

Dated: April 23, 1996.  
 Eugene C. Coleman,  
*Acting Director, Office of Premarket  
 Approval, Center for Food Safety and Applied  
 Nutrition.*  
 [FR Doc. 96-11789 Filed 5-9-96; 8:45 am]  
 BILLING CODE 4160-01-F

## Health Care Financing Administration [R-66]

### Agency Information Collection Activities: Submission for OMB Review; Comment Request

In compliance with the requirement of section 3506(c)(2)(A) of the Paperwork Reduction Act of 1995, the Health Care Financing Administration (HCFA), Department of Health and Human Services, has submitted to the Office of Management and Budget (OMB) the following proposal for the collection of information. Interested persons are invited to send comments regarding the burden estimate or any other aspect of this collection of information, including any of the following subjects: (1) The necessity and utility of the proposed information collection for the proper performance of the agency's functions; (2) the accuracy of the estimated burden; (3) ways to enhance the quality, utility, and clarity of the information to be collected; and (4) the use of automated collection techniques or other forms of information technology to minimize the information collection burden.

*Type of Information Collection Request:* Reinstatement, without change, of previously approved collection for which approval has expired; *Title of Information Collection:* Hospice Core Service: Nursing Information Collection; *Form No.:* HCFA-R-66; *Use:* Hospice applying for a waiver to the nursing core services requirements must submit documentation to HCFA supporting their request. *Frequency:* Other, one time only; *Affected Public:* Business or other for-profits and Not-for-profit institutes; *Number of Respondents:* 1; *Total Annual Responses:* 1; *Total Annual Hours Requested:* 1.

To request copies of the proposed paperwork collections referenced above, E-mail your request, including your address, to [Paperwork@hcfa.gov](mailto:Paperwork@hcfa.gov), or call the Reports Clearance Office on (410) 786-1326. Written comments and recommendations for the proposed information collections should be sent within 30 days of this notice directly to the OMB Desk Officer designated at the following address: OMB Human Resources and Housing Branch, Attention: Allison Eydt, New Executive

Office Building, Room 10235,  
 Washington, D.C. 20503.

Dated: May 2, 1996.  
 Kathleen B. Larson,  
*Director, Management Planning and Analysis  
 Staff, Office of Financial and Human  
 Resources, Health Care Financing  
 Administration.*  
 [FR Doc. 96-11651 Filed 5-9-96; 8:45 am]  
 BILLING CODE 4120-03-P

## National Institutes of Health

### Division of Research Grants; Notice of Closed Meetings

Pursuant to Section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following Division of Research Grants Special Emphasis Panel (SEP) meetings:

*Purpose/Agenda:* To review Small Business Innovation Research.  
*Name of SEP:* Biological and Physiological Sciences.  
*Date:* May 14-15, 1996.  
*Time:* 9:00 a.m.  
*Place:* Savory Suites Hotel, Washington, DC.

*Contact Person:* Dr. Anita Sostek, Scientific Review Administrator, 6701 Rockledge Drive, Room 5202, Bethesda, Maryland 20892, (301) 435-1260.

*Name of SEP:* Biological and Physiological Sciences.  
*Date:* May 15, 1996.  
*Time:* 11:00 a.m.  
*Place:* Savoy Suites Hotel, Washington, DC.  
*Contact Person:* Dr. Anita Sostek, Scientific Review Administrator, 6701 Rockledge Drive, Room 5202, Bethesda, Maryland 20892, (301) 435-1260.

This notice is being published less than 15 days prior to the above meetings due to the urgent need to meet timing limitations imposed by the grant review and funding cycle.

*Name of SEP:* Chemistry and Related Sciences.  
*Date:* June 16-18, 1996.  
*Time:* 8:00 a.m.  
*Place:* Bethesda Hyatt, Bethesda, MD.  
*Contact Person:* Dr. Marjam Behar, Scientific Review Administrator, 6701 Rockledge Drive, Room 5218, Bethesda, Maryland 20892, (301) 435-1180.

*Name of SEP:* Clinical Sciences.  
*Date:* July 17, 1996.  
*Time:* 8:00 a.m.  
*Place:* Double Tree Hotel, Rockville, MD.  
*Contact Person:* Dr. Gertrude McFarland, Scientific Review Administrator, 6701 Rockledge Drive, Room 4110, Bethesda, Maryland 20892, (301) 435-1284.

*Purpose/Agenda:* To review individual grant applications.  
*Name of SEP:* Behavioral and Neurosciences.  
*Date:* May 17, 1996.  
*Time:* 2:00 p.m.

