

Housing and Community Development Act of 1992 (Pub. L. 102-550, approved October 28, 1992). The program is governed by the HOPWA Final Rule, 24 CFR Part 574, as amended, and the Consolidated Submissions for Community Planning and Development Programs, Final Rule, 24 CFR Part 91, as amended. This paper work submission extends the current collection of information that is used by the Department in conducting an annual competition to award program funds and in reviewing grant performance reported in annual progress reports. The information collected is essential in order to implement statutory requirements.

The Housing Opportunities for Persons with AIDS (HOPWA) program provides housing assistance and supportive services for low-income persons with HIV/AIDS and their families. Ten percent of the

appropriated funds are awarded by competition as grants under two categories of assistance as: (1) Special Projects of National Significance (SPNS) which, due to their innovation nature or their potential for replication, are likely to serve as effective models in addressing the needs of eligible persons; Applications for this category can be submitted by States, local governments and non-profit organizations; and (2) Projects which are part of Long-term Comprehensive Strategies for providing housing and services for eligible persons in non-formula areas. Applications for this category can be submitted by States and local governments to undertake activities in areas that did not qualify for formula allocations during the fiscal year. Funds may be used over a three year operating period. Grantees report to the Department on an annual basis on program accomplishments in annual progress reports.

This Notice also lists the following information:

Title of Proposal: Housing Opportunities for Persons with AIDS (HOPWA) program.

OMB Control Number, if applicable: 2506-0133.

Description of the need for the information and proposed use: The information to be collected is provided in applications for competitively-awarded funds and in annual progress reports for grantees who receive these awards.

Agency form numbers, if applicable: HUD-40110-B and HUD-40110-C.

Members of affected public: States, units of general local government, and non-profit organizations.

Estimation of the total numbers of hours needed to prepare the information collection including number of respondents, frequency of response, and hours of response:

Activity	Number of respondents	Frequency of response	Hours of response
Application	150	1	44
Annual Progress Reports	75	1	65

The total annual estimated burden hours for these optional activities are 11,826 hours, including 351 hours that are estimated for miscellaneous activities such as grant signing, amendments, environmental, and relocation activities.

Status of the proposed information collection: Public comment requested by HUD.

Authority: Section 3506 of the Paperwork Reduction Act of 1995, 44 U.S.C. Chapter 35, as amended.

FOR FURTHER INFORMATION CONTACT: Fred Karnas, Jr., Director, Office of HIV/AIDS Housing, Room 7154, U.S. Department of Housing and Urban Development, 451 Seventh Street, N.W., Washington, DC 20410, and telephone number (202) 708-1934 (this is not a toll-free number) and TTY 1-800-877-8339 for copies of the proposed forms and other available documents.

Dated: January 8, 1997.

Andrew Cuomo,

Assistant Secretary for Community Planning and Development.

[FR Doc. 97-870 Filed 1-13-97; 8:45 am]

BILLING CODE 4210-29-M

[Docket No. FR-4200-N-04]

Submission for OMB Review: Comment Request

AGENCY: Office of Administration, HUD.
ACTION: Notice.

SUMMARY: The proposed information collection requirement described below has been submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

DATES: Comments due date: February 13, 1997.

ADDRESSES: Interested persons are invited to submit comments regarding this proposal. Comments must be received within thirty (30) days from the date of this Notice. Comments should refer to the proposal by name and/or OMB approval number and should be sent to: Joseph F. Lackey, Jr., OMB Desk Officer, Office of Management and Budget, Room 10235, New Executive Office Building, Washington, DC 20503.

FOR FURTHER INFORMATION CONTACT: Kay F. Weaver, Reports Management Officer, Department of Housing and Urban Development, 451 7th Street, Southwest, Washington, DC 20410, telephone (202) 708-0050. This is not a toll-free number. Copies of the proposed

forms and other available documents submitted to OMB may be obtained from Ms. Weaver.

SUPPLEMENTARY INFORMATION: The Department has submitted the proposal for the collection of information, as described below, to OMB for review, as required by the Paperwork Reduction Act (44 U.S.C. Chapter 35).

The Notice lists the following information: (1) The title of the information collection proposal; (2) the Office of the agency to collect the information; (3) the OMB approval number, if applicable; (4) the description of the need for the information and its proposed use; (5) the agency form number, if applicable; (6) what members of the public will be affected by the proposal; (7) how frequently information submissions will be required; (8) an estimate of the total number of hours needed to prepare the information submission including number of respondents, frequency of response, and hours of response; (9) whether the proposal is new, an extension, reinstatement, or revision of an information collection requirement; and (10) the names and telephone numbers of an agency official familiar with the proposal and of the OMB Desk Officer for the Department.

Authority: Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. 35, as amended.

Dated: January 3, 1997.

David S. Cristy,

*Acting Director, Information Resources,
Management Policy and Management
Division.*

**Notice of Submission of Proposed
Information Collection to OMB**

Title of Proposal: Housing Owner's
Certification and Application for Tenant
Assistance Payments, Schedule of

Tenant Assistant Payments Due,
Schedule of Section 8 Special Claims,
and Special Claims Worksheet.

Office: Housing.

OMB Approval Number: 2502-0182.

