

2. The ability of the organization to provide training and technical assistance to multiple programs.

3. The qualifications and experience of key personnel who will provide the training and technical assistance.

4. The cost-effectiveness of the proposed activities and the degree to which the applicant proposes a reasonable estimate of the amount of services the organization will be able to provide with the requested amount of funds and the applicant's existing resources.

Applicable Regulations

Regulatory provisions governing this award are codified in 45 CFR part 2532.

Statutory Authority

Corporation authority to award this cooperative agreement is codified in 42 U.S.C. 12653.

Dated: March 26, 1997.

Barry W. Stevens,

Acting General Counsel.

[FR Doc. 97-8175 Filed 3-31-97; 8:45 am]

BILLING CODE 6050-28-P

Availability of Funds for Grants to Support the Seniors for Schools Initiative

AGENCY: Corporation for National and Community Service.

ACTION: Notice of availability funds.

SUMMARY: The Corporation for National and Community Service ("Corporation") announces the availability of up to \$3,000,000 for grants to support its Seniors for Schools Initiative. The purpose of this initiative is to mobilize the time, talent, experience, and resources of seniors to tutor and mentor public school children in kindergarten through third grade. This initiative will (1) build on the experience of the Foster Grandparent Program and the Retired and Senior Volunteer Program; and (2) recruit adults over the age of 55, without regard to their economic status, to work in teams with young children in a variety of roles, including helping them to read independently by the end of the third grade.

DATES: All applications must be received by 6:00 p.m. Eastern Standard Time, May 15, 1997. Facsimiles will not be accepted.

ADDRESSES: Applications may be requested by contacting the appropriate Corporation State Office. A list of the Corporation's State Offices is provided below.

FOR FURTHER INFORMATION: For further information, contact Tess Scannell at

(202) 606-5000, ext. 190. This notice may be requested in an alternative format for the visually impaired.

SUPPLEMENTARY INFORMATION:

Background

The Corporation is a federal government corporation that encourages Americans of all ages and backgrounds to engage in community-based service. This service addresses the nation's educational, public safety, environmental, and other human needs to achieve direct and demonstrable results. In supporting service programs, the Corporation fosters civic responsibility, strengthens the ties that bind us together as a people, and provides educational opportunity for those who make a substantial commitment to service.

On August 27, 1996, President Clinton announced the America Reads Challenge, which includes a vital national service component. The goal of this campaign is to ensure that every child can read independently by the end of the third grade. To achieve this goal, the President has called for a substantial increase in the number of tutors and mentors available to young children.

Under the National and Community Service Act of 1990, as amended, 42 U.S.C. § 12501 *et seq.*, the Corporation may "support innovative and model programs." Under this authority, the Corporation intends to meet the America Reads Challenge by adopting the goals of this initiative and helping to mobilize thousands of volunteers to serve as tutors. One of the Corporation's efforts will be the Seniors for Schools Initiative, which will involve recruiting men and women over the age of 55, without regard to their economic status, to work in teams and make a significant commitment to help children learn to read. This initiative will place special emphasis on (1) demonstrating that the service activities performed by seniors directly affect student outcomes, especially those related to reading and literacy; and (2) developing effective mechanisms for attracting adults, age 55 years and older, to provide leadership and intensive, sustained service that helps meet critical community needs. The Seniors for Schools Initiative will build on the experience of the Foster Grandparent Program and Retired and Senior Volunteer Program—programs that have worked extensively with children in school settings for many years.

Eligible Applicants

Current Corporation grantees—including AmeriCorps*VISTA projects

sponsors; National Senior Service Corps project sponsors; and organizations that operate a Learn and Serve America: School or Community-Based program; a Learn and Serve America: Higher Education program; or an AmeriCorps*State, National, Indian Tribes or Territories program—are eligible to apply.

Estimated Number of Awards

The Corporation intends to fund eight to ten programs, each implementing the Seniors for Schools Initiative in a different community.

Suggested Amounts of Awards

The Corporation suggests that applicants limit their budget requests to no more than \$225,000.

