

7003, Telephone: 301-443-4376. Other information pertaining to the meeting may be obtained from the contact person indicated.

*Name of Committee:* National Advisory Council on Alcohol Abuse and Alcoholism.

*Executive Secretary:* James F. Vaughan, 6000 Executive Blvd., Suite 409, Bethesda, MD 20892-7003, 301-443-4375.

*Date of Meeting:* May 30, 1996.

*Place of Meeting:* Conference Room E1 & E2, Building 45, Natcher Building, NIH Campus, 9000 Rockville Pike, Bethesda, MD 20892.

*Open:* May 30, 1996—8:00 am to 2:30 pm.

*Agenda:* Discussion of Institute extramural research programs, and other program and peer review issues relevant to Council activities.

*Closed:* May 30, 1996—2:30 pm to adjournment.

*Agenda:* To review and evaluate grant applications.

(Catalog of Federal Domestic Assistance Program No. 93.271, Alcohol Research Career Development Awards for Scientists and Clinicians; 93.272, Alcohol National Research Service Awards for Research Training; 93.273, Alcohol Research Programs; 93.281, Scientist Development Award, Research Scientist Development Award, Scientist Development Award for Clinicians, and Research Scientist Award; 93.891, Alcohol Research Center Grants; National Institutes of Health)

Dated: April 23, 1996.

Susan K. Feldman,

*Committee Management Officer, NIH.*

[FR Doc. 96-10589 Filed 4-29-96; 8:45 am]

BILLING CODE 4140-01-M

### National Institute of Allergy and Infectious Diseases; Notice of Closed Meeting

Pursuant to Section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following National Institute of Allergy and Infectious Diseases Special Emphasis Panel (SEP) meeting:

*Name of SEP:* Maternal Immunization for the Prevention of Infectious Diseases in Neonates and Infants.

*Date:* May 23, 1996.

*Time:* 9:00 a.m.

*Place:* Bethesda Ramada Hotel, Ambassador II Conference Room, 8400 Wisconsin Avenue, Bethesda, MD 20814, (301) 496-2550.

*Contact Person:* Dr. Stanley Oaks, Scientific Review Adm., 6003 Executive Boulevard, Solar Bldg., Room 4C06, Bethesda, MD 20892-7610, (301) 496-7042.

*Purpose/Agenda:* To evaluate contract proposals.

The meeting will be closed in accordance with the provisions set forth in secs. 552b(c) (4) and 552b(c) (6), Title 5, U.S.C. Applications and/or proposals and the discussions could reveal confidential trade

secrets or commercial property such as patentable material and personal information concerning individuals associated with the applications and/or proposals, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

(Catalog of Federal Domestic Assistance Programs Nos. 93.855, Immunology, Allergic and Immunologic Diseases Research; 93.856, Microbiology and Infectious Diseases Research, National Institutes of Health)

Dated: April 23, 1996.

Susan K. Feldman,

*Committee Management Officer, NIH.*

[FR Doc. 96-10590 Filed 4-29-96; 8:45 am]

BILLING CODE 4140-01-M

### National Institute on Aging; Notice of Meeting of the Board of Scientific Counselors, National Institute on Aging

Pursuant to Public Law 92-463, notice is hereby given of the meeting of the Board of Scientific Counselors, National Institute on Aging, May 20-21, 1996, to be held at the Gerontology Research Center, Baltimore, Maryland. The meeting will be open to the public for the review of the Longitudinal Studies Branch from 9:00 a.m. until 12:00 p.m.; and from 1:30 until 4:30 p.m. on Monday, May 20; and from 9:00 a.m. until 12:00 p.m. on Tuesday, May 21. Attendance by the public will be limited to space available.

In accordance with the provisions set forth in section 552b(c)(6), Title 5, U.S.C. and section 10(d) of Public Law 92-463, the meeting will be closed to the public on May 20, from 8:00 to 9:00 a.m.; 12:30 to 1:30 p.m.; and 4:30 p.m. until recess; and on May 21, from 8:00 to 9:00 a.m. and 1:30 to 3:00 p.m. for the review, discussion, and evaluation of individual programs and projects conducted by the National Institute on Aging, (NIA), including consideration of personnel qualification and performance, and the competence of individual investigators, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

Ms. June McCann, Committee Management Officer, NIA, Gateway Building, Room 2C218, National Institutes of Health, Bethesda, Maryland 20892, (301) 496-9322, will provide a summary of the meeting and a roster of committee members upon request.