*Place:* NIH, Rockledge 2, Room 5172, Telephone Conference.

*Contact Person:* Dr. Leonard Jakubczak, Scientific Review Administrator, 6701 Rockledge Drive, Room 5172, Bethesda, Maryland 20892, (301) 435-1247.

This notice is being published less than 15 days prior to the above meeting due to the urgent need to meet timing limitations imposed by the grant review and funding cycle.

*Name of SEP:* Chemistry and Related Sciences.

*Date:* June 17, 1996.

*Time:* 8:00 a.m.

*Place:* Bethesda Hyatt, Bethesda, MD.

*Contact Person:* Dr. Marjam Behar, Scientific Review Administrator, 6701 Rockledge Drive, Room 5218, Bethesda, Maryland 20892, (301) 435-1180.

*Name of SEP:* Biological and Physiological Sciences.

*Date:* June 19-21, 1996.

*Time:* 8:30 a.m.

*Place:* Holiday Inn, Chevy Chase, MD.

*Contact Person:* Dr. Lynwood Jones, Scientific Review Administrator, 6701 Rockledge Drive, Room 4192, Bethesda, Maryland 20892, (301) 435-1153.

*Name of SEP:* Behavioral and Neurosciences.

*Date:* June 26-28, 1996.

*Time:* 8:00 a.m.

*Place:* The Jefferson Hotel, Washington, DC.

*Contact Person:* Dr. David Simpson, Scientific Review Administrator, 6701 Rockledge Drive, Room 5192, Bethesda, Maryland 20892, (301) 435-1278.

*Name of SEP:* Microbiological and Immunological Sciences.

*Date:* July 11-12, 1996.

*Time:* 8:00 a.m.

*Place:* Holiday Inn, Bethesda, MD.

*Contact Person:* Dr. Jean Hickman, Scientific Review Administrator, 6701 Rockledge Drive, Room 4178, Bethesda, Maryland 20892, (301) 435-1146.

The meetings will be closed in accordance with the provisions set forth in secs. 552b(c)(4) and 552b(c)(6), Title 5, U.S.C. Applications and/or proposals and the discussions could reveal confidential trade secrets or commercial property such as patentable material and personal information concerning individuals associated with the applications and/or proposals, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy. (Catalog of Federal Domestic Assistance Program Nos. 93.306, 93.333, 93.337, 93.393-93.396, 93.837-93.844, 93.846-93.878, 93.892, 93.893, National Institutes of Health, HHS).

Dated: May 3, 1996.

Susan K. Feldman,

*Committee Management Officer, NIH.*

[FR Doc. 96-11642 Filed 5-9-96; 8:45 am]

BILLING CODE 4140-01-M

## Substance Abuse and Mental Health Services Administration

### Notice of Meetings

Pursuant to Public Law 92-463, notice is hereby given of the following meetings of the SAMHSA Special Emphasis Panel II in May.

A summary of the meetings may be obtained from: Ms. Dee Herman, Committee Management Liaison, SAMHSA Office of Extramural Activities Review, 5600 Fishers Lane, Room 17-89, Rockville, Maryland 20857. Telephone: (301) 443-4783.

Substantive program information may be obtained from the individual named as Contact for each meeting listed below.

The first meeting will include the review, discussion and evaluation of individual grant applications. This discussion could reveal personal information concerning individuals associated with the applications. Accordingly, the meeting is concerned with matters exempt from mandatory disclosure in Title 5 U.S.C. 552b(c)(6) and 5 U.S.C. App. 2, § 10(d).

*Committee Name:* SAMHSA Special Emphasis Panel II.

*Meeting Date:* May 7, 1996.

*Place:* Room 12C-26—Telephone Conference, Parklawn Building, 5600 Fishers Lane, Rockville, Maryland 20852.

*Open:* May 7, 1996, 12:30 p.m.—1 p.m.

*Closed:* May 7, 1996, 1:00 p.m.—4:00 p.m.

*Contact:* Wendy B. Davis, Room 17-89, Parklawn Building, Telephone: (301) 443-9912 and FAX: (301) 443-3437.

The other meetings will include the review, discussion and evaluation of individual contract proposals. These discussions could reveal personal information concerning individuals associated with the proposals and confidential and financial information about an individual's proposal. The discussion may also reveal information about procurement activities exempt from disclosure by statute and trade secrets and commercial or financial information obtained from a person and privileged and confidential. Accordingly, the meetings are concerned with matters exempt from mandatory disclosure in Title 5 U.S.C. 552b (c) (3), (4), and (6) and 5 U.S.C. App. 2, § 10(d).

