissioners, County Courthouse, P.O. Box 723, Stanton, Nebraska 68779.

|                |                                    |                        |                                                                    |      |      |
|----------------|------------------------------------|------------------------|--------------------------------------------------------------------|------|------|
| Oklahoma ..... | Chelsea (City) Rog-<br>ers County. | North Tributary .....  | Approximately 330 feet downstream of Sixth Street.                 | None | *692 |
|                |                                    |                        | Just upstream of First Street .....                                | None | *699 |
|                |                                    |                        | Approximately 2,000 feet upstream of Burlington Northern Railroad. | None | *710 |
|                |                                    | School Tributary ..... | Just above State Route 28 .....                                    | None | *714 |
|                |                                    |                        | Just upstream of Ash Street .....                                  | None | *722 |
|                |                                    | South Tributary .....  | Just upstream of Maple Avenue .....                                | None | *699 |
|                |                                    |                        | Approximately 4,300 feet downstream of Fourth Street.              | None | *714 |
|                |                                    | Town Tributary .....   | Approximately 440 feet above confluence with South Tributary.      | None | *697 |
|                |                                    |                        | Approximately 660 feet above mouth .....                           | None | *698 |

Maps are available for inspection at the City of Chelsea City Hall, 637 Olive Street, Chelsea, Oklahoma.  
Send comments to The Honorable Maurice E. Clark, Mayor, City of Chelsea, P.O. Box 48, Chelsea, Oklahoma 74016.

|  |                                            |                   |                                                           |      |      |
|--|--------------------------------------------|-------------------|-----------------------------------------------------------|------|------|
|  | Rogers County (Un-<br>incorporated Areas). | Boggy Creek ..... | Approximately 1,400 feet downstream of 193rd Avenue East. | *580 | *581 |
|  |                                            |                   | At 96th Street North .....                                | None | *587 |
|  |                                            |                   | Approximately 160 feet upstream of Dover Place.           | None | *630 |

| State                  | City/town/county                                                                         | Source of flooding                             | Location                                                        | #Depth in feet above ground. *Elevation in feet. (NGVD) |          |
|------------------------|------------------------------------------------------------------------------------------|------------------------------------------------|-----------------------------------------------------------------|---------------------------------------------------------|----------|
|                        |                                                                                          |                                                |                                                                 | Existing                                                | Modified |
|                        | Pine Creek Tributary.                                                                    | Dover Tributary 1 .....                        | At 106th Street North .....                                     | None                                                    | *657     |
|                        |                                                                                          |                                                | At Dover Place .....                                            | None                                                    | *615     |
|                        |                                                                                          |                                                | At confluence approximately 2,800 feet upstream of Dover Place. | None                                                    | *647     |
|                        |                                                                                          | Dover Tributary 2 .....                        | At confluence with Boggy Creek .....                            | None                                                    | *630     |
|                        |                                                                                          |                                                | Approximately 200 feet upstream of Dover Place.                 | None                                                    | *631     |
|                        |                                                                                          | Dover Tributary 3 .....                        | Approximately 1,000 feet upstream of Dover Place.               | None                                                    | *635     |
|                        |                                                                                          |                                                | At confluence with Boggy Creek .....                            | None                                                    | *630     |
|                        |                                                                                          | Dover Tributary 4 .....                        | Just upstream of Stone Bridge Drive .....                       | None                                                    | *653     |
|                        |                                                                                          |                                                | Just upstream of 106th Street North .....                       | None                                                    | *657     |
|                        |                                                                                          | Pine Creek .....                               | At confluence with Boggy Creek .....                            | None                                                    | *641     |
|                        |                                                                                          |                                                | Approximately 100 feet upstream of Ashford Lane.                | None                                                    | *654     |
|                        |                                                                                          |                                                | Just upstream of 106th Street North .....                       | None                                                    | *656     |
|                        |                                                                                          | At confluence with Pine Creek.                 | At confluence with Elm Creek .....                              | *631                                                    | *631     |
|                        |                                                                                          |                                                | Approximately 1,000 feet upstream of 86th Street North.         | None                                                    | *633     |
|                        |                                                                                          |                                                | Approximately 300 feet upstream of 92nd Street North.           | None                                                    | *650     |
|                        |                                                                                          |                                                | Just upstream of 93rd Street North .....                        | None                                                    | *655     |
|                        |                                                                                          |                                                | Just upstream of 96th Street North .....                        | None                                                    | *679     |
|                        |                                                                                          |                                                | None .....                                                      | *656                                                    |          |
|                        |                                                                                          |                                                | Approximately 720 feet upstream of confluence with Pine Creek.  | None                                                    | *663     |
|                        |                                                                                          |                                                | Pryor Creek .....                                               | At the Rogers-Mayes County line .....                   | None     |
| North Tributary .....  | Approximately 0.5 mile upstream of confluence of Flood Retarding Structure 24 Tributary. |                                                | None                                                            | *694                                                    |          |
|                        | At confluence of South Tributary .....                                                   |                                                | None                                                            | *690                                                    |          |
| School Tributary ..... | Just upstream of Burlington Northern Railroad.                                           | None                                           | *708                                                            |                                                         |          |
|                        | Just upstream of State Route 28, east-west crossing.                                     | None                                           | *732                                                            |                                                         |          |
| South Tributary .....  | At confluence with North Tributary .....                                                 | None                                           | *711                                                            |                                                         |          |
|                        | Just downstream of Ash Street .....                                                      | None                                           | *721                                                            |                                                         |          |
| Town Tributary .....   | At confluence with North Tributary .....                                                 | None                                           | *690                                                            |                                                         |          |
|                        | Just upstream of Fourth Street .....                                                     | None                                           | *726                                                            |                                                         |          |
|                        |                                                                                          | At confluence with South Tributary .....       | None                                                            | *695                                                    |          |
|                        |                                                                                          | Approximately 430 feet upstream of confluence. | None                                                            | *697                                                    |          |