Dr. Dan L. Longo, Scientific Director, NIA, Gerontology Research Center, 4940 Eastern Avenue, Baltimore, Maryland 21224, will furnish substantive program information.

Individuals who plan to attend and need special assistance, such as sign language interpretation or other

reasonable accommodations, should contact the Scientific Director in advance of the meeting.

(Catalog of Federal Domestic Assistance Program No. 93.866, Aging Research, National Institutes of Health)

Dated: April 23, 1996.

Susan K. Feldman,

*Committee Management Officer, NIH.*

[FR Doc. 96-10592 Filed 4-29-96; 8:45 am]

BILLING CODE 4140-01-M

### National Institute on Aging; Notice of Closed Meeting

Pursuant to Section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following meeting:

*Name of SEP:* National Institute on Aging Special Emphasis Panel.

*Date:* May 6-7, 1996.

*Time:* 7:30 p.m. on May 6 to adjournment on May 7, 1996.

*Place:* Courtyard Marriott, 8585 Marriott Drive, San Antonio, TX 78229.

*Contact Person:* Dr. James Harwood, Scientific Review Administrator, Gateway Building, Room 2C212, National Institutes of Health, Bethesda, MD 20892-9205, (301) 496-9666.

*Purpose/Agenda:* To evaluate and review grant applications, cooperative agreement applications, or contract proposals.

This notice is being published less than 15 days prior to the above meeting due to the urgent need to meet timing limitations imposed by the review and funding cycle.

The meeting will be closed in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5, U.S.C. Applications and/or proposals and the discussions could reveal confidential trade secrets or commercial property such as patentable material and personal information concerning individuals associated with the applications and/or proposals, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy. (Catalog of Federal Domestic Assistance Program No. 93.866, Aging Research, National Institutes of Health)

Dated: April 23, 1996.

Susan K. Feldman,

*Committee Management Officer, NIH.*

[FR Doc. 96-10594 Filed 4-29-96; 8:45 am]

BILLING CODE 4140-01-M

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

#### Endangered and Threatened Species Permit Applications

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of receipt of applications.

The following applicants have applied for permits to conduct certain activities with endangered species. This notice is provided pursuant to section 10(c) of the endangered Species Act of 1973, as amended (16 U.S.C. 1531, *et seq.*).

PRT-813258

*Applicant:* Dr. Kirk J. Larsen, Luther College, Decorah, Iowa.

The applicant requests a permit to take (capture and release) American burying beetles (*Nicrophorus americanus*) in northeastern Iowa, counties of Howard, Winneshiek, Allamakee, Clayton, and Fayette. Activities are proposed for the purpose of enhancement of survival of the species through scientific research.

PRT-813259

*Applicant:* Thomas C. Erdman, Richter Museum of Natural History, University of Wisconsin-Green Bay, Green Bay, Wisconsin.

The applicant requests a permit to take (capture, band, and release) Peregrine falcons (*Falco peregrinus*) at the Little Suamico Ornithological Station, Oconto County, Wisconsin. Banding of these endangered birds is proposed for the purpose of enhancement of survival of the species through scientific research.

PRT-813261

*Applicant:* Jan E. Riffe, National Biological Service, Upper Mississippi Science Center, La Crosse, Wisconsin.

The applicant requests a permit to take (capture and relocate) Higgins' Eye Pearly Mussel (*Lampsilis higginsii*) in the St. Croix River, Minnesota and Wisconsin. Activities are proposed for the purpose of enhancement of survival of the species in the wild through scientific research.

Written data or comments should be submitted to the Regional Director, U.S. Fish and Wildlife Service, Division of Ecological Service Operations, 1 Federal Drive, Fort Snelling, Minnesota 55111-4056, and must be received within 30 days of the date of this publication.

