NASA Case No. LAR-15138-2: Piezoelectric Loudspeaker and Transducer (FWC of-1);

NASA Case No. LAR-14840-1: Variable and Fixed Frequency Pulsed Phase-Locked Loop.

Dated: February 28, 1997. Edward A. Frankle, General Counsel. [FR Doc. 97–5971 Filed 3–10–97; 8:45 am] BILLING CODE 7510–01–M

## NATIONAL CREDIT UNION ADMINISTRATION

### Sunshine Act Meeting; Notice of Change in Subject of Meeting

The National Credit Union Administration Board determined at 8:00 a.m. on March 7, 1997, that agency business required the addition of the following item to the previously announced closed meeting (Federal Register, 62 FR 10086, March 5, 1997) scheduled for 8:10 a.m., Friday, March 7, 1997.

Request from a Federal Credit Union to Convert to a Community Charter.

The Board voted (2-to-0, Vice Chairman Bowné was unavailable) that this request, which was one of the requests from federal credit unions to convert to a community charter scheduled for the open meeting, be closed to the public, and that no earlier announcement of this change was possible.

The Board voted (2-to-0, Vice Chairman Bowné was unavailable) at 9:30 a.m. on March 7, 1997, to delete this added item from the closed agenda. Agency business required this change and no earlier announcement of this was possible.

The previously announced items were:

- 1. Approval of Minutes of Previous Closed Meeting.
- Administrative Actions under Section 206 of the Federal Credit Union Act. Closed pursuant to exemptions (5), (7), (8), (9)(A)(ii), and (9)(B).
- 3. Personnel Action(s). Closed pursuant to exemptions (2) and (6).

**FOR FURTHER INFORMATION CONTACT:** Becky Baker, Secretary of the Board, Telephone (703)–518–6304.

Becky Baker,

Secretary of the Board.

[FR Doc. 97–6252 Filed 3–7–97; 3:30 am]

BILLING CODE 7535-01-M

### NATIONAL FOUNDATION ON THE ARTS AND THE HUMANITIES

## Proposed Collection; Comment Request

**AGENCY:** National Endowment for the Humanities.

**ACTION:** Notice.

**SUMMARY:** The National Endowment for the Humanities (NEH) is soliciting public comments on the proposed information collection described below. The proposed information collection will be sent to the Office of Management and Budget (OMB) for review, as required by the provisions of the Paperwork Reduction Act of 1995.

**DATES:** Comments on this information collection must be submitted on or before May 12, 1997.

ADDRESSES: Send comments to Ms. Susan Daisey, Assistant Director, Grants Office, National Endowment for the Humanities, 1100 Pennsylvania Avenue, N.W., Room 311, Washington, D.C. 20506, or by email to: sdaisey@neh.fed.us. Telephone: 202–606–8494.

SUPPLEMENTARY INFORMATION: The National Endowment for the Humanities will submit the proposed information collection to OMB for review, as required by the Paperwork Reduction Act of 1995 (Pub. L. 104-13, 44 U.S.C. Chapter 35). This notice is soliciting comments from members of the public and affected agencies. NEH is particularly interested in comments which help the agency to: (1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used; (3) Enhance the quality, utility, and clarity of the information to be collected; and (4) Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submissions of responses.

This Notice also lists the following information:

*Type of Review:* Extension of a currently approved collection.

*Agency:* National Endowment for the Humanities.

*Title of Proposal:* Generic Clearance Authority for the National Endowment for the Humanities.

OMB Number: 3136-0134.

Affected Public: Applicants to NEH grant programs, reviewers of NEH grant applications, and NEH grantees.

Total Respondents: 14,097.

Frequency of Collection: On occasion.

Total Responses: 14,097.

Average Time per Response: Varied according to type of information collection.

Estimated Total Burden Hours: 107,888 hours.

Comments submitted in response to this notice will be summarized and/or included in the request for Office of Management and Budget approval of the information collection request; they will also become a matter of public record. Juan Mestas.

Deputy Chairman.

[FR Doc. 97–6030 Filed 3–10–97; 8:45 am] BILLING CODE 7536–01–M

#### National Council on the Humanities; Meeting

March 5, 1997.

Pursuant to the provisions of the Federal Advisory Committee Act (Public L. 92–463, as amended) notice is hereby given that a meeting of the National Council on the Humanities will be held in Washington, D.C. on March 24–25, 1997.

The purpose of the meeting is to advise the Chairman of the National Endowment for the Humanities with respect to policies, programs, and procedures for carrying out his functions, and to review applications for financial support and gifts offered to the Endowment and to make recommendations thereon to the Chairman.

The meeting will be held in the Old Post Office Building, 1100 Pennsylvania Avenue, N.W., Washington, D.C. A portion of the morning and afternoon sessions on March 24–25, 1997, will not be open to the public pursuant to subsections (c) (4), (6) and (9)(B) of section 552b of Title 5, United States Code, because the Council will consider information that may disclose: trade secrets and commercial or financial information obtained from a person and privileged or confidential; information of a personal nature the disclosure of which will constitute a clearly unwarranted invasion of personal privacy; and information the disclosure of which would significantly frustrate

implementation of proposed agency action. I have made this determination under the authority granted me by the Chairman's Delegation of Authority dated July 19, 1993.

The agenda for the session on March 24, 1997 will be as follows:

Committee Meetings

(Open to the Public)

Policy Discussion

9:00-10:30 a.m.

