# **Bureau of Land Management**

[AZ-040-7122-00-5514; AZA 28789]

## **Extension of the Public Comment** Period for the Draft Environmental Impact Statement (DEIS) for the Morenci Land Exchange, Greenlee County, Arizona

AGENCY: Bureau of Land Management, Interior.

**ACTION:** Extension of the public comment period for the Draft Environmental Impact Statement for the Morenci Land Exchange.

SUMMARY: Due to the recent shutdown of the Federal Government, the Bureau of Land Management has elected to extend the public comment period on the DEIS for the Morenci Land Exchange. Comments will be accepted until March 12, 1996.

ADDRESS: Send written comments to the Bureau of Land Management, Safford District Office, Attention: Scott Evans, Project Manager, 711 14th Avenue, Safford, Arizona 85546.

FOR FURTHER INFORMATION CONTACT: Scott Evans, Project Manager, Mike McQueen, NEPA Compliance Officer, at BLM, Safford District Office, Telephone (520) 428-4040.

Dated: February 21, 1996. Frank L. Rowley, Acting District Manager. [FR Doc. 96-4646 Filed 2-28-96; 8:45 am] BILLING CODE 4310-32-M

[CO-050-1430-01; COC-57167 et al]

## Notice of Realty Action; Recreation and Public Purposes (R&PP) Act **Classifications; Colorado**

AGENCY: Bureau of Land Management **ACTION:** Notice of realty action.

SUMMARY: The following public lands in Eastern Colorado have been examined and found suitable for classification for lease or conveyance under the provisions of the Recreation and Public Purposes Act, as amended (43 U.S.C. 869 et seq.)

COC57167—Boulder County proposes to use these lands for educational, scientific and cultural preservation purposes in the Indian Mountain area: Sixth Principal Meridian, T.3N., R.70W., Sec. 8 NE<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>. Containing 40 acres in Boulder County.

COC57166—Boulder County proposes to use these lands for recreational purposes by adding to the Hall Ranch **Open Space:** 

Sixth Principal Meridian T.3N., R.71W.,

Sec. 11, SE<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>, SE<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>; Sec. 13, Lots 1, 2, 3; Sec. 14, Lots 1, 2, 6 through 9; Sec. 22, SE1/4SW1/4, S1/2SE1/4, Sec. 23, Lots 1, 2. Containing 640.78 acres in Boulder County.

COC54367-Colorado Division of Wildlife proposes to use these lands for recreational and wildlife management purposes by adding to the Watson Lake Unit:

Sixth Principal Meridian,

T.8N., R.69W.,

Sec. 19, Lot 4.

Containing 44.78 acres in Larimer County.

COC54054—Colorado Division of Parks and Outdoor Recreation proposes to use these lands for inclusion in the North Sterling State Park:

Sixth Principal Meridian.

T.9N., R.53W.,

Sec. 3, Lots 1 through 4, Sec. 3, SW1/4NE1/4, SE1/4NW1/4, E1/2SE1/4; Sec. 4, E1/2SE1/4.

Sec. 9, W<sup>1</sup>/<sub>2</sub>NW<sup>1</sup>/<sub>4</sub>, SE<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub>, NE<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>, NW1/4SE1/4;

Sec. 10, S1/2SW1/4.

Containing 681.18 acres in Logan County.

COC38658-Colorado Division of Wildlife proposes to use these lands for inclusion in the Tamarack State Wildlife area for recreation and wildlife management purposes:

Sixth Principal Meridian,

T.10 N., R.48W.,

Sec. 22, N1/2SE1/4, NE1/4SW1/4.

Containing 120 acres in Logan County.

COC54366-Colorado Division of Wildlife proposes to use these lands for inclusion in the Cherokee Park Wildlife area for recreational and wildlife management purposes:

Sixth Principal Meridian

T.10N., R.71W.,

- Sec. 30, NE1/4NW1/4,
- T.11N., R.71W.; Sec. 30, Lots 1, 2, 3: Sec. 30, NE1/4NW1/4.

Containing 201.55 acres in Larimer County.

COC57771—Fremont School District RE-3 proposes to use these lands for establishing a baseball/recreational athletic field:

New Mexico Principal Meridian

T.48N., R.12E.,

Sec. 30. Lot 13 (within): Sec. 31, Lot 6 (within).

Containing 15 acres in Fremont County. Classification of this parcel is for "lease only".