Documents and other information submitted with this application are available for review by any party who submits a written request for a copy of such documents to the following office within 30 days of the date of publication of this notice: U.S. Fish and Wildlife Service, Division of Ecological Services Operations, 1 Federal Drive, Fort Snelling, Minnesota 55111-4056. Telephone: (612/725-3536 x250); (612/725-3526).

Dated: April 4, 1996.

John A. Blankenship,

*Assistant Regional Director, Ecological Services, Region 3, Fish and Wildlife Service, Fort Snelling, Minnesota.*

[FR Doc. 96-10630 Filed 4-29-96; 8:45 am]

BILLING CODE 4310-55-M

### Endangered and Threatened Species Permit Applications

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of receipt of applications.

The following applicants have applied for permits to conduct certain activities with endangered species. This notice is provided pursuant to section 10(c) of the Endangered Species Act of 1973, as amended (16 U.S.C. 1531, *et seq.*).

PRT-814105

*Applicant:* Dr. Nicola Anthony, University of Wisconsin, Madison, Wisconsin.

The applicant requests a permit to take (collect) Karner blue butterflies (*Lycaeides melissa samuelis*) at various locations in Wisconsin. Proposed collection activities are for the purpose of enhancement of survival of the species through scientific research.

PRT-814107

*Applicant:* Mark C. Hove, University of Minnesota, St. Paul, Minnesota.

The applicant requests a permit to take (capture and release) Higgins' eye (*Lampsilis higginsii*) and winged mapleleaf (*Quadrula fragosa*) in the St. Croix River, Minnesota and Wisconsin. Proposed activities are for the purpose of enhancement of survival of the species through scientific research.

Written data or comments should be submitted to the Regional Director, U.S. Fish and Wildlife Service, Division of Ecological Service Operations, 1 Federal Drive, Fort Snelling, Minnesota 55111-4056, and must be received within 30 days of the date of this publication.

Documents and other information submitted with this application are available for review by any party who submits a written request for a copy of such documents to the following office within 30 days of the date of publication of this notice: U.S. Fish and Wildlife Service, Division of Ecological Services Operations, 1 Federal Drive, Fort Snelling, Minnesota 55111-4056. Telephone: (612/725-3536 x250); Fax: (612/725-3526).

Dated: April 24, 1996.

John A. Blankenship,

*Assistant Regional Director, Ecological Services, Region 3, Fish and Wildlife Service, Fort Snelling, Minnesota.*

[FR Doc. 96-10631 Filed 4-29-96; 8:45 am]

BILLING CODE 4310-55-M

### Receipt of Applications for Permit

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice.

**SUMMARY:** The following applicants have applied for a permit to conduct certain activities with endangered species. This notice is provided pursuant to Section 10(c) of the Endangered Species Act of 1973, as amended (16 U.S.C. 1531, *et seq.*):

PRT-813745

*Applicant:* Niagara Mohawk Power Corporation, Syracuse, New York

The applicant requests a permit to take (habitat management activities/emergency right-of-way maintenance procedures) Karner blue butterflies (*Lycaeides melissa samuelis*) for the purpose of scientific research and enhancement of propagation or survival of the species as prescribed by Service recovery documents.

**DATES:** Written data or comments should be submitted to the Regional Director, U.S. Fish and Wildlife Service, and must be received by the Regional Director on or before May 30, 1996.

**ADDRESSES:** Documents and other information submitted with these applications are available for review, *subject to the requirements of the Privacy Act and Freedom of Information Act*, by any party who submits a written request for a copy of such documents to the following office within 30 days of the date of publication of this notice: U.S. Fish and Wildlife Service, 300 Hadley, Massachusetts 01035.

**FOR FURTHER INFORMATION CONTACT:** Debbie Mignogno, Assistant Endangered Species Coordinator, Phone: (413) 253-8627; Fax: (413) 253-8482.

Dated: April 17, 1996.

Susan Essig,

*Acting Assistant Regional Director, Ecological Services.*

[FR Doc. 96-10661 Filed 4-29-96; 8:45 am]

BILLING CODE 4310-55-M