Program Period of Performance

The program period for all grants is up to 24 months, contingent upon performance and availability of appropriations.

Selection Criteria

The Corporation will initially determine whether the organization is eligible and whether the application contains the information required in the application materials. After this initial screening, the Corporation will assess applications based on the following criteria:

1. The capacity of the applicant to implement the program and accomplish the purposes of the demonstration.
2. The cost-effectiveness of the proposed program and the program's ability to leverage significant additional resources from non-federal sources.
3. The geographic location of the program (to ensure that funded programs are geographically diverse and include programs in urban and rural areas).

Applicable Regulations

Regulations governing the Seniors for Schools Initiative are located in 45 CFR parts 2531 and 2540.

Program Authority

Corporation authority to make these grants is codified in 42 U.S.C. 12653.

Dated: March 26, 1997.

Barry W. Stevens,

Acting General Counsel.

Corporation State Offices

Alabama

John D. Timmons, Director, Medical-Forum,
950 22nd Street North Suite Room 428,
Birmingham, AL 35203, (205) 731-0027,
(205) 731-0031 Fax

Alaska

Billy Joe Caldwell, Director, 915 2nd Avenue, Suite 3190, Seattle, WA 98174-1103, (206) 553-1558, (206) 553-4415 Fax

Arizona

Richard Persely, Director, 522 North Central, Rm. 205A, Phoenix, AZ 85004, (602) 379-4825, (602) 379-4030 Fax

Arkansas

Robert Torvestad, Director, Federal Building, Rm 2506, 700 West Capitol Street, Little Rock, AR 72201, (501) 324-5234, (501) 324-6949 Fax

California

Gayle A. Hawkins, Director, Federal Bldg., Room 11221, 11000 Wilshire Blvd., Los Angeles, CA 90024-3671, (310) 235-7421, (310) 235-7422 Fax

California Satellite Office

Gayle A. Hawkins, Director, 5967 Moraga Ave., Room 386, P.O. Box 29996, Presidio of San Francisco, CA 94129, (415) 561-5967, (415) 561-5970 Fax

Colorado

Gayle Schladale, Director, 140 E. 19th Ave., Suite 120, Denver, CO 80203-1167, (303) 866-1070, (303) 866-1081 Fax

Connecticut

Vincent Marzullo, Acting Director, 1 Commercial Plaza, 21st Fl., Hartford, CT 06103-3510, (860) 240-3237, (860) 240-3238 Fax

Delaware (and MD)

Jerry E. Yates, Director, 300 West Lexington Street, Box 5-Suite 702, Baltimore, MD 21201-3418, (410) 962-4443, (410) 962-3201 Fax

District of Columbia (and VA)

Thomas Harmon, Director, 400 North 8th St., Rm T012, P.O. Box 10066, Richmond, VA 23240, (804) 771-2197, (804) 771-2157 Fax

Florida

Henry Jibaja, Director, 3165 McCrory Place, Suite 115, Orlando, FL 32803-3750, (407) 648-6117, (407) 648-6116 Fax

Georgia

David A. Dammann, Director, 75 Piedmont Ave., N.E., Suite 462, Atlanta, GA 30303-2587, (404) 331-4646, (404) 331-2898 Fax

Hawaii/Guam/American Samoa

Lynn Dunn, Director, P.O. Box 50024, 300 Ala Moana Blvd. #6326, Honolulu, HI 96850-0001, (808) 541-2832, (808) 541-3603 Fax

Idaho

Van Kent Griffiths, Director, 304 North 8th St., Rm. 344, Boise, ID 83702, (208) 334-1707, (208) 334-1421 Fax

Illinois

Timothy Krieger, Director, 77 West Jackson Blvd., Suite 442, Chicago, IL 60604-3511, (312) 353-3622, (312) 353-5343 Fax

Indiana

Thomas L. Haskett, Director, 46 East Ohio St., Room 457, Indianapolis, IN 46204-1922, (317) 226-6724, (317) 226-5437 Fax

Iowa

Joel Weinstein, Director, 210 Walnut—Room 917, Des Moines, IA 50309, (515) 284-4817, (515) 284-6640 Fax