COC53355-Clear Creek Land Conservancy proposes to use these lands for recreational purposes:

Sixth Principal Meridian

- T.3S., R.72W.,
- Sec. 26, NE<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub>,
- E<sup>1</sup>/2NW<sup>1</sup>/4SW<sup>1</sup>/4NW<sup>1</sup>/4.
- NE1/4SW1/4SW1/4NW1/4; Sec. 26, N1/2SE1/4SW1/4NW1/4,
- SE1/4SE1/4SW1/4NW1/4, S1/2NW1/4SW1/4;
- Sec. 26, W1/2NW1/4NW1/4SW1/4,
- S1/2SW1/4NE1/4SW1/4, SE1/4SW1/4, SW1/4SE1/4;

Sec. 27. N<sup>1</sup>/<sub>2</sub>SW<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>.  $N^{1}\!/_{2}NW^{1}\!/_{4}SE^{1}\!/_{4}NE^{1}\!/_{4},\ S^{1}\!/_{2}S^{1}\!/_{2}SE^{1}\!/_{4}NE^{1}\!/_{4},$ N1/2SE1/4, S1/2SE1/4.

Containing 330 acres in Gilpin County.

COC58926—City of Central proposes to use these lands for municipal purposes:

Sixth Principal Meridian

T.3S., R.73W.,

Sec. 11, NW1/4NE1/4, NE1/4NW1/4, N1/2SE1/4NW1/4.

Containing 16 acres in Gilpin County.

COC57819—Jefferson County proposes to use these lands for recreational purposes:

Sixth Principal Meridian

T.4S., R.72W.,

Sec. 1, Lots 1, 4 (within).

Containing approximately 40 acres in Jefferson County.

COC58144—Jefferson County proposes to use these lands for incorporation into Pine Valley Ranch Park:

Sixth Principal Meridian

T.7S., R.71W.,

Sec. 29, S1/2SW1/4.

Containing 80 acres in Jefferson County.

The lands are not needed for Federal purposes. Lease or conveyance for recreational use is consistent with current BLM land use planning and would be in the public interest.

Upon publication of this notice in the Federal Register, the lands will be segregated from all forms of appropriation under the public land laws, including the general mining laws, except for lease or conveyance under the Recreation and Public Purposes Act.

**DATES:** Interested parties may submit comments regarding the proposed lease/ conveyance or classification of the lands before April 8, 1996. Reference the applicable serial number in all correspondence. In the absence of any adverse comments, the classification will become effective 60 days from the date of publication of this notice in the Federal Register.

ADDRESSES: District Manager, Canon City District Office, or Area Manager, Royal Gorge Resource Area, 3170 East Main, Canon City, Colorado 81212.

FOR FURTHER INFORMATION CONTACT: Lindell Greer, Realty Specialist at (719) 269–8532.

### SUPPLEMENTARY INFORMATION:

Classification comments—interested parties may submit comments involving the suitability of the land for the purposes stated. Comments on the classification are restricted to whether the land is physically suited for the proposal, whether the use will maximize the future use or uses of the land, whether the use is consistent with local planning and zoning, or if the use is consistent with State and Federal programs.

Application comments—interested parties may submit comments regarding the specific use proposed in the application and plan of development, whether the BLM followed proper administrative procedures in reaching the decision, or any other factor not directly related to the suitability of the land for the proposals.

Donnie R. Sparks,

District Manager.

[FR Doc. 96–4675 Filed 2–28–96; 8:45 am] BILLING CODE 4310–JB–M

#### [AZ-040-06-1230-00]

### Fourmile Canyon Campground Use Fee and Supplementary Rules

**AGENCY:** Bureau of Land Management, Safford District, Arizona.

**ACTION:** Establishment of use fees and supplementary rules at Fourmile Canyon Campground.

**SUMMARY:** Use fees at Fourmile Canyon Campground are established at \$4.00 per campsite. Supplementary rules for use of the campground are also established.

EFFECTIVE DATE: April 8, 1996. FOR FURTHER INFORMATION CONTACT: Steve Knox, Outdoor Recreation Planner, Gila Resource Area, Bureau of Land Management, 711 14th Avenue, Safford, Arizona 85546, (520) 428-4040. SUPPLEMENTARY INFORMATION: Fourmile Canyon Campground is a ten-unit campground located about 50 miles west of Safford in southeastern Arizona. Under the authority of 36 CFR 71.9, a use fee of \$4.00 per campsite will be charged for both overnight camping and day use activities (like picnicking) at Fourmile Canyon Campground. Checkout time for overnight users is 2:00 p.m. Fees must be paid at the selfservice pay station located in the campground. People who hold Golden Age or Golden Access Passports are entitled to a 50 percent reduction of the fee.