Maps are available for inspection at the Rogers County Planning Commission, Rogers County Courthouse, 219 South Missouri, Claremore, Oklahoma.

Send comments to The Honorable Jerry Payne, Chairman, Board of Commissioners, Rogers County, 219 South Missouri, Claremore, Oklahoma 74017.

|  |                                                            |                       |                                                                              |    |      |
|--|------------------------------------------------------------|-----------------------|------------------------------------------------------------------------------|----|------|
|  | Wyandotte (Town) and Ottawa County (Unincorporated Areas). | Wyandotte Ditch ..... | At confluence with Grand Lake o' the Cherokees.                              | #1 | *756 |
|  |                                                            |                       | Just above Main Street .....                                                 | #1 | *761 |
|  |                                                            |                       | At eastern corporate limit approximately 3,100 feet upstream of Main Street. | #1 | *780 |
|  |                                                            |                       | Approximately 3,800 feet upstream of Main Street.                            | #1 | *789 |

Maps are available for inspection at the Town of Wyandotte Town Hall, 14 North Main Street, Wyandotte, Oklahoma.

Send comments to The Honorable Thomas Derwin, Mayor, Town of Wyandotte, P.O. Box 240, Wyandotte, Oklahoma 74370.

Maps are available for inspection at the Ottawa County Courthouse, 102 East Central, Miami, Oklahoma.

Send comments to The Honorable James Leake, Chairman, Ottawa County Board of Commissioners, 102 East Central, Miami, Oklahoma 74354.