*Committee Name:* SAMHSA Special Emphasis Panel II.

*Meeting Date:* May 8, 1996.

*Place:* Parklawn Building—Conference Room "N", 5600 Fishers Lane, Rockville, Maryland 20852.

*Closed:* May 8, 1996, 10:00 a.m.—12:00 Noon.

*Contact:* Constance M. Burtoff, Room 17-89, Parklawn Building, Telephone: (301) 443-0411 and FAX: (301) 443-3437.

*Committee Name:* SAMHSA Special Emphasis Panel II.

*Meeting Dates:* May 14, 1996.

*Place:* Parklawn Building—Conference Room "C", 5600 Fishers Lane, Rockville, MD 20852.

*Closed:* May 14, 1996, 10:00 a.m.—12:00 Noon.

*Contact:* Ferdinand W. Hui, Ph.D., Room 17-89, Parklawn Building, Telephone: (301) 443-9912 and FAX: (301) 443-3437.

This notice is being published less than 15 days prior to the meetings due to the urgent need to meet timing limitations imposed by the review and funding cycle.

*Dated:* May 6, 1996.

Jeri Lipov,

*Committee Management Officer SAMHSA.*

[FR Doc. 96-11715 Filed 5-9-96; 8:45 am]

BILLING CODE 4162-20-P

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-3778-N-84]

### Office of the Assistant Secretary for Community Planning and Development; Federal Property Suitable as Facilities To Assist the Homeless

**AGENCY:** Office of the Assistant Secretary for Community Planning and Development, HUD.

**ACTION:** Notice.

**SUMMARY:** This Notice identifies unutilized, underutilized, excess, and surplus Federal property reviewed by HUD for suitability for possible use to assist the homeless.

**EFFECTIVE DATE:** May 10, 1996.

#### FOR FURTHER INFORMATION CONTACT:

Mark Johnston, Department of Housing and Urban Development, Room 7256, 451 Seventh Street SW, Washington, DC 20410; telephone (202) 708-1226; TDD number for the hearing- and speech-impaired (202) 708-2565, (these telephone numbers are not toll-free), or call the toll-free Title V information line at 1-800-927-7588.

**SUPPLEMENTARY INFORMATION:** In accordance with the December 12, 1988 court order in *National Coalition for the Homeless v. Veterans Administration*, No. 88-2503-OG (D.D.C.), HUD publishes a Notice, on a weekly basis, identifying unutilized, underutilized, excess and surplus Federal buildings and real property that HUD has reviewed for suitability for use to assist the homeless. Today's Notice is for the purpose of announcing that no additional properties have been determined suitable or unsuitable this week.

*Dated:* May 3, 1996.

Jacquie M. Lawing,

*Deputy Assistant Secretary for Economic Development.*

[FR Doc. 96-11551 Filed 5-9-96; 8:45 am]

BILLING CODE 4210-29-M

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

#### Klamath River Basin Fisheries Task Force Meeting

**AGENCY:** U.S. Fish and Wildlife Service, Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to section 10(a)(2) of the Federal Advisory Committee Act (5 U.S.C. App. I), this notice announces a meeting of the Klamath River Basin Fisheries Task Force, established under the authority of the Klamath River Basin Fishery Resources Restoration Act (16 U.S.C. 460ss *et seq.*) The meeting is open to the public.

**DATES:** The Klamath River Basin Fisheries Task Force will meet on June 4, 1996 from 9:00 a.m. to 5:30 p.m. and on June 5, 1996 from 8:00 a.m. to 3:00 p.m.

**PLACE:** The meeting will be held at the Humboldt State University, Department of Natural Resources, Natural Resources Building, Room No. 101, Arcata, California 95521.

**FOR FURTHER INFORMATION CONTACT:** Dr. Ronald A. Iverson, Project Leader, U.S. Fish and Wildlife Service, P.O. Box 12006 (1215 South Main), Yreka, California 96097-1006, telephone (916) 842-5763.

**SUPPLEMENTARY INFORMATION:** The principal agenda items at this meeting will be to review the draft request for proposals to conduct a mid-point program review of the Klamath River Fishery Restoration Program; a decision on adopting a draft Upper Basin Amendment to the Long Range Plan for the Klamath River Basin Conservation Area Fisheries Restoration (KR) Program; a decision on revising the Request for KR Program Proposals and proposal ranking procedures; and a discussion on recommendations to improve hatchery management to minimize hatchery versus wild salmon and steelhead interactions.

For background information on the Klamath River Basin Fisheries Task Force, please refer to the notice of their initial meeting that appeared in the Federal Register on July 8, 1987 (52 FR 25639).