In addition to the use fee, the following supplementary rules are also established for use of the campground:

1. Fees must be paid within  $\frac{1}{2}$  hour of arrival to the campground.

2. Camping is permitted at developed (numbered) sites only, except as noted below for the "overflow area" of the campground.

3. A maximum of two vehicles are permitted to park at each developed campsite.

4. Vehicles and camping gear may not be left unattended in the campground for longer than 24 hours.

5. Quiet hours are established from 10:00 p.m. to 6:00 a.m. No loud music, operation of generators, or other disturbing activities are permitted in the campground during these hours.

6. Campfires are permitted in developed fire grills only, except as noted below for the "overflow area" of the campground.

7. No firewood may be cut or broken from standing live or dead vegetation.

8. Maximum length of stay in the campground is 14 consecutive days.

9. Pets must be kept on a leash in the campground.

10. Firearms, bows and arrows, other weapons, or air rifles and pistols may not be discharged in the campground.

11. Game may not be cleaned in the campground. These rules are established under the authority contained in 43 CFR 8365.1–6.

The \$4.00 per campsite use fee is also required for the "overflow area" of the campground. If all of the developed sites are occupied, camping is permitted in the "overflow area." A maximum of two camps, and two vehicles per camp are permitted in the "overflow area." A campsite is also permitted at each camp in the "overflow area."

Violations of these rules are punishable by a fine not to exceed \$1,000, and/or imprisonment not to exceed 12 months (43 CFR 8360.0–7).

Dated: February 21, 1996. Frank Rowley, *Acting District Manager.* [FR Doc. 96–4650 Filed 2–28–96; 8:45 am] BILLING CODE 4310–32–M

## **Bureau of Reclamation**

Proposed Long-Term Water Service Contract Renewal; Frenchman-Cambridge and Bostwick Divisions; Pick-Sloan Missouri Basin Program; Nebraska and Kansas

**AGENCY:** Bureau of Reclamation, Interior.

**ACTION:** Notice of intent to prepare a draft environmental impact statement.

**SUMMARY:** Pursuant to § 102(2)(C) of the National Environmental Policy Act (NEPA) of 1969, as amended, the Bureau of Reclamation (Reclamation) will prepare a draft environmental impact statement (EIS) on the proposed renewal of long-term water service contracts for the following irrigation districts in the Republican River basin (Basin) in Nebraska and Kansas: Frenchman-Cambridge, Frenchman Valley, Bostwick Irrigation District in Nebraska, and Kansas Bostwick No.2. Existing water service contracts begin to expire in December of 1996.

The purpose of this action is to provide for the continued beneficial use of Federally developed water within the Basin. Reclamation is proposing to renew long-term water service contracts for the four irrigation districts in accordance with current law and policy while examining all reasonable alternatives to balance contemporary surface water needs within the Basin.

Reclamation has scheduled a series of public information/scoping meetings in connection with the development of the draft EIS. These meetings have been scheduled to inform the public of the status of contract renewal, to allow for public comment on the preliminary management scenarios being evaluated in the draft Resource Management Assessment (RMA) process, to inform the public of significant issues identified to date, to identify additional significant issues that should be analyzed in the draft EIS, and to identify issues related to Indian trust assets. A draft EIS is expected to be completed and available for review and comment early in 1997.

**DATES:** The schedule for the scoping meetings is:

- March 18, 7:00 p.m., Belleville, KS, Armory Building
- March 19, 2:00 p.m., Manhattan, KS, Pottorf Hall in Cico Park
- March 20, 2:00 p.m., Lincoln, NE, Quality Inn at the Airport
- March 21, 7:00 p.m., Superior, NE, Superior High School
- March 27, 7:00 p.m., McCook, NE,
- Fairgrounds Community Building March 28, 7:00 p.m., Alma, NE, Alma Public School

FOR FURTHER INFORMATION CONTACT: Ms. Jill Manring, Natural Resource Specialist, Bureau of Reclamation, Nebraska-Kansas Area Office, Post Office Box 1607, Grand Island, Nebraska 68802–1607; Telephone: (308) 389– 4557.

### SUPPLEMENTARY INFORMATION:

Reclamation constructed Bonny, Lovewell, and Enders reservoirs and Hugh Butler, Harry Strunk, and