Kansas

James M. Byrnes, Director, Frank Carlson Federal Building, 444 SE Quincy—Room 147, Topeka, KS 66683-3572, (913) 295-2540, (913) 295-2596 Fax

Kentucky

Betsy Irvin Wells, Director, Federal Building, Room 372K, 600 Martin Luther King Jr. Pl., Louisville, KY 40202-2230, (502) 582-6384, (502) 582-6386 Fax

Louisiana

Willard L. Labrie, Director, 640 Main Street, Suite 102, Baton Rouge, LA 70801-1910, (504) 389-0471, (504) 389-0510 Fax

Maine (NH)

Peter Bender, Acting Director, The Whitebridge, 91-93 North State St., Concord, NH 03301, 603 225-1450 (Phone), 603 225-1459 Fax

Maryland (and DE)

Jerry E. Yates, Director, 300 West Lexington Street, Box 5—Suite 702, Baltimore, MD 21201-3418, (410) 962-4443, (410) 962-3201 Fax

Massachusetts

Peter Bender, Acting Director, 10 Causeway Street, Rm 472, Boston, MA 02222-1039, (617) 565-7000, (617) 565-7011 Fax

Michigan

Mary Pfeiler, Director, 211 West Fort Street, Suite 1408, Detroit, MI 48226, (313) 226-7848, (313) 226-2557 Fax

Minnesota

Robert Jackson, Director, 431 South 7th Street, Room 2480, Minneapolis, MN 55415, (612) 334-4083, (612) 334-4084 or 4081 Fax

Mississippi

Rocktabija Abdul-Azeez, Director, Dr. A. H. McCoy, Federal Building, Rm. 1005-A, 100 West Capitol Street, Jackson, MS 39269-1092, (601) 965-5664, (601) 965-4617 Fax

Missouri

John J. McDonald, Director, 801 Walnut St., Room 504, Kansas City, MO 64106, (816) 374-6300, (816) 374-6305 Fax

Montana

Joe R. Lovelady, Director, Capitol One Center, 208 North Montana Avenue, Suite 206, Helena, MT 59601-3837, (406) 449-5404, (406) 449-5412 Fax

Nebraska

Anne C. Johnson, Director, Federal Building, Room 156, 100 Centennial Mall North, Lincoln, NE 68508-3896, (402) 437-5493, (402) 437-5495 Fax

Nevada

Craig R. Warner, Director, 4600 Kietzke Lane, Suite E-141, Reno, NV 89502-5033, (702) 784-5314, (702) 784-5026 Fax

New Hampshire (and VT)

Peter Bender, Director, The Whitebridge, 91-93 North State St., Concord, NH 03301-3939, (603) 225-1450, (603) 225-1459 Fax

New Jersey

Stanley Gorland, Director, 44 South Clinton Ave., # 702, Trenton, NJ 08609, (609) 989-2243/46, (609) 989-2304 Fax

New Mexico

Ernesto Ramos, Director, 120 S. Federal Place, # 315, Santa Fe, NM 87501-2026, (505) 988-6577, (505) 988-6661 Fax

New York

Bernard A. Conte, Director, 6 World Trade Center, Room 758, New York, NY 10048-0206, (212) 466-4471, (212) 466-4195 Fax

New York Satellite Office

Bernard A. Conte, Director, Lea O'Brien Federal Bldg. Rm. 818, Clinton Ave. & Pearl Street, Albany, NY 12207, (518) 431-4150, (518) 431-4154 Fax

North Carolina

Robert L. Winston, Director, P.O. Century Station, Federal Building, 300 Fayetteville Street Mall, Room 131, Raleigh, NC 27601, (919) 856-4731, (919) 856-4738 Fax

North Dakota (and SD)

John Pohlman, Director, Federal Building, 225 S. Pierre Street, Room 225, Pierre, SD 57501-2452, (605) 224-5996, (605) 224-9201 Fax

Ohio

Paul Schrader, Director, 51 North High Street, Room 451, Columbus, OH 43215, (614) 469-7441, (614) 469-2125 Fax