|             |                                       |                     |                                                   |      |      |
|-------------|---------------------------------------|---------------------|---------------------------------------------------|------|------|
| Texas ..... | Collin County and Incorporated Areas. | Maxwell Creek ..... | At Hooper Road .....                              | None | *508 |
|             |                                       |                     | Just upstream of FM 544 .....                     | *533 | *533 |
|             |                                       |                     | Approximately 100 feet upstream of McWhirte Road. | *578 | *578 |

| State | City/town/county | Source of flooding         | Location                                                                                          | #Depth in feet above ground. *Elevation in feet. (NGVD) |              |
|-------|------------------|----------------------------|---------------------------------------------------------------------------------------------------|---------------------------------------------------------|--------------|
|       |                  |                            |                                                                                                   | Existing                                                | Modified     |
|       |                  | Bunny Run South Tributary. | At confluence with Maxwell Creek .....<br>Approximately 4,600 feet upstream of confluence.        | *522<br>None                                            | *522<br>*556 |
|       |                  | Bunny Run North Tributary. | At confluence with Bunny Run South Tributary.<br>Approximately 2,500 feet upstream of confluence. | None<br>None                                            | *527<br>*543 |
|       |                  | McMillan Tributary .....   | At confluence with Maxwell Creek .....<br>Approximately 2,000 feet upstream of confluence.        | *561<br>None                                            | *561<br>*575 |

Maps are available for inspection at the Collin County Courthouse, 210 South McDonald Street, McKinney, Texas.  
 Send comments to The Honorable Ron Harris, County Judge, Collin County, 210 South McDonald Street, McKinney, Texas 75069.  
 Maps are available for inspection at the City of Murphy City Hall, 205 North Murphy Road, Murphy, Texas.  
 Send comments to The Honorable Greg Singleton, Mayor, City of Murphy, 205 North Murphy Road, Murphy, Texas 75094.  
 Maps are available for inspection at the City of Parker City Hall, 5700 East Parker Road, Parker, Texas.  
 Send comments to The Honorable Jack Albritton, Mayor, City of Parker, 5700 East Parker Road, Parker, Texas 75002.

|  |                              |                            |                                                                                                      |              |              |
|--|------------------------------|----------------------------|------------------------------------------------------------------------------------------------------|--------------|--------------|
|  | Murphy (City) Collin County. | Maxwell Creek .....        | At intersection of Cherokee Drive and Maxwell Creek Road.<br>Just downstream of McMillan Drive ..... | *519<br>*562 | *519<br>*562 |
|  |                              | Bunny Run South Tributary. | At confluence with Maxwell Creek .....<br>Approximately 4,600 feet upstream of confluence.           | *522<br>None | *522<br>*556 |
|  |                              | Bunny Run North Tributary. | At confluence with Bunny Run South Tributary.<br>Approximately 2,500 feet upstream of confluence.    | None<br>None | *527<br>*543 |
|  |                              | McMillan Tributary .....   | At confluence with Maxwell Creek .....<br>Approximately 2,000 feet upstream of confluence.           | *561<br>None | *561<br>*575 |

Maps are available for inspection at the City of Murphy City Hall, 205 North Murphy Road, Murphy, Texas.  
 Send comments to The Honorable Greg Singleton, Mayor, City of Murphy, 205 North Murphy Road, Murphy, Texas 75094.

|            |                                      |                    |                                                                                                                                                                                                                        |                            |                            |
|------------|--------------------------------------|--------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|----------------------------|
| Utah ..... | St. George (City) Washington County. | Virgin River ..... | Approximately 4,400 feet downstream of confluence with Middleton Wash.<br>Approximately 2,700 feet upstream of confluence with Middleton Wash.<br>Approximately 9,900 feet upstream of confluence with Middleton Wash. | *2,569<br>*2,591<br>*2,605 | *2,567<br>*2,583<br>*2,601 |
|------------|--------------------------------------|--------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|----------------------------|

Maps are available for inspection at the City of St. George Engineering Department, 175 East 200 North, St. George, Utah.  
 Send comments to The Honorable Daniel D. McArthur, Mayor, City of St. George, 175 East 200 North, St. George, Utah 84770.

(Catalog of Federal Domestic Assistance No. 83.100, "Flood Insurance")

Dated: June 12, 1997.

**Richard W. Krimm,**  
*Executive Associate Director, Mitigation Directorate.*

[FR Doc. 97-15948 Filed 6-17-97; 8:45 am]

BILLING CODE 6718-04-P