Research/Education Programs—Room M07

Public Programs—Room 420 Challenge Grants and Preservation and Access—Room 415

(Closed to the Public)

10:30 a.m. until Adjourned—Discussion of specific grant applications before the Council

12:30–2:00 p.m.—Jefferson Lecture Committee—Room 430

2:00–3:00 p.m.—Conversation with Stephen Toulmin, 1997 Jefferson Lecturer—Room M–09

#### Council Discussion Groups

(Portions Open to the Public)

3:00-5:00 p.m.

External Affairs—Room 527 Strategic Plans/Enterprise—Room 503 Federal/State Partnership—Room 507

The morning session on March 25, 1997 will convene at 10:30 a.m. in the 1st Floor Council Room, M–09. The session will be open to the public as set forth below:

Minutes of the Previous Meeting Introductory Remarks Reports

- A. Staff Report
- b. Budget Report
- C. Legislative Report
- D. Reports on Policy & General Matters
- 1. Overview
- 2. Research and Education Programs
- 3. Challenge Grants and Preservation and Access
- 4. Public Programs/Enterprise
- 5. Jefferson Lecture

The remainder of the proposed meeting will be closed to the public for the reasons stated above. Further information about this meeting can be obtained from Michael S. Shapiro, Advisory Committee Management Officer, Washington, D.C. 20506, or call area code (202) 606–8322, TDD (202) 606–8282. Advance notice of any special needs or accommodations is appreciated.

Michael S. Shapiro,

Advisory Committee Management Officer. [FR Doc. 97–6029 Filed 3–10–97; 8:45 am]

BILLING CODE 7536-01-M

#### NATIONAL SCIENCE FOUNDATION

# Special Emphasis Panel in Graduate Education Notice of Meeting

In accordance with the Federal Advisory Committee Act (Pub. L. 92– 463, as amended), the National Science Foundation announces the following meeting.

*Name:* Special Emphasis Panel in Graduate Education (57).

Date and Time: March 20 and 21, 1997, 8:30 AM - 5:00 PM.

*Place:* Room 330, National Science Foundation, 4201 Wilson Blvd., Arlington, VA, 22230.

Type of Meeting: Closed. Contact Person: Dr. Sonia Ortega, Division of Graduate Education, NSF– NATO Postdoctoral Fellowship Programs, Room 907N, National Science Foundation 4201 Wilson Blvd., Arlington, VA 22230, 703/306–1630.

Purpose of Meeting: To provide advice and recommendations concerning proposals submitted to NSF-NATO Postdoctoral Fellowship Program (NATO).

Agenda: To review and evaluate NSF–NATO proposals.

Reason for Closing: The proposals being reviewed include information of a proprietary or confidential nature, including technical information; financial data, such as salaries; and personal information concerning individuals associated with the proposals. These matters are exempt under 5 U.S.C. 552(c), (4) and (6) of the Government in the Sunshine Act.

Reason for Late Notice: Complications with meeting logistics.

Dated: March 6, 1997.

Linda Allen-Benton,

Deputy Director, Division of Human Resource Management, Acting Committee Management Officer.

[FR Doc. 97–5969 Filed 3–10–97; 8:45 am] BILLING CODE 7555–01–M

#### NATIONAL SKILL STANDARDS BOARD

[SGA 97-02]

### Voluntary Partnership Planning and Phase I Implementation Grants

**AGENCY:** National Skill Standards Board. **ACTION:** Notice of availability of funds and solicitation for grant applications.

SUMMARY: The National Skill Standards Board (NSSB), under the National Skill Standards Act of 1994 (the Act), announces the availability of funds for initiating Voluntary Partnership activity through combined Planning and Phase I Implementation grants. A grant will be made to the organization or coalition of organizations best positioned and capable of convening key stakeholder representatives from across a cluster as defined by the National Skill Standards Board. It is the Board's intent that one grant will be made in each of the three clusters.

It is anticipated that three awards will be made in the range of \$80,000 to \$160,000, depending on the statement of work proposed by the participant. The period of performance will vary, but will not exceed nine months. Awardees of this grant will be eligible to receive a non-competitive grant for long-term Voluntary Partnership activities.

**DATES:** The closing date for receipt of applications shall be April 10, 1997, at 4:45 p.m. (Eastern Time) at the address

ADDRESSES: Applications shall be made to the Division of Contract Administration and Grant Management, Attention: Lisa Harvey, U.S. Department of Labor, Procurement Services Office, 200 Constitution Avenue, N.W., Room N–5416, Washington, D.C. 20210.

FOR FURTHER INFORMATION CONTACT: For questions/clarifications regarding information contained in this announcement, contact Lisa Harvey at (202) 219–9355. (This is not a toll free number). Telephonic or faxed requests for the SGA will not be honored.

SUPPLEMENTARY INFORMATION: The National Skill Standards Board is soliciting proposals on a competitive basis for the conduct of activities to convene key stakeholder representatives of the clusters as defined by the National Skill Standards Board. The purpose of the grant is to initiate the implementation of the Voluntary Partnerships activities through the nine month Voluntary Partnership Planning and Phase I Implementation Grants. Applicants successfully completing the Planning and Phase I Implementation will be qualified to apply for NSSB recognition as a Voluntary Partnership. As such, they will be eligible to receive a non-competitive grant for long-term Voluntary Partnership activities. The NSSB is an independent agency for which the U.S. Department of Labor serves as fiscal agent. The Office of the Assistant Secretary of Administration (OASAM) within the U.S. Department of Labor will administer the grant process on behalf of the National Skill Standards Board. All inquiries related to the grants should be directed to OASAM.

This announcement consists of three parts. Part I discusses the procedures for eligible applicants who wish to apply