Oklahoma

H. Zeke Rodriguez, Director, 215 Dean A. McGee, Suite 234, Oklahoma City, OK 73102, (405) 231-5201, (405) 231-4329 Fax

Oregon

Robin Sutherland, Director, 2010 Lloyd Center, Portland, OR 97232, (503) 231-2103, (503) 231-2106 Fax

Pennsylvania

Jorina Ahmed, Director, Gateway Building, 3535 Market Street, Room 2460, Philadelphia, PA 19104, (215) 596-4080, (215) 596-4072 Fax

Puerto Rico/Virgin Islands

Loretta DeCordova, Director, U.S. Federal Building #662, 150 Carlos Chardon Avenue, Hato Rey, PR 00918-1737, (809) 766-5314, (809) 766-5189 Fax

Rhode Island

Vincent Marzullo, Director, 400 Westminster St., Rm. 203, Providence, RI 02903-3215, (401) 528-5426, (401) 528-5220 Fax

South Carolina

Jerome J. Davis, Director, Federal Building,
Suite 872, 1835 Assembly Street,
Columbia, SC 29201-2430, (803) 765-5771,
(803) 765-5777 Fax

South Dakota (and ND)

John C. Pohlman, Director, 225 South Pierre
Street, Room 225, Pierre, SD 57501-2452,
(605) 224-5996, (605) 224-9201 Fax

Tennessee

Alfred E. Johnson, Director, 265 Cumberland
Bend Drive, Nashville, TN 37228, (615)
736-5561, (615) 736-7937 Fax

Texas

Jerry G. Thompson, Director, 903 San Jacinto
Blvd., Suite 130, Austin, TX 78701, (512)
916-5671, (512) 916-5806 Fax

Utah

Rick Crawford, Director, U.S. Courthouse,
350 South Main St., Rm. 504, Salt Lake
City, UT 84101, (801) 524-5411, (801) 524-
3599 Fax

Vermont (and NH)

Peter Bender, Director, 91-93 North State
Street, Concord, NH 03301-3939, (603)
225-1450, (603) 225-1459 Fax

Virginia (and DC)

Thomas Harmon, Director, 400 North 8th St.,
Rm T012, P.O. Box 10066, Richmond, VA
23240, (804) 771-2197, (804) 771-2157 Fax

Washington

John A. Miller, Director, Jackson Federal
Building, 915 Second Avenue, Suite 3190,
Seattle, WA 98174, (206) 220-7745, (206)
553-4415 Fax

West Virginia

Judith Russell, Director, One Bridge Place,
Suite 203, #10 Hale Street, Charleston, WV
25301, (304) 347-5246, (304) 347-5464 Fax

Wisconsin

Michael P. Murphy, Director, Henry Reuss
Federal Plaza, 310 W. Wisconsin Ave.,
Room 1240E, Milwaukee, WI 53203, (414)
297-1118, (414) 297-1863 Fax

Wyoming

Patrick Gallizzi, Director, 2120 Capitol
Avenue, Rm. 1110, Cheyenne, WY 82001-
3649, (307) 772-2385, (307) 772-2389 Fax

[FR Doc. 97-8176 Filed 3-31-97; 8:45 am]

BILLING CODE 6050-28-P

DEPARTMENT OF DEFENSE**Department of the Navy**

**Notice of Intent To Prepare an
Environmental Impact Statement for
the Continued Use of the Pinecastle
Target Range, Ocala National Forest,
Marion County, Florida**

SUMMARY: Per Section 102(2)(c) of the
National Environmental Policy Act of
1969 as implemented in the Council on

Environmental Quality regulations (40
CFR parts 1500-1508), the Department
of the Navy announces its intent to
prepare an Environmental Impact
Statement (EIS) for the Continued Use of
the Pinecastle Target Range, Ocala
National Forest, Marion County,
Florida. The U.S. Department of
Agriculture (USDA) Forest Service is a
cooperating agency in the preparation of
the EIS.