*Description of the Need for the
Information and its Proposed Use:*
These forms are used by owners to
request monthly housing assistance
payments for eligible families, to limit
the number of Section 8 units to those

families whose incomes are less than 50
percent of the area median, and to
restrict admission of ineligible tenants.

Form Number: HUD-52670, HUD-
52670A, and HUD-52671A thru D.

Respondents: Individuals or
Households and Business or Other For-
Profit.

Frequency of Submission: Monthly.

Reporting Burden:

	Number of re- spondents	×	Frequency of response	×	Hours per response	=	Burden hours
Information Collection	352,045		1		452		159,124

Total Estimated Burden Hours:
159,124.

Status: Reinstatement, without
changes.

Contact: Barbara D. Hunter, HUD,
(202) 708-3944, Joseph F. Lackey, Jr.,
OMB, (202) 395-7316.

[FR Doc. 97-868 Filed 1-13-97; 8:45 am]

BILLING CODE 4210-01-M

DEPARTMENT OF THE INTERIOR

Office of the Assistant Secretary, Water and Science, Central Utah Project Completion Act

AGENCIES: The Department of the
Interior (Department) and the Central
Utah Water Conservancy District
(District).

ACTION: Notice of availability of the
Draft Environmental Impact Statement
and extension of comment period: DES
96-51.

SUMMARY: Pursuant to section 102(2)(C)
of the National Environmental Policy
Act of 1969, as amended, the
Department, and the District have
issued a joint Draft Environmental
Impact Statement (Draft EIS) on the
Upalco Unit Replacement Project
(Upalco). The Draft EIS was filed with
the Environmental Protection Agency
on December 27, 1996. However, the
distribution of the Draft EIS to
Agencies/persons was not made
simultaneously with the filing.
Therefore, the date for submittal of
written comments is being extended and
the dates of the public hearings are
being changed. The distribution to
Agencies/persons was made on January
8, 1997.

DATES: Written comments on the Draft
EIS must be submitted or postmarked no
later than March 17, 1997. Comments on
the Draft EIS may also be presented
verbally or submitted in writing at the

public hearings to be held at the
following times and locations:

- Tuesday, February 25, 1997, 1:00
p.m., Ute Tribal Auditorium, Ute
Tribal Headquarters, Fort Duchesne,
Utah
- Tuesday, February 25, 1997, 6:00
p.m., Altamont High School
Auditorium, Highway 87 (North
Side), Altamont, Utah
- Wednesday, February 26, 1997, 6:00
p.m., Salt Lake, Salt Lake County
Commission Chambers, Room N1100,
Salt Lake City, Utah.

The public hearings are being held to
address the Draft EIS for the proposed
Upalco Unit Replacement Project. In
order to be included as part of the
hearing record, written testimony must
be submitted at the time of the hearing.
Verbal testimony will be limited to 5
minutes. Those wishing to give
testimony at a hearing should submit a
registration form, included at the end of
the Draft EIS, to the address listed below
by February 18, 1997.

ADDRESSES: Comments on the Draft EIS
should be addressed to: Terry
Holzworth, Project Manager, Central
Utah Water Conservancy District, 355
West 1300 South, Orem, Utah 84058.

FOR FURTHER INFORMATION: Additional
copies of the Draft EIS, copies of the
resources technical reports, or
information on matters related to this
notice can be obtained on request from:
Ms. Nancy Hardman, Central Utah
Water Conservancy District, 355 West
1300 South, Orem, Utah 84058,
Telephone: (801) 226-7187, Fax: (801)
226-7150.

Copies are also available for
inspection at:

Central Utah Water Conservancy
District, 355 West 1300 South, Orem,
Utah 84058
Department of the Interior, Natural
Resource Library, Serials Branch, 18th
and C Streets, NW., Washington, DC
20240

Department of the Interior, Central Utah
Project Completion Act Office, 302
East 1860 South, Provo, Utah 84606
Bureau of Indian Affairs, Uintah and
Ouray Agency, 988 South 7500 East,
Fort Duchesne, Utah 84026.

Dated: January 8, 1997.

Ronald Johnston,

*CUPCA Program Director, Department of the
Interior.*

[FR Doc. 97-838 Filed 1-13-97; 8:45 am]

BILLING CODE 4310-RK-P

[MT-960-1150-00]

District Advisory Council Meeting

AGENCY: Bureau of Land Management,
Dakotas District Office, Interior.

ACTION: Notice of meeting.

SUMMARY: A meeting of the Dakotas
District Resource Advisory Council will
be held March 3-4, 1997, at the
Northern Hills Ramada Inn, Spearfish,
South Dakota. The sessions will
convene at 8:00 a.m. on both days.
Agenda items include updates on the
North Dakota Mineral Exchange, North
and South Dakota Land Exchanges, and
the District minerals program. The
council will also review public
comments on the *Standards and
Guidelines Draft Environmental Impact
Statement*.

The meeting is open to the public and
a public comment period is set for 8:00
a.m. on the 4th. The public may make
oral statements before the Council or file
written statements for the Council to
consider. Depending on the number of
persons wishing to make an oral
statement, a per-person time limit may
be established. Summary minutes of the
meeting will be available for public
inspection and copying during regular
business hours.

The 12-member Council advises the
Secretary of the Interior, through the
BLM, on a variety of planning and