The 5,825-acre range, located on
USDA Forest Service property in the
Ocala National Forest, is operated by the
Navy under a special use agreement
from the USDA Forest Service. The
agreement expires December 31, 1999,
and the EIS will examine environmental
impacts resulting from renewal of the
agreement.

The objective of the EIS is to describe
the existing conditions at the range,
describe the alternatives for reuse or
closure of the range, and evaluate the
environmental impacts from various
renewal or closure alternatives. A
biological assessment and Section 7
consultation pursuant to the
Endangered Species Act are being
completed. Environmental issues that
will be addressed in the EIS include air
quality, water quality, noise, safety,
wetland impacts, endangered species
impacts, cultural resources impacts, and
socioeconomic impacts.

The Navy will hold two scoping
meetings to solicit input on significant
issues that should be addressed in the
EIS. The first meeting will be held on
Thursday, April 17, 1997, from 5:00
p.m. until 9:00 p.m. at the Umatilla
Community Center, 1 South Central
Avenue, Umatilla, FL. The second
meeting will be held on Tuesday, April
29, 1997, from 5:00 p.m. until 9:00 p.m.
at the Ocala City Auditorium, 836 N.E.
Sanchez Avenue, Ocala, FL. Navy
representatives will accept comments
from members of the public at the
meeting. It is important that Federal,
state, local agencies, and interested
individuals take this opportunity to
identify environmental concerns that
should be addressed in the EIS.

ADDRESSES: Agencies and the public are
encouraged to provide written
comments in addition to, or, in lieu of,
oral comments at the scoping meeting.
To be most helpful, comments should
clearly describe specific issues or topics
which the EIS should address. Written
comments must be postmarked by May
29, 1997 and should be mailed to
Commanding Officer, Southern
Division, Naval Facilities Engineering
Command, P.O. Box 190010, North
Charleston, South Carolina 29419-9010
(Attn: Mr. Tom Burst, Code 064TB).

Written comments may be submitted to
Mr. Burst via facsimile at (803) 820-
7472.

FOR FURTHER INFORMATION CONTACT: Mr.
Tom Burst at (803) 820-5590.

Dated: March 27, 1997.

M.A. Waters,

*LCDR, JAGC, USN, Alternate Federal Register
Liaison Officer.*

[FR Doc. 97-8194 Filed 3-31-97; 8:45 am]

BILLING CODE 3810-FF-P

**Notice of Public Hearing for the Draft
Environmental Impact Statement for
Disposal and Reuse of the Naval
Weapons Industrial Reserve Plant,
Calverton, NY**

SUMMARY: Per Council on Environmental
Quality Regulations (40 CFR Parts 1500-
1508), implementing procedural
provisions of the National
Environmental Policy Act, the
Department of the Navy has prepared
and filed, on March 14, 1997, with the
U.S. Environmental Protection Agency,
a Draft Environmental Impact Statement
(DEIS) for the disposal and subsequent
reuse of the Naval Weapons Industrial
Reserve Plant (NWIRP), Calverton, New
York. The DEIS addresses the
environmental consequences of disposal
of NWIRP Calverton, and
implementation of the proposed
Community Reuse Plan for the base
prepared by the Calverton Air Facility
Joint Planning and Redevelopment
Commission, an entity established by
the Riverhead Town Board. The DEIS
evaluates environmental effects of three
reuse alternatives which represent a
reasonable range of alternative
redevelopment intensities for the base if
the decision is made to dispose of the
property.

ADDRESSES: The Department of the Navy
will hold a public hearing to inform the
public of the DEIS findings and to
solicit comments. The hearing will be
held on Thursday, April 17, 1997,
beginning at 7:30 p.m., at the Ramada
East End, 1830 Route 25, Riverhead,
New York. Please call the point of
contact below or the Ramada Inn in the
case of inclement weather.

Federal, state, local agencies and
interested parties are invited and urged
to attend or be represented at the
hearing. Oral statements will be heard
and transcribed by a stenographer;
however, to assure the accuracy of the
record, all statements should be
submitted in writing. All statements,
both oral and written, will become part
of the public record on this action and
will be given equal consideration.